3069 HILL ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0100 0308260094

LEGAL ID:
TR: 2262 LT: 660

ASSESSOR INFORMATION NUMBER:
6212-016-034

TENANT:

OWNER: TEL. NO:
DIAZ LEONSO;ELENA;CISNEROS DONACIAN (323) 583-5724-
3069 HILL ST
HNPK 902556423

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
X			3	21

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	553	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: X
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 32,474

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			22.00
AC STRONG MOTION RESID	32474.00	VAL	3.25
AX BUILDING REVIEW FEE			64.90
B2 PERMIT W/ENERGY	32474.00	VAL	501.49
TOTAL FEES			591.64

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
3069 HILL ST
HNPK CA 902556423
NEAREST CROSS STREET: BANDINI
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/26/03	HG	08/20/04

FINAL DATE	FINAL BY:	CODE:
8-17-04	OM CDW	

DESCRIPTION OF WORK
ADD 553 SQ FT TO EXISTING SINGLE FAMILY DWELLING.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	5-28-04	OMCDW
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	6-4-04	OMCDW
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	6-21-04	OMCDW
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP	6-24-04	OM
INTERIOR LATH/DRYWALL	7-15-04	OMCDW
EXTERIOR LATH	6-24-04	OM
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Leonso Diaz _____ 8/26/03
Owner Signature Date

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I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

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LEONSO DIAZ _____ Leonso Diaz
Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 010126

DATE: 8-26-03

CITY OF: FIRESTONE

BUILDING PERMIT DEPARTMENT: 16d

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER LEONSO DIAZ		
DBA:		
ADDRESS 3069 HILL ST.		
CITY, STATE, ZIP WALNUT PARK, CA 90255		
TEL. NO. (323) 583-5724	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 3069 HILL ST.		
CITY, STATE, ZIP WALNUT PARK, CA 90255		

VALIDATION REQUIRED

WASHINGTON [illegible] H 114

90-7162/3222

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add SF

Square Feet: 553 ø

Rate/Square Feet: $ 3.55

Total Due: $ 1963.15

VALID FOR [illegible]

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I. (To Be Completed By **Applicant**)

Leonso Díaz
Developer / Owner

DBA:

3069 Hill St. — Walnut Park — C. — 90255
Address — City — State — Zip

Construction Location:

Same
Address (If no street address, write legal description) — City — Zip

[✓] Residential [ ] Commercial / Industrial [ ] Parking [ ] Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Leonso Díaz — Leonso Díaz — 8/26/03 — (323) 583-5124
Print Name — Sign — Date — Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By **Building and Safety Department**)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:

3069 Hill ST. is:
Construction Location

553 Square Footage of **Residential** Assessable Area

Please indicate type:

SFD [X] Duplex [ ] Apt [ ] Condo [ ] Townhse [ ]

Number of Units _____

FIRESTONE DISTRICT OFFICE
7807 SO. COMPTON
Stamp Here

____ Square Footage of **Commercial / Industrial** Covered & Enclosed Space

____ Square Footage of **Parking Structure** Covered & Enclosed Space

____ Square Footage of **Self-Storage Structure** Covered & Enclosed Space

Agent for Building & Safety Department — Susan Artman — [signature]
Print Name — Sign

DFPO Form 87 010 Rev 10 02

Part III. (To Be Completed By **Los Angeles Unified School District)**

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District VIRGINIA (Name) RDF#10126 (Receipt #) 8/26/03 (Date)

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

OS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 553 SQUARE FEE
SINGLE FAMILY ✓ MULTI # UNITS
C. Virginia S. (SIGNED) 8/26/03 (DATE)

3069 HILL ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0405280049

LEGAL ID:
TR: 262 LT: 660

ASSESSOR INFORMATION NUMBER:
6212-016-034

TENANT:

OWNER: TEL. NO:
DIAZ LEONSO;ELENA;CISNEROS DONACIAN (323) 583-5724-
3069 HILL ST
HNPK 902556423

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.00
G1 OUTLETS-LGT,SW,RECP	14.00 OUT	23.80
G2 LIGHTING FIXTURES	4.00 LGT	6.80
	TOTAL FEES	52.60

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
3069 HILL ST
HNPK CA 902556423
NEAREST CROSS STREET: BANDINI
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/28/04	WC		11/24/04

FINAL DATE	FINAL BY:	CODE:
8-17-04	CMcDowell	

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	6-21-04	CMcDowell
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Leonel Diaz 5/08/07

Owner Signature _____ Date _____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Leonel Diaz

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0405280041

LEGAL ID:
TR: 2262 LT: 660

ASSESSOR INFORMATION NUMBER:
6212-016-034

TENANT:

OWNER: TEL. NO:
DIAZ LEONSO;ELENA;CISNEROS DONACIAN (323) 583-5724-
3069 HILL ST
HNPK 902556423

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SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
07 BATHTUBS/SHOWERS	1.00	FIX	12.90
25 LAVATORIES / SINKS	1.00	FIX	12.90
45 WATER CLOSET/URINAL	1.00	FIX	12.90
47 WATER HEATER(S)	1.00	WTH	12.90
TOTAL FEES			73.60

BUILDING ADDRESS:
3069 HILL ST
HNPK CA 902556423
NEAREST CROSS STREET: BANDINI
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/28/04	WC		11/24/04

FINAL DATE	FINAL BY:	CODE:
8-12-04	EMCDonald	

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	6-21-04	EMCDonald
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

5 PSI
15 min
on
10 water

50 PSI
on
water press 15 min

REPORT ID: DPR263 ROUTE TO: BS0100

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LOCALITY

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