COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY [illegible] AND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BI 0100 0408260017

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
069H225 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| REQUIRED SET BACK | YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|---|
| FRONT PL- | 20 | 2 | 22 | 50 |
| SIDE PL- | 0 | 0 | 0 | 0 |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 1064 | 1 | VN | R3 |
| GARAGE: | | | | |
| OTHER: | | | | |

EXIST BLDG USE: USE ZONE: A-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 88,099

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| B1 PLANCHECK W/ENERGY | 88099.00 | VAL | 888.15 |
| 12 LDMA PC, VALU GE 70K | | | 60.00 |
| AA BLDG PERMIT ISSUANCE | | | 22.40 |
| AC STRONG MOTION RESID | 88099.00 | VAL | 8.81 |
| B2 PERMIT W/ENERGY | 88099.00 | VAL | 1,044.89 |
| 08 CERTIF OF OCCUPANCY | | | 81.60 |
| 14 LDMA PERM,VAL GE 70K | | | 25.00 |
| TOTAL FEES | | | 2,130.85 |

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 10/21/04 | HG | 10/16/05 |

| FINAL DATE | FINAL BY: | ~~CODE~~ |
|---|---|---|
| 6-15-05 | TOLLIVER | |

DESCRIPTION OF WORK
1,054 SQ FT 1-STORY ADDITION TO EXIST. SFD,(ADD 2-BEDROOMS, FAMILY RM, LAUNDRY RM, & BATH).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR ~~SIGNATURE~~ |
|---|---|---|
| LOCATION AND SETBACKS | 11-9-04 | [illegible] |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | 11-9-04 | [illegible] |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | 11-19-04 | [illegible] |
| UNDERFLOOR INSULATION | | |
| 1ST LEVEL FLOOR SHEATH | | |
| 2ND LEVEL FLOOR SHEATH | | |
| ROOF SHEATHING | 3-4-05 | [illegible] |
| FIRE DEPT. FRAME INSPECT | | |
| BLDG DEPT. FRAME INSPECT | 3-8-05 | [illegible] |
| SHEAR PANELS | 3-8-05 | [illegible] |
| INSULATION/WEATHER STRIP | 3-9-05 | [illegible] |
| INTERIOR LATH/DRYWALL | 3/16/05 | [illegible] |
| EXTERIOR LATH | 3-8-05 | [illegible] |
| LOT DRAINAGE | 6-15-05 | [illegible] |
| SMOKE DETECTION DEVICES | | |
| FIRE DEPARTMENT APPROVAL | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Paula Gomez — 10-21-04

Owner Signature — Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Paula Gomez — Paula Gomez

Applicant (Print Name) — Applicant Signature

Company Name (if employed by an entity/agency) — Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

ELECTRICAL PERMIT
EL 0100 0412030011

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 22.40 |
| G1 OUTLETS-LGT,SW,RECP | 32.00 | OUT | 48.40 |
| G2 LIGHTING FIXTURES | 9.00 | LGT | 15.30 |
| H5 RES WASH MACH LT 3HP | 1.00 | WAS | 8.70 |
| H7 RES EXHAUST FANS | 1.00 | EX | 8.70 |
| LB 200 AMP PANELS, MCC | 1.00 | PAN | 31.30 |
| TOTAL FEES | | | 134.80 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 12/03/04 | HG | | 06/01/05 |

FINAL DATE FINAL BY: CODE:
6-15-05 TOLLUER

DESCRIPTION OF WORK
1,054 SQ FT 1-STORY ADDITION TO EXIST. SFD,(ADD 2-BEDROOMS, FAMILY RM, LAUNDRY RM, & BATH).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 3-8-05 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Paula Lomz 12-3-04

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq.. (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS 16626 Thorson

LOCALITY Compton 90221

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

Paula Lomz 12-3-04

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

ELECTRICAL PERMIT
EL 0100 0412030011
DUPLICATE

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
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ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 22.40 |
| G1 OUTLETS-LGT,SW,RECP | 32.00 | OUT | 48.40 |
| G2 LIGHTING FIXTURES | 9.00 | LGT | 15.30 |
| H5 RES WASH MACH LT 3HP | 1.00 | WAS | 8.70 |
| H7 RES EXHAUST FANS | 1.00 | EX | 8.70 |
| LB 200 AMP PANELS, MCC | 1.00 | PAN | 31.30 |
| | TOTAL FEES | | 134.80 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 12/03/04 | HG | | 06/01/05 |

FINAL DATE 6-15-05 FINAL BY: CODE: TOLLIVER

DESCRIPTION OF WORK
1,054 SQ FT 1-STORY ADDITION TO EXIST. SFD,(ADD 2-BEDROOMS, FAMILY RM, LAUNDRY RM, & BATH).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 3-8-05 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

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_____

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_____ _____
Owner Signature Date

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Policy Number _____

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_____ _____
Applicant Signature Date

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| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ I declare that notification of asbestos removal is not applicable to addressed project.

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_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

MECHANICAL PERMIT
ME 0100 0502080024

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 22.40 |
| 08 FURNACE/HEATER < 100 | 1.00 | UNI | 21.80 |
| TOTAL FEES | | | 44.20 |

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 02/08/05 | HG | | 08/07/05 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 6-15-05 | TOLLIVER | |

DESCRIPTION OF WORK
MECHANICAL PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | 3-8-05 | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

X Salvador Gomez 2-8-05
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Salvador Gomez
Applicant (Print Name) Applicant Signature

Salvador Gomez
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

PLUMBING PERMIT
PL 0100 0412030012

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 22.40 |
| 07 BATHTUBS/SHOWERS | 1.00 | FIX | 13.10 |
| 25 LAVATORIES / SINKS | 1.00 | FIX | 13.10 |
| 41 TRAP PRIMER(S) | 1.00 | SYS | 13.10 |
| 47 WATER HEATER(S) | 1.00 | WTH | 13.10 |
| 52 ADDITIONAL OUTLS > 5 | 1.00 | OUT | 3.40 |
| 63 WATER REPIPE, BR/FIX | 4.00 | FIX | 22.00 |
| TOTAL FEES | | | 100.20 |

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 12/03/04 | HG | | 06/01/05 |

FINAL DATE FINAL BY: ~~CODE:~~
6-15-05 TOLLIVER

DESCRIPTION OF WORK
1,054 SQ FT 1-STORY ADDITION TO EXIST. SFD, (ADD 2-BEDROOMS, FAMILY RM, LAUNDRY RM, & BATH).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 3-8-05 | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Paula Gomez 12-3-04
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| | |
|---|---|
| JOB ADDRESS | 16626 Thorson |
| LOCALITY | Compton 90221 |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

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Lender's Address _____

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Paula Gomez 12-3-04
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

PLUMBING PERMIT
PL 0100 0502080017

LEGAL ID:
TR: 12187 LT: 30

ASSESSOR INFORMATION NUMBER:
7301-020-008

TENANT:

OWNER: TEL. NO:
GOMEZ SALVADOR;PAULA (310) 638-5097-
16626 THORSON AV
COMP 902215237

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 22.40 |
| 51 LOW PRS GAS LE5 OUTS | 1.00 SYS | 13.10 |
| | TOTAL FEES | 35.50 |

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
16626 THORSON AV S
COMP CA 902215237
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: C6 LOCALITY: LOS ANGELES

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 02/08/05 | HG | | 08/07/05 |

FINAL DATE 6-15-05 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT, (GAS LINE FOR NEW WALL HEATER).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 3-8-05 | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

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_____

_____

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Paula Gomez — Owner Signature

2-8-05 — Date

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Applicant Signature _____ Date _____

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**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Paula Gomez — Applicant (Print Name)

Paula Gomez — Applicant Signature

Company Name (if employed by an entity/agency) _____ Date _____

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Name _____

Lender's Address _____

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**Applicant or Agent Signature** _____ **Date** _____

FORM 196
Rev. 04/03

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

## Information on Fire Flow Availability for Building Permit

**For All Buildings Other Than Single Family Dwellings (R-3)**

**INSTRUCTIONS:**

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

**PROJECT INFORMATION**
**(To Be Completed By Applicant)**

**PART I**

Building Address: 16626 S. Thorson AV.

City or Area: Compton Cal. 90221

Nearest Cross Street: Pauline

Distance of Nearest Cross Street:

Applicant: Salvador Gomez Telephone: (310) 6385097

Address: 16626 S. Thorson AV

City: Compton Cal. 90221

Occupancy (Use of Building): Home Sprinklered: Yes ☐ No ☐

Type of Construction: addition

Square Footage: 1064 Number of Stories: 1

Present Zoning:

Salvador Gomez
Applicant's Signature

8-27-04
Date

**PART II-A** **INFORMATION ON FIRE FLOW AVAILABILITY**
**(To be completed by Water Purveyor)**

Location 16733 T Horson

Hydrant Number 9-16

Distance from Nearest Property Line 300 ± Size of Hydrant 6" x 4" x 2½" Size of Water main 6"

Static PSI 68 Residual PSI 44 Orifice size 1½" Pitot 42

Fire Flow at 20 PSI 839 GPM Duration 2 HOURS Flow Test Date / Time 11/17/03 1:55pm

---

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

PARK WATER COMPANY DOES NOT GUARANTEE FLOWS AT ANY SPECIFIC QUANTITIES OR PRESSURES

---

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

---

**PART II-B** **SPRINKLERED BUILDINGS/PRIVATE FIRE HYDRANTS ONLY**

Detector Location (check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow Protection Required (Fire Sprinklers/Private Hydrant) (check one) ☐ Yes ☐ No

Minimum Type of Protection Required (check one) ☐ Single Check Detector Assembly

☐ Double Check Detector Assembly ☐ Reduced Pressure Principle Detector Assembly

---

PARK WATER CO.
Water Purveyor

Signature

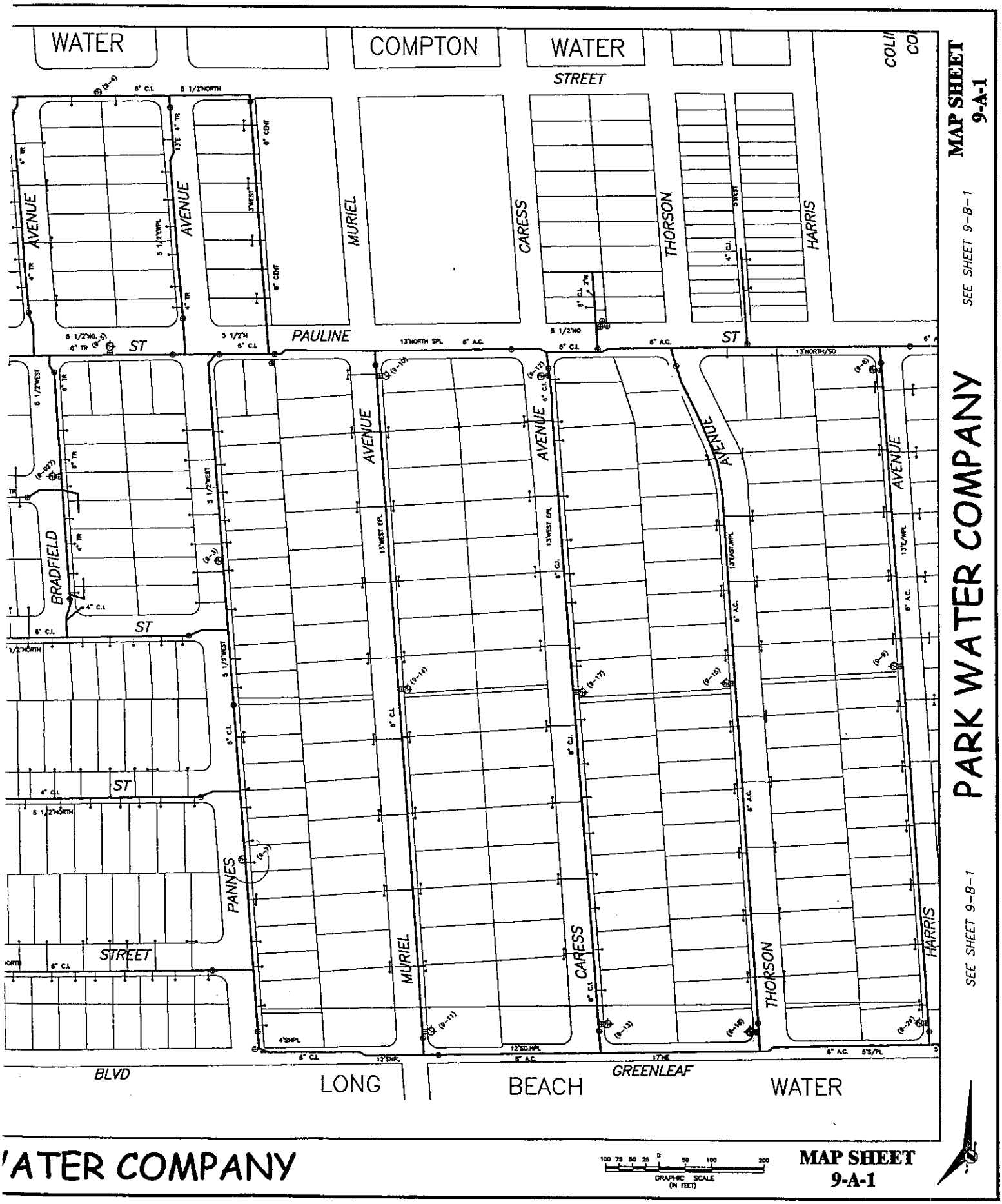
9-1-04
Date

CONSERVATION COORDINATOR
Title

**This Information is Considered Valid for Twelve Months**

Fire Department approval of building plans shall be required prior to the issuance of a Building Permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division only prior to this department's approval of building plans.

* MAP included


WATER
COMPTON
WATER
STREET
MAP SHEET
9-A-1
SEE SHEET 9-B-1
PARK WATER COMPANY
AVENUE
AVENUE
MURIEL
CARESS
THORSON
HARRIS
PAULINE
ST
ST
BRADFIELD
ST
ST
PANNES
STREET
AVENUE
AVENUE
AVENUE
AVENUE
MURIEL
CARESS
THORSON
HARRIS
SEE SHEET 9-B-1
BLVD
LONG
BEACH
GREENLEAF
WATER

# COMPTON UNIFIED SCHOOL DISTRICT

604 S. Tamarind Ave Avenue
Compton CA. 90220

## NOTICE TO DEVELOPERS

Your proposed development is located within the boundaries of the Compton Unified School District which has passed a "notice of intent" to collect developer fees in the Amount indicated below as provided by Section 65995 of the Government Code:

- Residential $2.14 – sq. ft.
- Commercial / Industrial $ .34 – sq. ft.

The fees must be paid, by **CASHIERS CHECK OR MONEY ORDER – CASH WILL NOT BE ACCEPTED.** Proof of this payment must be delivered to the appropriate Building and Safety Division prior to the issuance of a building permit.

Attached is a copy of the District's "Certification of Compliance" form. You are required to complete the form and submit it to the District in order for the District to determine the fees, which are due.

The following are exemptions from this developer fee:

- Under 500 Square feet
- Retaining Walls
- Fences
- Signs
- Flag Poles
- Swimming Pools
- Sheds
- Garages
- Carports
- Unenclosed Patios
- Agricultural Buildings (noncommercial)
- Similar non-habitable residential accessory structures
- Tax exempt Structure for Religious Purposes
- Private Day (full time) Schools
- Governmental (structures, occupied by it).

Compton Unified School District
$2,276.96

The District's Liaison:

OFFICE OF FISCAL SERVICES
Compton Unified School District
604 S. Tamarind Avenue, Room 9 & 10
Compton, California 90220
(310) 639-4321 extension 55211

**CERTIFICATION OF**
**COMPLIANCE WITH DEVELOPER FEE**
**PROVISIONS OF GOVERNMENT CODE SECTION 65995**

(1) DEVELOPER / OWNER _____

(1) ADDRESS 16626 S. Thorson Av Compton

(1) TELEPHONE (310) 6385097

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

(1) Salvador Gomez
Signature of Applicant

The person signing represents that he / she is authorized to sign on behalf of the owner / developer and that he / she certifies under penalty of perjury that the information provided is true and accurate to the best of his / her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M.-(323) 566-6541

(2) 1064 sq. ft. Residention Development $ 2.14 / sq. ft.

(2) _____ sq. ft. Commercial / Industrial Development $ .34 / sq. ft.

(2) $ 88,099.20
Construction Cost

Authorized Signature

**(Building Department Only)**

(1) TRACT / PROJECT ADDRESS _____

(1) CONSTRUCTION TYPE AS PER PLAN _____

(1) NEW CONSTRUCTION ☐ -OR - OTHER THAN NEW CONSTRUCTION * ☐ (CHECK ONE)

* REMODELING, ADDITION TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) (3) 1064 Sq. Ft. X $ 2.14 = (3) $ 2,276.96

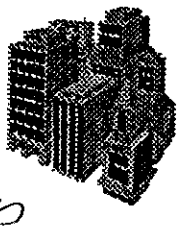
Commercial / Industrial (3) _____ Sq. Ft. X $ .34 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.



DISTRIBUTION:
Compton U.S.D.
Appropriate Building & Safety Unit
Developer/ Owner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

8/27/04
DATE

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC - 3 / 14 / 00

COMPTON UNIFIED SCHOOL DISTRICT

DEV 00144

**RECEIPT** Date 8/27/04 20

RECEIVED FROM Salvador Gomez

ADDRESS 16626 S Thorson Ave. 90221 96/100

Two Thousand Two Hundred Seventy Six + 96 DOLLARS $ 2,276.96

FOR Dev Fees (16626 S Thorson)

| | HOW PAID | | |
|---|---|---|---|
| ☐ MISC | CASH | | |
| ☐ FACILITY USAGE | CHECK | 2276 | 96 |
| ☐ FRINGE BENEFITS | MONEY ORDER | | |

123845534

By [signature]

FORM 6 26 30 8

# Building Description Blank

Index

LOS ANGELES COUNTY ASSESSORS OFFICE

BOOK 7301
PAGE 20

STREET NO. 13626 ~~4326~~ N. [illegible]

TRACT 12187

LOT NO. 30 BLOCK NO.

EXAMINED BY [illegible] DATE 7-2 1942

**CLASS**
Single ✓
Double
Bungalow ✓
Maverick
Residence
California
Dwelling
Cottage
Bungalow Court
Flat Studio
Apartment
No. Units
Area per Unit
Factory
Church
School
Store
Garage ✓
Barn
Shed
Poultry House

**FOUNDATION**
Stone Wood
Concrete ✓ Brick
Cross Walls
Hillside
Steel Joists

**BASEMENT**
feet x
feet x
feet deep
@ sq. ft.

**EXTERIOR**
(1) 1½ 2 3 Story
Stucco ✓ Rustic
Shakes, B & B
Siding
Sheet Steel T & G
Wide Siding
Adobe Shingle
Vertical Siding
Plaster on Tile
Asbestos Siding
Brick Veneer
Corrugated Iron
Frame, Steel
Frame, Wood ✓

**ROOF**
Flat ¼ ½ ⅝ ¾
Hip Monitor
Gables ✓ Dormers
Shed Cut-up
Copper Shingle ✓
Shakes Gravel
Sheet Steel Slate
Corrugated Iron
Composition
Compo Shingle
Tile-Trim
Amt. Sm. Lge.
Tile
¼ ½ ½ ¾ Full
Wood Steel Truss
Span ft.
Quality

**HEATING**
Fireplace
" Double
False Mantel
Gas Furnace
No. Pipes
Gas Radiators
Steam
Elec. Heaters
Blower Furnace
Floor Furnace ✓ Dup. (1)
Wall Heaters ✓
Air Conditioning

**PLUMBING**
No. of Fixtures 6
Cheap Good ✓
Medium Special

| Bath No. | 1 | 2 | 3 |
|---|---|---|---|
| Tile Floor | ✓ | | |
| | | | |
| Tile Walls | 7'-0" | | |
| Height | | | |
| Shower | | | |
| Over Tub | ✓ | | |
| Stall | | | |
| Tile Walls | | | |
| | | | |
| Glass Door | | | |

**LIGHTING**
Cheap
Medium ✓ Good
Special

**EXT. FEATURES**
Steel Sash
Copper Spouts Screens
Trim-Tile, Plaster
" Stone, Wood, Brick
Cornice Boxed

**INSIDE FINISH**
Plaster Sand, Putty ✓
Plaster-Board ✓
Interior Stucco
Ply-Bd Knotty Pine
Panelled
Walls Tint, Paper
Paint ✓ Sanitas
Unfinished
Woodwork, Plain
" Ornamental

**BUILT-INS**
Refrigerator
Elec., Gas, Ice
Buffet Bookcases
Patent Beds
Cedar Closets
Venetian Blinds ✓ (4)

**BUILT**
1940

**CLASSIFICATION**
Cheap Depr. Rate
Medium ✓
Good
Special

| Check Sanitas | B | 1 | 2 | 3 |
|---|---|---|---|---|
| ( ) Living Room | | 2 | | |
| ( ) Bedrooms | | 2 | | |
| ( ) Dressing Room | | | | |
| ( ) Bathroom | | 1 | | |
| ( ) " No Tub | | | | |
| Tile ( ) Kitchen T.D. | | 1 | | |
| ( ) Bfst. R. or N. | | | | |
| Plank ( ) Hdwd. Floors | | 4 | | |
| Hdwd. Finish | | | | |

| P. C. by | Date | % | P. C. Val. |
|---|---|---|---|
| | | | |

**BUILDING VALUES**

| | |
|---|---|
| Year | 1941 |
| No. of Square ft. | 887 |
| At. $ | 2.00 |
| Building Value | 1774 |
| Basement Value | |
| Heating Value | |
| Garage Value | 180 |
| Outbuildings Value | |
| Total Value | 1954 |

| Year | Depr. | Spec. Depr. | Depreciated Value | Assessed Value | Year | Depr. | Spec. Depr. | Depreciated Value | Assessed Value |
|---|---|---|---|---|---|---|---|---|---|
| 1941 | — | | 1954 | 980 | | | | | |
| '51 | 628 | | | 1230 | | | | | |
| 57 | | 1.10 | | 1350 | | | | | |

LOCATION IF CUT

BY

DATE

E. ON M. B. ON

BY

DATE

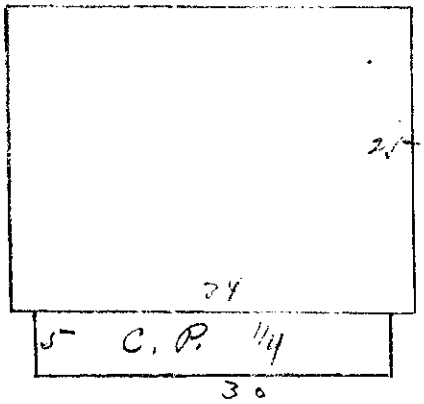
18 X 20 = 360 □ @ 50 : 18

$ 180

Stucco Gar
C. Fd. Cem Flr
Int. Unfin
Gab. Sh. Rf
① O.N. Sh.

20

on acct of Hize & Const.
am using 1/4 [illegible] on lch 30/4 of 5 : 37
25 X 34 : 850
887 □




| OWNER'S NAME C. Fletcher | PERMIT NO. | DATE | AMOUNT Res |
|---|---|---|---|
| C. F. CHECKED | 95005 | 4/1/40 | 2400 [illegible] |
| COMPT. CHECKED | | | |
| E. ON M. B. | | | |
| COMPARED | | | |

| DESCRIPTION OF BUILDING | | | | SINGLE RESIDENTIAL BUILDING RECORD | | | | |
|---|---|---|---|---|---|---|---|---|
| CLASS & SHAPE | NO. STY. | ARCHITECTURE | YR. BLT. | | MAP BOOK | PAGE | PARCEL | SUB PART |
| | | | | L.A. CO. ASSESSOR | 7301 | 20 | 6 | |
| | | | | CITY Long Beach | ADDRESS 1626 So. Pearson Ave | | | |

| FOUNDATION | EXTERIOR | ROOF STYLE | LIGHTING | AIR COND. |
|---|---|---|---|---|
| Conc. Raised | Stucco | Gable | Wiring | Heating |
| Conc. Slab | | Hip | Amps | Forced Air |
| | Siding 1x | Shed | K.T. / Conduit | Gravity |
| Cross Walls | Siding S & B | Flat | B.X. / N.M. Cable | Floor Furn. |
| Piers | | Cut up | | Wall - Elec. |
| Heavy / Light | Veneer | | Fixtures | Wall - Gas |
| **STRUCTURAL** | | Pitch: L M H | Rich / Cheap | Radiant - Elec. |
| Wood Frame | Trim: Wood | O'Hang Ft. | Avg. / Med. | Radiant - H.W. |
| Steel Frame | Brick | Fin. / Unf. | Many / Spec. | |
| Masonry | Stone | | Low Voltage | Heat Pump |
| | | **ROOF COVER** | Master Control | **Cooling** |
| Sub-Floor | Sliding Doors | Shingle: Wood | Dim. Switches | Refrig. H.P. |
| Insul.-Clg. | Lin. Feet | Compo. | | Thru Wall |
| ~~Insul.-Walls~~ | | ~~Asbest.~~ | **PLUMBING** | Evap. Cooler |
| **WINDOWS** | **FIREPLACES** | Shake | Poor / Med. / Spec. | |
| D.H. / Csmt. | Single | Tile | No. Fixtures: | **Ducting** |
| Sliding | Double | Gravel-Rock | Laundry | Tin |
| Metal | Hearth | Composition | Water Htr. | Galvanized |
| Screens | Length: | | Size: No: | Perimeter |
| | Raised | Gutters | | |

| ROOM & FINISH DETAIL | | | | | | | |
|---|---|---|---|---|---|---|---|
| ROOMS | No. Plb | FLOORS L | 1 | 2 | FLOOR MATER. | INTERIOR FINISH WALLS | CEILINGS |
| Air | | | | | | | |
| Entry | | | | | | | |
| Living | | | | | | | |
| Liv.-Din. | | | | | | | |
| Family | | | | | | | |
| Den | | | | | | | |
| Bedroom | | | | | | | |
| Dress | | | | | | | |
| Bath | | | | | | | |
| Bath 3/4 | | | | | | | |
| Bath 1/2 | | | | | | | |
| Powder | | | | | | | |
| Kitchen | | | | | | | |
| Brkfst. | | | | | | | |
| Utility | | | | | | | |
| TOTAL | | | | | | | |

| KITCHEN DETAIL | | |
|---|---|---|
| Cabinets: L.F. | | |
| Counters: L.F. | | |
| Garb. Disp. | Dishwash. | Mix-Blend |
| Range-Oven | Refrig. | |
| Hood-Fan | | Center Isl. |

| BATH DETAIL | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| FIXTURES | | | | | | SHOWER | | | | | PLMN. |
| Fl. | No. | Wc | Lav | Tub | Grade | St. | D.T. | G.D. | Finish | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| SPECIAL FEATURES | | |
|---|---|---|
| Bookcases | Inter-com. | Bar |
| | Shutters | |

| RATING (E.G.A.F.P) | | | | | | |
|---|---|---|---|---|---|---|
| Cond. | Arch. Attr. | Func. Plan | Con-form. | Stg. Space | Work-mnship | Qual. |
| | | | | | | |

| YEAR | USE TYPE | CLASS SHAPE | UNITS | EFF. YR. | DEPR. TABLE | SQ. FEET MAIN IMP. | UNIT COST | R.C.N. MAIN IMP. | R.C.N. OTHER | R.C.N. TOTAL | % GOOD | R.C.L.N.D. | SP | APPRAISER | DATE | COST REV'D | INT VIEW | NO INT VIEW | CO CK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0110 | | | 42 | | | | | | 13500 | | 5400 | | | | | | | |
| | | 68U | | | | | | | | | | | | | | | | | |

COMPUTATIONS

| Unit | Area | Unit Cost | Cost | Area | Unit Cost | Cost | Area | Unit Cost | Cost | Area | Unit Cost | Cost | Area | Unit Cost | Cost | Area | Unit Cost | Cost |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rec | 66 | | | | | | | | | | | | | | | | | |
| Porch | 27 | | | | | | | | | | | | | | | | | |
| Porch | | | 450 | | | | | | | | | | | | | | | |
| Garage | | | 1400 | | | | | | | | | | | | | | | |
| | | | 1850 | | | | | | | | | | | | | | | |
| Total R.C.N. | | | | | | | | | | | | | | | | | | |