APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-21-93 Applicant Dorothy Scugi

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Dorothy Scugi 9-21-93

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4018 PAULINE ST.

CITY: COMPTON — ZIP:

SIZE OF LOT: IRREG. — NO. OF BLDGS. NOW ON LOT: 2 / SFD / gar.

TRACT: 2187 — BLOCK: — — LOT NO.: 1

ASSESSOR MAP BOOK: 7301 — PAGE: 017 — PARCEL: 010

OWNER: DOTTY SCUGGIN — TEL. NO.:

ADDRESS: 4018 PAULINE

CITY: COMPTON — ZIP:

ARCHITECT OR ENGINEER: NEIL SMITH — TEL. NO.:

ADDRESS: 4018 Pauline St.

CONTRACTOR: OWNER — TEL. NO.:

ADDRESS: — LIC. NO.:

CITY: — LIC. CLASS:

SQ. FT. SIZE: 1495 — NO. OF STORES: 2 — NO. OF FAMILIES: 1

DESCRIPTION OF WORK: ROOM ADDITION

☐ NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

USE OF EXISTING BLDG.: S.F.D.

APPLICANT: NEIL SMITH — TEL. NO.: (818) 797-8274

ADDRESS: 42 W. PALM ST.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

Dorothy Scugi — OWNER OR AGENT

P.C. FEE	317.90	PERMIT FEE	377.00
		ISSUANCE FEE	17.60
INVESTIGATION FEE		TOTAL FEE	394.60

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 4018 E. Pauline St.

LOCALITY: Compton

NEAREST CROSS ST.: So. Thorson Ave.

USE ZONE: A-1 — MAP NO.: 3263 — SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES ✓ NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	R-3	V	III	Michelle

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS _____ — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT PL	10	–	10 #23	60'
SIDE PL	20	–	20 01* *31790	60'

SEWER MAP BK G PG 37 — 5-96

VALUATION $ 30,000

$ ~~[illegible]~~

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

*31790 CK

1 CU 1 *** ITM

0920 NO.

13-08

07-06-93

NO. 23

#1

01* *39460

*39460 CK TL

2 CU 1 *** ITM

2363 NO.

12-56

10-28-93

NO. 23

INSPECTOR'S COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame	5/19/94	
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

ASBESTOS NOTIFICATION

✓ ☐ Notification letter sent to AQMD or EPA.

box ☒ I declare that notification of asbestos removal is not applicable to addressed project.

Signature Dorothy Scoggin Date 9-21-93

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself have complied and will continue to comply therewith through the application process

Dorothy Scoggin — APPLICANT (Print Name)

Dorothy Scoggin — APPLICANT SIGNATURE

COMPANY NAME (If employed by an entity/agency)

Date

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8/30/93 Applicant X Dorothy Scoggin

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Dorothy Scoggin — Signature of Applicant or Agent — Date 8/30/93

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4018 PAULINE St
CITY: COMPTON — ZIP: 90221
SIZE OF LOT: 60x50 — NO. OF BLDGS. NOW ON LOT:
TRACT: 12187 — BLOCK: — — LOT NO.: 1
ASSESSOR MAP BOOK: 7301 — PAGE: 017 — PARCEL: 010
OWNER: DOROTHY SCOGGIN — TEL NO.:
ADDRESS: 4018 PAULINE ST.
CITY: COMPTON — ZIP: 90221
ARCHITECT OR ENGINEER — TEL NO.:
ADDRESS:
CONTRACTOR: OWNER. — TEL NO.: 310 632 8046
ADDRESS: — LIC. NO.:
CITY: — LIC. CLASS:
SQ. FT. SIZE: — NO. OF STORIES: 1 — NO. OF FAMILIES: 1

DESCRIPTION OF WORK: ADD BED ROOM

USE OF EXISTING BLDG.: DEWELLING

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): DOROTHY SCOGGIN — TEL NO.: 310 632 8046
ADDRESS: 4018 PAULINE ST. (310) 632-8046

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

X Dorothy Scoggin — OWNER OR AGENT

P.C. FEE: 52.00	PERMIT FEE: 225.10
	ISSUANCE FEE: 17.60
INVESTIGATION FEE	TOTAL FEE: 242.70

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 4018 PAULINE St.
COMPTON CA.
LOCALITY: COMPTON
NEAREST CROSS ST.: ALONARO
USE ZONE: A-1 — MAP NO.: 3263
SPECIAL CONDITIONS:
WITHIN 1000 FT. OF SCHOOL? — YES — NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	R3	V	III	Gruffer

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS _____ — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	10'	0	10'	60
SIDE P L	20'	0	20.3'	60

SEWER MAP — BK G — PG 37

VALUATION $ 18,000.

$

LDMA P/C #

LDMA Perm #

FINAL DATE 12/6/94

FINAL BY

VALIDATION

01* *5200
*5200 CK
2 CE 1. *** ITM
1602 NO.
09-07
08-30-93
NO. 23
#1.
01* *24270
*24270 CK
2 CE 1. *** ITM
1603 NO.
09-07
08-30-93

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	9/10/93	
Foundations		
Slab		
Frame	10/20/93	
Energy Insulation	5/19/94	
Lath/Drywall - Interior	6/3/94	
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

HO 3263

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/19/93 Applicant Laurence Spencer

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 274310 Lic. Class C-10

Contractor Urban Elect Date 10/19/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Laurence M Spencer

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Laurence M Spencer 10/19/93

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft.			
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec. 6 Light 2 Sw. 2 — First 20	10	1.20	12 00
Total No. 10 — Additional			
Lighting Fixtures — First 20	2	1.20	2 40
Total No. 2 — Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.	1	6.90	6 90
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V	1	24 TO	24 70
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
8 1 To 10 Branch Circuits	8	11 00	88 00
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
Smoke Det.	2	1.20	2 40
PERMIT FEE (Sub-Total)			136 40
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 60
TOTAL FEE			154.00

JOB ADDRESS 4018 Pauline ST
LOCALITY Compton 90221
NEAREST CROSS ST. Long Beach Blvd
ASSESSOR MAP BOOK 7301 PAGE 017 PARCEL 010
OWNER OR FIRM NAME Urban Electric CA.
MAIL ADDRESS 13209 Millrace ST
CITY Sun Valley Tel. No. 818 7823131
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Urban Electric Co
ADDRESS 13209 Millrace St
CITY Sun Valley CA Tel. 818 782 3131
LICENSE OR REG. NUMBER 274310 Class. C-10
DISTRICT NO. 1.0
PROCESSED BY Michelle
FINAL DATE 12/6/94
FINAL BY

VALIDATION

#2
01* *15400
*15400 CK
1 1 *** TM
2253 NO.
12-10
10-19-93
NO 23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	10/20/93	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

HN 3263

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

A EAST

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1378127 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 1/12/94 Applicant Spencer Elect Co Inc

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 157113 Lic. Class C-20

Contractor Spencer Elect Date 1/12/94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Earl H. Young 1-12-94

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
1	VENTILATION SYSTEM	21	40
	EVAPORATIVE COOLER		
	FURNACE: FAU ___ GRAVITY ___ FLOOR ___ BTU ___		
1	HEATER: SUSPENDED ___ UNIT ___ WALL X 3500	17	10
Plan check fee			
	PERMIT ISSUING FEE $	17	60
	TOTAL FEE	56	10

PLAN CHECK APPLICANT

NAME Dorothy Scoggin

ADDRESS 4018 Pauline St.

CITY Compton TEL. NO. 310 632 8046

OWNER

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR Spencer Electric

ADDRESS 2716 West Jefferson

CITY L.A. TEL. NO. 218 731 8264

STATE LICENSE NO. 157113 LIC. CLASS C20

BUILDING ADDRESS	4018 Pauline St
LOCALITY	Compton
NEAREST CROSS ST.	Longbench Blvd
ASSESSOR MAP BOOK	7301 PAGE 017 PARCEL 010
DISTRICT NO.	1.0
PROCESSED BY	Mechelle

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	4/28/94	[signature]
FINAL	12/6/94	[signature]

VALIDATION

#8
01* *5610
*5610 CK TL
1 CL 1 ***TM
3041 NO
11-16
01-12-94
NO 23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

HN 32634

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1378127 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 1/12/94 Applicant Spencer Electric Inc

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number #157113 Lic. Class C-36

Contractor Spencer Electric Inc Date 1/12/94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: 1-12-94

Signature Earl H. Yang

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Earl H. Yang 1-12-94

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
1	WATER CLOSET (TOILET)		10 30
1	BATH TUB		10 30
	SHOWER		
	LAVATORY		
1	SINK		10 30
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
	WATER HEATER		
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
1	HOSE BIB		10 30
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		17 60
	TOTAL FEE		48 80
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 4018 East Pauline St

LOCALITY Compton

NEAREST CROSS ST. Longbeach Blvd

OWNER Ms D. Scoggins

MAIL ADDRESS 4018 Pauline

CITY Compton TEL. NO.

CONTRACTOR Spencer Electric Co Inc

ADDRESS 2716 W Jefferson Blvd

CITY Los Angeles TEL. NO. (213) 7318264

STATE LICENSE NO. 157113 LIC. CLASS #1-C36-CD

DISTRICT NO. 1.0

PROCESSED BY McChelle

FINAL DATE 12/6/94

FINAL BY [signature]

VALIDATION

01* *5880

3040 ND
01-12-94

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	8/ex 80	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

720-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ Cert. of Occupancy $64.10
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: Neil Smith

JOB ADDRESS: 4018 Pauline Street

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO. 10

RECEIVED BY Gryger

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Dorothy Scoggins (1) [signature]
Signature of Applicant

(1) ADDRESS 4018 Pauline

(1) TELEPHONE (310) 632-8046

(1) CONTRACTORS LICENSE NUMBER Owner

(2) BUILDING PERMIT APPLICATION NO._____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 495 ~~4~~ sq. ft. Residential Development ~~$1.65~~/sq. ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____
Construction Cost

COUNTY OF LOS ANGELES M.S.
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 201
LOS ANGELES, CALIF. 90001

(Building Department Only)

---

(1) TRACT/PROJECT ADDRESS 2187/4018 E. Pauline St.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION |__| -OR- OTHER THAN NEW CONSTRUCTION* |X| (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT ONE (1)

Residential (Habitable area)

(1) 495 ~~4~~ Sq. Ft. x $1.65 = (3) _____

Commercial/Industrial

(1) _____ Sq. Ft. x $ .27 = (3) _____

TOTAL FEES DUE (3) 0

RECEIPT NO. (3) _____

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

☐ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☒ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

Bernadine M. Logan
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

10/28/93
DATE

Rev: OFS - 7/01/92

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Dorothy Scoggins (1) [signature]
Signature of Applicant

(1) ADDRESS 4018 Pauline

(1) TELEPHONE (310) 632-8046

(1) CONTRACTORS LICENSE NUMBER Owner

(2) BUILDING PERMIT APPLICATION NO._____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 2925 sq. ft. Residential Development ~~$1~~ 2.65/sq. ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

COUNTY OF LOS ANGELES M.S.
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 2187/4018 E. Pauline St.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION |__| -OR- OTHER THAN NEW CONSTRUCTION* |X| (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT ONE (1)

Residential (Habitable area)

(1) 2927 Sq. Ft. x $1.65 = (3) _____

Commercial/Industrial

(1)_____ Sq. Ft. x $ .27 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

☐ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

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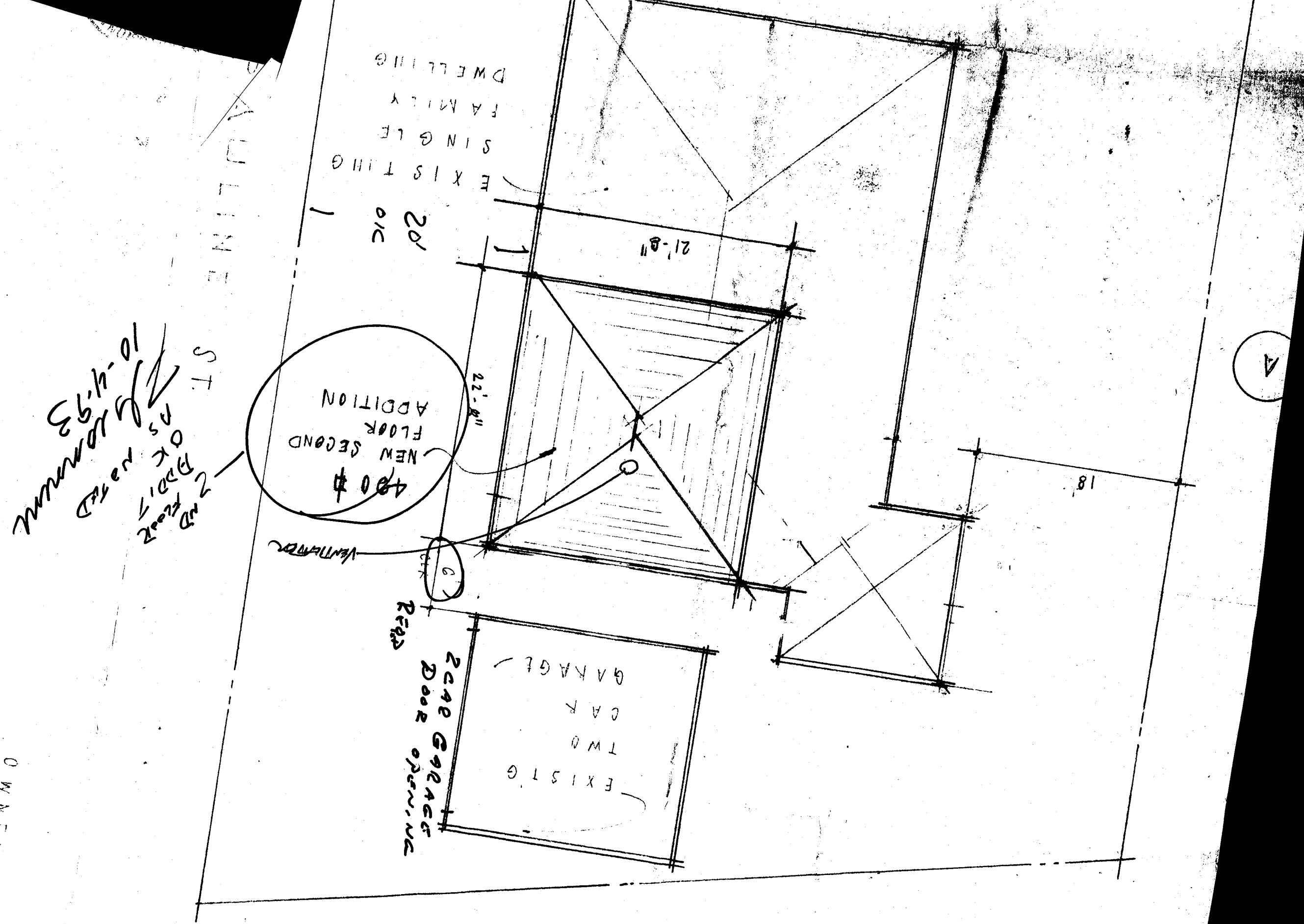
DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

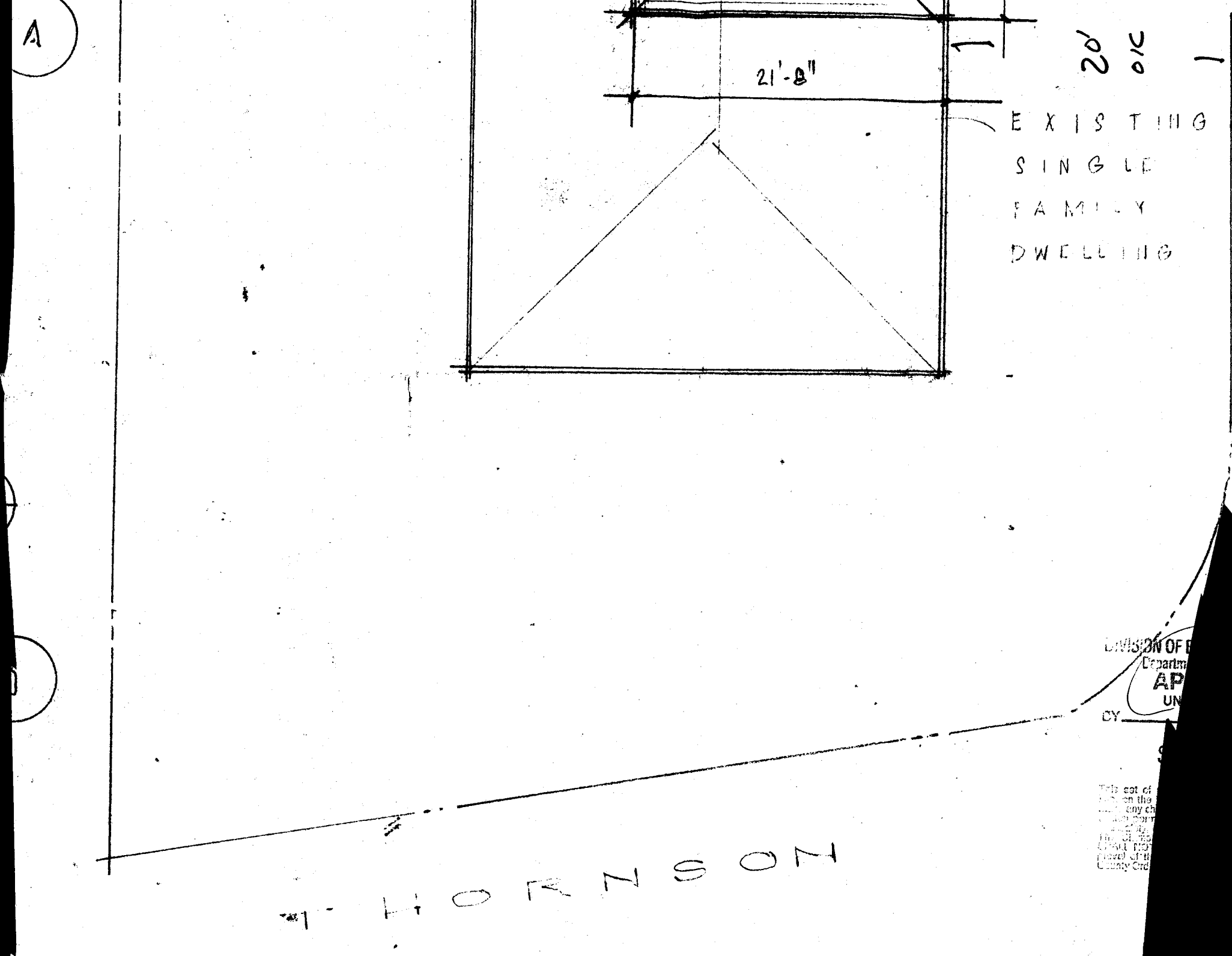
Geraldine M. L.
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

10/28/93
DATE

Rev: OFS - 7/01/92



OWNER:
DORTHY SCOGGI
4018 PAULINE CT
CHARLOTTE, (310) 632



SITE PLAN

1/8" = 1'-0'

FEILD

w/
EILD