APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 0790460-87 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10/20/87 Applicant Ed Calinsky

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 284427 Lic. Class B 1

Contractor JOHNSON DEV CON Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ed Calinsky 10/20/87

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 16605 GRAYSTONE AVE.

CITY: ARTESIA ZIP: 90701

SIZE OF LOT: 62'5" x 67' NO. OF BLDGS. NOW ON LOT: 1

TRACT: BLOCK: LOT NO.: 144-146

OWNER: CARANDANG TEL. NO.: 644-1434

ADDRESS: 14123 OCEANGATE AVE.

CITY: HAWTHORNE ZIP: 90250

ARCHITECT OR ENGINEER: TOM ROTCHFORD TEL. NO.: 818-346-2002

ADDRESS:

CONTRACTOR: JOHNSON CON & DEV TEL. NO.: 839-0711

ADDRESS: 4244 OVERLAND AVE LIC. NO.: 284427

CITY: CULVER CITY LIC. CLASS: B-1

SQ. FT. SIZE: 1122 NO. OF STORIES: 1 NO. OF FAMILIES: 1

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: S.F.D. w/attached garage 251 sq ft

USE OF EXISTING BLDG.:

APPLICANT (PRINT): MICHAEL OZOLINS TEL. NO.: (213) 839-0711

ADDRESS: 4244 OVERLAND AVE.

PRESENT BUILDING ADDRESS:

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 99.98 Permit Fee 343.50

Issuance Fee 10.50

Investigation Fee Total Fee 354.00

BUILDING ADDRESS: 16605 S. Graystone

LOCALITY: Artesia

NEAREST CROSS ST.: 166th St.

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: R-1 MAP NO.: 3552

SPECIAL CONDITIONS: P.P. 36364

DISTRICT	GROUP	TYPE CONSTR.	FIRE ZONE	PROCESSED BY
4	R-3	V-NS	3	Judy

STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL. UNITS +1 APT. CONDO

SEWER MAP: A BK. PG. 28

VALUATION

$ 57,400

$

FINAL DATE 8-29-88

FINAL By

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

≧1328A
#••••23
2•291.98
••291.98☐
10.20-87

≧1602A
#••••••1
2•354.00
••354.00☐
11.04-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)	1-13-88	[signature]
Foundations	1-15-88	[signature]
Slab		
Frame	3-23-88	[signature]
Energy Insulation	4-7-88	[signature]
Lath/Drywall — Interior	4-28-88	[signature]
Lath — Exterior	3-31-88	SALLES
House Number — Correct & Posted		
Final — Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____.

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1054943-88 Company State Fund

☐ Certified copy is hereby furnished. 2-9-88

☒ Certified copy is filed with the county building inspection department.

Date 3-2-88 Applicant C W Johnson

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 284427 Lic. Class B1

Contractor JOHNSON CONST. Date 3-2-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

C W Johnson 3-2-88
Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 1122	$	—	$ 44 88
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ____ Light ____ Sw. ____			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ____ Heater ____ D.W. ____			
Oven ____ Dryer ____ W.M. ____			
Top ____ FAU ____ W.H. ____			
Hood ____ Fan ____ Other ____			
Disp. ____ Room Air Cond. ____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ____			
PERMIT FEE (Sub-Total)			44 88
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			55.38

JOB ADDRESS	16605 GRAYSTONE AVE.
LOCALITY	ARTESIA
NEAREST CROSS ST.	166TH ST.
OWNER OR FIRM NAME	JOHNSON CONST.
MAIL ADDRESS	4244 OVERLAND AVE.
CITY	CULVER CITY Tel. No. 839-0711
PLAN CHECK APPLICANT	C. W. JOHNSON
ADDRESS	SAME
CITY	Tel. No.
PERMIT APPLICANT	SAME
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	284427 Class. B1
DISTRICT NO.	4
PROCESSED BY	Judy
FINAL DATE	8-29-88
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

2363.5A
#•••••2
2••55.38
•••55.38
0304-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	3-23-88	Wetter
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1/13/88 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 632021 Lic. Class C-36

Contractor BLANCO PLUMBING Date 1/13/88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 1/13/88

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET (TOILET)		12 00
2	BATH TUB		12 00
	SHOWER		
2	LAVATORY		12 00
1	SINK		6 00
	DISHWASHER		
1	CLOTHES WASHER		6 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6 00
1	GAS SYSTEM OUTLETS		6 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			10 50
	TOTAL FEE		70 50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 16605 GRAYSTONE

LOCALITY ~~LYN~~ ARTESIA

NEAREST CROSS ST. 166th ST.

OWNER MR. LAZANDANG

MAIL ADDRESS

CITY LA COUNTY. TEL. NO. 8510711

CONTRACTOR BLANCO PLUMBING

ADDRESS 12500 CHARLWOOD CIR.

CITY LOMITA. TEL. NO. 9608647

STATE LICENSE NO. 632021 LIC. CLASS C-36

DISTRICT NO. 4

PROCESSED BY

FINAL DATE 8-29-88

FINAL BY

VALIDATION

INSPECTOR COPY

22645A
#•••••5
2••70.50
•••70.50 PD
01.13-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	1-4-88	
ROUGH PLUMBING	3-23-88	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	8-10-88	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

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☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. F-36472 Company PAREMONT

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8/22/88 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 285290 Lic. Class C-20

Contractor EMERGENCY AIRE Date 8/22/88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8/22/88

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU X GRAVITY _____ FLOOR _____ BTU 60,000	10 00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
8	OUTLETS AND	
1	INLETS	12 25
	Plan check fee	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	32 75

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER MARCIANO CARANDANG

MAIL ADDRESS 14123 OCEAN GATE

CITY HAWTHORNE TEL. NO. 644-1434

CONTRACTOR EMERGENCY AIRE

ADDRESS 1588 E 1ST ANAHEIM BLVD

CITY ANAHEIM TEL. NO. 714-991-5550

STATE LICENSE NO. 285290 LIC. CLASS C-20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 16605 CRAYSTONE

LOCALITY LAKEWOOD

NEAREST CROSS ST. 166TH

DISTRICT NO. 4 PROCESSED BY L

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	8-29-88	[signature]

VALIDATION

60,000 BTU
MAX. INPUT
O.K. PER LI

INSPECTOR COPY

≥7012A
#••••••8
2••3275
•••3275
08-22-88

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

92-0002 DPW 3/87
76A642D
CE 808

Ps

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 75115 1 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-1-88 Applicant Carter Sanitation

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-1-88 Applicant Carter Sanitation

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 268016 Lic. Class C-42

Contractor Carter Sanit. Date 8-1-88

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N.A.

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 8-1-88

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16605 Keystone
LOCALITY Artesia — L.A.
NEAREST CROSS ST. 166 & 17
OWNER Graciano C. Carandang
MAIL ADDRESS 14123 Ocean Gate
CITY Hawthorne Ca. TEL. NO.
LEGAL DESCRIPTION LOT NO.
BLOCK TRACT
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS

CONTRACTOR Carter Sanitation
ADDRESS 4266 Elton
CITY Cypress TEL. NO. 338-9538
STATE LICENSE NO. 268016 LIC. CLASS C42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 10	50
	TOTAL FEE	27	50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 1 DAY OF Aug 19 88

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 17+71.5 DEPTH 5
MANHOLE REFERENCE 120.9 UPPER / LOWER
TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 20
CO. IMP. NO. P.C. NO. JOB NO.
TRUNK PERMIT NO. 88-140 ROAD PERMIT NO. 92824

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
SAN DIST 3-71395 CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
4	R	TR	A27	

FINAL DATE
FINAL BY

VALIDATION

RUNNING TRAP REQ

26648A
#••••10
2••27.50
•••27.50 CH
08-02-88

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

FOR USE BY
BUILDING AND SAFETY

INFORMATION OF FIRE FLOW AVAILABILITY FOR
BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BU IESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 16605 GRAYSTONE AVE. CITY OR AREA ARTESIA

NEAREST CROSS STREET 166th ST. DISTANCE TO NEAREST CROSS STREET PROPERTY LINE

PROPERTY OWNER CARANDANG MAIL ADDRESS 14123 OCEANGATE AVE. TEL # (213)644-1434

DESCRIPTION OF BUILDING SFR SQUARE FOOTAGE 1122

NO. STORIES 1 TYPE OF CONSTRUCTION V Single family

PRESENT ZONING R1 PROPOSED OCCUPANCY single family

SIGNATURE OF APPLICANT DATE

Part II - INFORMATION OF FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR

The fire hydrant nearest the proposed structure is within _____ feet via vehicular access.

The fire flow service will be rendered from a six inch diameter water main located in

Graystone / 50 south from 166th St.
Sic Street Feet Direction Nearest Cross Street

Under normal operating conditions the fire flow available from this 6X4X2½
fire hydrant is 1,250 gpm at 20 psi residual for 2 hours. Size(6x4x2½",et

County Water Co., Inc. [signature] Pres. 28 October 1987
WATER PURVEYOR SIGNATURE TITLE DATE

Part III - CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION (TO BE COMPLETED BY BUILDING DEPT.)

The fire flow may be approved for single and two family occupancies and small business occupancies under 2500 square feet in area when the conditions listed below are met and the property is NOT IN FIRE ZONE 4.

I. Part II is completed and shows that the following minimum requirements are met:

a. The water system is capable of delivering at least 750 gpm at 20 psi residual for two hours.

b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY Pin-Ching Li 11/4/87 BELLFLOWER
NAME DATE OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

NOTE: Where the water service does not meet the requirements in Part III, Fire Department approval of plot plan will be required before a building permit can be issued by the Building and Safety Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

TRUNK SEWER CONNECTION PERMIT FOR SEWER SIX INCHES OR SMALLER
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
JOHN D. PARKHURST, CHIEF ENGINEER AND GENERAL MANAGER
CHARLES W. CARRY

APPLICATION IS HEREBY MADE BY: Date Aug 2, 1988

Owner or Discharger: Gregory C. Lindsey 14123 Ocean Gate Hawthorne Ca 90250
Print (Name) (Address) (Phone)

Contractor: _____
Print (Name) (Address) (Phone)

to make a sewer connection to the District Norwalk Cut Trunk Size 18 Inches
(Print Trunk Name)

in Sanitation District No. 2

SEWER PLAN NO. 2-1-82

For property located at 11605 Greystone Ave Artesia CA 90701
(Street Address) (City)

Between Cedarcrest (Street) and Eric (Street) Lot ____ Block ____ Tract ____

Connection: T–Y–Saddle–Core Drill–Structure (Circle One) Sewer Location: 17+71.5 (Sewer Station) 120.9 (Feet from Lower MH)

Will connecting sewer convey industrial wastewater? YES ☐ NO ☑

NOTE: Industrial wastewater is defined as all wastewater except domestic wastewater and uncontaminated water. If connecting sewer is to convey industrial wastewater, connection permit will not be issued until the owner (discharger) has obtained a Districts' "Permit for Industrial Wastewater Discharge".

Permit for Industrial Wastewater Discharge No. N/A

IN CONSIDERATION OF THE GRANTING OF THIS PERMIT the undersigned agree:

1. To accept and abide by all provisions of "Ordinance Regulating Sewer Construction, Sewer Use and Industrial Waste Discharge" of County Sanitation Districts and to accept and abide by all other pertinent ordinances or regulations that may be adopted in the future.

2. To make connection to the District trunk sewer in accordance with the applicable District Drawing No. G-a-155, S-a-79, S-a-86, or other required District detail drawing.

3. To install a gas trap in the connection per District Drawing No. S-a-216.

4. To make the connection to the trunk sewer only in the presence of a District inspector. (A District inspector shall be obtained by calling 213 638-1161 at least 24 hours prior to time required.)

5. To install a back water valve of approved design if lowest floor level of residence or building is lower than top of the existing upstream manhole on trunk sewer.

6. To maintain the connection sewer, the gas trap, back water valve and other appurtenances at no cost to the Sanitation District.

The undersigned understand that breaking into any sewer or sewer structure pursuant to this permit is hazardous. The undersigned agree that any work on Sanitation District sewers shall be at the risk of the undersigned and the Sanitation District or its employees shall not be liable for any loss of life, personal injury or property damage and that damage to Sanitation District facilities occurring during construction shall be repaired at the expense of the undersigned.

The undersigned agree and understand that if a permit is issued it shall be valid only if a connection permit is also obtained by one of the undersigned from City or County having jurisdiction in the area in which the property is located.

Date 8-2-88 City or County Permit No. 6648

Signature of Owner or Discharger: _____

Signature of Contractor: Frank Pimm

Date of Issuance: 8-2-88

PERMIT NO. 88-140

Application Approved and Permit Issued
Charles W. Carry
John D. Parkhurst
Chief Engineer and General Manager

BY Arnoldo Rivera

PERMIT VOID 120 DAYS AFTER DATE OF ISSUANCE

Inspected By _____ Date _____

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 371395
District No.: 2

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 7 / 13 / 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant GRACIANO C CARANDANG
2. Address of Property 16605 GRAYSTONE AVE ARTESIA CA 90701 (STREET) (CITY) (STATE) (ZIP)
3. Contact SAME Phone Number: (213) 649-1934
4. Mailing Address (IF DIFFERENT FROM ABOVE) 14123 OCEAN GATE HAWTHORNE CA 90250 (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction ____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☑ Single Family Home(s) ▶ Number of Units: 1
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: ____
- ☐ Five Units or More ▶ Number of Units: ____
- ☐ Mobile Home Park ▶ Number of Spaces: ____
- ☐ Condominium ▶ Number of Units: ____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: ____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: ____
- ☐ Other (Specify): ____ ▶ Improvement Square Footage: ____

c. Institutional:
- ☐ College/University ▶ Number of Students: ____
- ☐ Private School ▶ Improvement Square Footage: ____
- ☐ Church ▶ Improvement Square Footage: ____

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Graciano C. Carandang 7-13-88
(SIGNATURE) (DATE)

☑ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee
1	×	$ 825.00	=	$ 825.00

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 0

(If Less Than Zero, Enter Zero) $ 825.00
Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☑ Personal Check ☐ Certified Check ☐ Money Order ☐ ____
Amount: $ 825.00
Ck. No. 410
D.C. ☐ Yes ☑ No
Processed by: S W Hall
Approved by: [signature]
Date: 7/13/88

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787