#656

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CARSON # 1300
701 CARSON
CARSON CA 90745
PHONE: (310) 952-1766 EXT:

BUILDING PERMIT
NEW COMMERCIAL
BL 1300 9812010044

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
WATSON LAND CO (310) 952-6400-
22010 S. WILMINGTON
CARSON, CA

APPLICANT: TEL. NO:
HILL PINKERT (949) 863-1770-
4931 BIRCH ST.#A
NEWPORT, CA92606

CONTRACTOR: TEL. NO:
KPRS CONSTRUCTION SERVICE, INC. * (714) 672-0800-
451 W. LAMBERT RD #200 LIC. NO
BREA, CA 92821 751130 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX	XX	XX	3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

METHANE Y |_| N |_|

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	16074	1	VN	B

EXIST BLDG USE: USE ZONE: MH
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 5,224,120

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	2893360.00	VAL	13,148.74
AA BLDG PERMIT ISSUANCE			19.30
AE STRONG MOTION OTHER	5224120.00	VAL	1,097.07
A1 PLANCHECK W/EN-HC	5224120.00	VAL	10,771.56
A2 PERMIT W/ENERGY-HC	5224120.00	VAL	28,141.54
A6 PLAN MAINTENANCE FEE	5224120.00	VAL	292.90
08 CERTIF OF OCCUPANCY			70.40
	TOTAL FEES		53,541.51

REPORT ID: DPR261 ROUTE TO: BS1205

BUILDING ADDRESS:
18550 BROADWICK BLDG.#656
LCNT CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LCNT

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/27/99	MH	01/23/00

FINAL DATE	FINAL BY:	CODE:
1-13-00	JUNO	

DESCRIPTION OF WORK
NEW 1 STORY CONCRETE TILT-UP WAREHOUSE BUILDING

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date 7-27-99

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 7-27-99

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 7-27-99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CARSON
701 CARSON
CARSON CA 90745
PHONE: (310) 952-1766 EXT:

1300

BUILDING PERMIT
NEW COMMERCIAL
BL 1300 9812010037
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
WATSON LAND COMPANY (310) 952-6400-
22010 S. WILMINGTON
CARSON, CA 90745

APPLICANT: TEL. NO:
HILL PINCKERT (949) 863-1770-
4931 BIRCH ST #A
NEWPORT BEACH, CA

CONTRACTOR: TEL. NO:
KPRS CONSTRUCTION SERVICE, INC. * (714) 672-0800-
451 W. LAMBERT RD #200 LIC. NO
BREA, CA 92821 751130 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX	XX	XX	3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

METHANE Y |_| N |_|

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	11648	1	N/A	B

EXIST BLDG USE: USE ZONE: MH
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
4,056,260

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	2096750.00	VAL	9,642.83
AA BLDG PERMIT ISSUANCE			19.30
AE STRONG MOTION OTHER	4056260.00	VAL	851.81
A1 PLANCHECK W/EN-HC	4056260.00	VAL	9,025.56
A2 PERMIT W/ENERGY-HC	4056260.00	VAL	21,962.82
A6 PLAN MAINTENANCE FEE	4056260.00	VAL	292.90
08 CERTIF OF OCCUPANCY			70.40
	TOTAL FEES		41,865.62

REPORT ID: DPR261 ROUTE TO: BS1205

BUILDING ADDRESS:
18511 BROADWICK ST
LCNT CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LCNT

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/27/99	MH	01/23/00

FINAL DATE	FINAL BY:	CODE:
01/13/00	JUNO	

DESCRIPTION OF WORK
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SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

COPY
PUBLIC WORKS
Public Service That Works

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_____ _____

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_____

_____

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[All Other Permits]

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Carrier _____

Policy Number _____

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_____ _____

Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CARSON
701 CARSON
CARSON CA 90745
PHONE: (310) 952-1766 EXT:

1300

BUILDING PERMIT
NEW COMMERCIAL
BL 1300 9812010040
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
VACANT

OWNER: TEL. NO:
WATSON LAND COMPANY (949) 863-1770-
22010 S. WILMINGTON

APPLICANT: TEL. NO:
HILL PINKERT ARCHITECTS INC. (949) 863-1770-
4931 BIRCH ST. #A
NEWPORT BCH. 92606

CONTRACTOR: TEL. NO:
KPRS CONSTRUCTION SERVICE, INC. * (714) 672-0800-
451 W. LAMBERT RD #200 LIC. NO
BREA, CA 92821 751130 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
X	X	X	3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

METHANE Y |_| N |_|

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	17143	1	VN	S1

EXIST BLDG USE: USE ZONE: X
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 5,571,570

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	3085790.00	VAL	13,993.20
AA BLDG PERMIT ISSUANCE			19.30
AE STRONG MOTION OTHER	5571570.00	VAL	1,170.03
A1 PLANCHECK W/EN-HC	5571570.00	VAL	11,487.38
A2 PERMIT W/ENERGY-HC	5571570.00	VAL	29,977.17
A6 PLAN MAINTENANCE FEE	5571570.00	VAL	292.90
08 CERTIF OF OCCUPANCY			70.40
	TOTAL FEES		57,010.38

REPORT ID: DPR261 ROUTE TO: BS1205

BUILDING ADDRESS:
18450 WILMINGTON AV
LCNT CA
NEAREST CROSS STREET: WILMINGTON & CHARLES WILL
THOMAS PAGE: GRID: LOCALITY: RANCHO DOMINGU

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/27/99	MH	01/23/00

FINAL DATE	FINAL BY:	CODE:
01/13/00	JUNO	

DESCRIPTION OF WORK
NEW 1 STORY CONCRETE TILT-UP WAREHOUSE BUILDING

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APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
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FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
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SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

COUNTY OF LOS ANGELES PUBLIC WORKS Public Service That Works

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_____ _____

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

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Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CARSON # 1300
701 CARSON
CARSON CA 90745
PHONE: (310) 952-1766 EXT:

GRADING PERMIT
GR 1300 9811190002

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:

OWNER: TEL. NO:
WATSON LAND COMPANY (310) 952-6400-
22010 WILMINGTON AV
CRSN 907454307

APPLICANT: TEL. NO:
DALCON CUMMINS ASSOCIATES (310) 952-6400-

CONTRACTOR: TEL. NO:
KPRS CONSTRUCTION SERVICE, INC.* (714) 672-0800-
451 W. LAMBERT RD #200 LIC. NO
BREA, CA 92821 751130 B

ARCHITECT OR ENGINEER: TEL. NO:
DALCON CUMMINS ASSOCIATES
LIC. NO:
NONE

SURETY BOND: $ 69,800.00 BOND NO: 111274160003

SURETY COMPANY:

DATE FILED: 06/23/99 REC'D BY: M. Haynes

CASH DEPOSIT: DATE FILED:

REC'D BY : M. Haynes

OTHER LEGAL IDS:

STATE HIWAY: USE ZONE: MAP NO:
NO

CUBIC YARDS HANDLED : 16747

SUPERVISED GRADING : NO

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
1A PLAN CHECK - LD	12000.00	CU	1,355.70
1C LDMA PC GT-1000 CY			120.00
3C GEOLOGY REPORT ME			402.00
1L ADDNL PLAN CHECK-LD	163.10	DOL	163.10
2A GRADING PERMIT	16747.00	CU	1,292.50
2E LDMA PERM GT-1000 CY			60.00
2G PERMIT ISSUANCE FEE			18.90
TOTAL FEES			3,412.20

REPORT ID: DPR262 ROUTE TO: BS1205

BUILDING ADDRESS:
18550 BROADWICK BLDG.#656
LCNT CA
NEAREST CROSS STREET: PULHAN ST
THOMAS PAGE: GRID: LOCALITY: RANCHO DOMINGU

******* THIS IS A LIMITED TIME PERMIT *******

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/23/99	MH	12/20/99

EXP. EXTENDED TO: EXTENDED BY:

FINAL DATE FINAL BY: CODE:
1-20-00 [signature]

DESCRIPTION OF WORK
GRADING FOR INDUSTRIAL BUILDING.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
INITIAL GRADE PREP.		
COMPACTION REPORT REC'D		
SUP. ENGNR'S CERT REC'D		
ROUGH GRADING APPROVAL		
PLANTING AND IRRIGATION		
SUP. ENG'S FINAL CERT		
SURETY BOND RELEASED		

GEOLOGIC AND SOILS REPORTS FILED

TYPE	PREPARED BY	DATE	RECEIVED	APPROVED

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 751130

Stephen L Chadwick 6-23-99

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Stephen L Chadwick 6-23-99

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Stephen L Chadwick 6-23-99

Applicant or Agent Signature **Date**

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

COMPLETION NOTICE AND BOND RELEASE

This is to advise that each and all of the terms and conditions of Permit No. GR9811190002

issued to WATSON PARTNERS for th

☐ Relocation of a Building to

☒ Grading on property described as 18550 BROADWICK RANCHO DOMINGUEZ, CA.

have been complied with to the satisfaction of the Building and Safety Division in accordance with Ordinance 222 (Building Code).

Therefore, The Principal and Surety of the Bond Posted in connection with the above permit in the amount o

$ 69,800.00 are hereby released and the Bond terminated this date, 5-31-, 00

(DISTRICT STAMP)

Department of Public Works
Building and Safety/Land Development Division
HARRY W. STONE, DIRECTOR OF PUBLIC WORKS

By

Bond No. 111274/6003

20 - 0027 B& S Rev. 8/95

B, 6056

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
GRADING PERMIT SECURITY

KNOW ALL MEN BY THESE PRESENTS:

SECURITY NUMBER 111 2741 6003
Premium: $838.00

That we, Watson Partners, LP

of Carson, California, as

principal and The American Insurance Company
a corporation, as surety, are held and firmly bound unto the County of LOS ANGELES, body politic and corporate of the State of California, in the sum of Sixty Nine Thousand Eight Hundred and no/100-- Dollars $ 69,800.00 lawful money of the United States, for the payment of which well and truly to be made we hereby bind ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated this 16th day of June, 1999

WHEREAS, an application by the above-named principal, has been made to the DEPARTMENT OF PUBLIC WORKS, COUNTY OF LOS ANGELES, Division of Building and Safety/Land Development for the issuance, to said principal, of a permit to perform excavation or fill work or both within the County of Los Angeles more specifically described in the application for a Grading Permit, upon a location owned by said principal known as lot , block , tract , locality or street address of 18550 Broadwick Street, Rancho Dominguez, CA 90220 in accordance with the provisions of Chapter 70 of the Los Angeles County Building Code, and

WHEREAS, Los Angeles County Building Code, Chapter 70, requires as a condition precedent to the issuance of said permit that the principal shall furnish a security in the sum above named to the County of Los Angeles, conditioned as hereinafter set forth:

NOW, THEREFORE:

(1) If the principal shall well and truly comply with all the applicable requirements of Los Angeles County Building Code, Chapter 70, and

(2) If all of the work required to be done complies with all of the terms and conditions of the Permit for excavation or fill or both to the satisfaction of the Building Official then this obligation shall be void; otherwise it shall remain in full force and effect.

It is understood that the liability of the principal and surety upon this security shall be in effect from the date hereof and remain in effect until the completion of the work in compliance with all terms and conditions of said Grading Permit and until final approval thereof by the Building Official.

It is further understood that the County of Los Angeles, or the surety, or both, or any authorized representative of either, shall have the right to enter the above described property for the purpose of inspecting the work, and should the principal default in the performance of any of the terms and conditions of the Grading Permit, the said County, or surety, or both, or agent of either, shall have the right of access to the property and may complete the work necessary for compliance with requirements of said Building Code, Chapter 70.

Where the work requiring this security is located within an incorporated city and the County of Los Angeles is the enforcement agency, the obligation of this security shall include the incorporated city where the work is to be performed.

In such case the words "Department of Public Works, County of Los Angeles, Building and Safety/Land Development Division" and "Building Official" shall mean such Department and Official respectively while acting, respectively, as the appropriate department and official of such city. The words, "Los Angeles County Building Code" mean the building code or other ordinance having provisions the same as or substantially similar to Chapter 70 of said Los Angeles County Building Code.

IN WITNESS WHEREOF the principal and surety caused this security to be executed the day and year first above written.

Stephen P. Sandland, VP Planning & Dev.

(Seal)

(Seal)

Watson Partners, LP
by Watson Land Company, its General Partner
BY: Bruce A. Choate, CFO

Principal

Surety The American Insurance Company

Tracy Aston Attorney-in-Fact

(This security must be acknowledged both as to principal and surety before a Notary Public.) Local Mailing Address of Surety:

17542 17th Street, Tustin, CA 92680

FOR DEPARTMENT USE ONLY			
Plan Check	Permit No.	Date Work Completed	Date Security Released

20-0025 B&S DPW Rev. 6/96

FIREMAN'S FUND INSURANCE COMPANY

NATIONAL SURETY CORPORATION — ASSOCIATED INDEMNITY CORPORATION

THE AMERICAN INSURANCE COMPANY — AMERICAN AUTOMOBILE INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a California corporation, NATIONAL SURETY CORPORATION, an Illinois corporation, THE AMERICAN INSURANCE COMPANY, a New Jersey corporation redomesticated in Nebraska, ASSOCIATED INDEMNITY CORPORATION, a California corporation, and AMERICAN AUTOMOBILE INSURANCE COMPANY, a Missouri corporation, (herein collectively called "the Companies") does each hereby appoint C. K. Nakamura, Edward J. Stuart, E. S. Albrecht Jr., and Tracy Aston, Los Angeles, CA

their true and lawful Attorney(s)-in-Fact, with full power of authority hereby conferred in their name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof ----------

and to bind the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seals of the Companies and duly attested by the Companies' Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted under and by the authority of Article VII of the By-laws of FIREMAN'S FUND INSURANCE COMPANY, NATIONAL SURETY CORPORATION, THE AMERICAN INSURANCE COMPANY, ASSOCIATED INDEMNITY CORPORATION and AMERICAN AUTOMOBILE INSURANCE COMPANY which provisions are now in full force and effect.

This power of attorney is signed and sealed under the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY, NATIONAL SURETY CORPORATION, THE AMERICAN INSURANCE COMPANY, ASSOCIATED INDEMNITY CORPORATION and AMERICAN AUTOMOBILE INSURANCE COMPANY at a meeting duly called and held, or by written consent, on the 19th day of March, 1995, and said Resolution has not been amended or repealed:

> "RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of the Companies, and the seal of the Companies may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Companies."

IN WITNESS WHEREOF, the Companies have caused these presents to be signed by their Vice-President, and their corporate seals to be hereunto affixed this 14 day of October, 1998.

FIREMAN'S FUND INSURANCE COMPANY
NATIONAL SURETY CORPORATION
THE AMERICAN INSURANCE COMPANY
ASSOCIATED INDEMNITY CORPORATION
AMERICAN AUTOMOBILE INSURANCE COMPANY

By _____
Vice-President

STATE OF CALIFORNIA }
COUNTY OF MARIN } ss.

On this 14 day of October, 1998, before me personally came M. A. Mallonee to me known, who, being by me duly sworn, did depose and say: that he is a Vice-President of each company, described in and which executed the above instrument; that he knows the seals of the said Companies; that the seals affixed to the said instrument are such company seals; that they were so affixed by order of the Board of Directors of said companies and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.

L OCAMPO
Commission # 1163726
Notary Public - California
Marin County
My Comm. Expires Nov 28, 2001

_____
Notary Public

CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF MARIN } ss.

I, the undersigned, Resident Assistant Secretary of each company, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VII of the By-laws of each company, and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the County of Marin. Dated the 16th day of June, 1999.

_____
Resident Assistant Secretary

360789-11-98

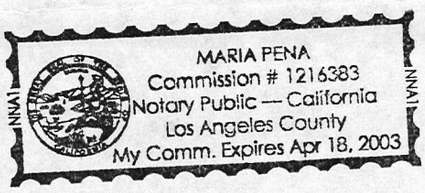
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On June 16, 1999 before me, Maria Peña, Notary Public, personally appeared Tracy Aston personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Maria Peña

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On June 22, 1999 (Date) before me, Betty B. Kroner, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public")),

personally appeared Stephen P. Sandland and Bruce A. Choate (Name(s) of Signer(s)),

☒ personally known to me – **OR** – ☐ ~~proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BETTY B. KRONER
Commission # 1129878
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2001

WITNESS my hand and official seal.

Betty B. Kroner
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRADING PERMIT SECURITY - 111 2741 6003 BLDG #656 $838.00

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: Tracy Aston

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Individual	☐ Individual
☐ Corporate Officer Title(s): _____	☐ Corporate Officer Title(s): _____
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
RIGHT THUMBPRINT OF SIGNER Top of thumb here	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer Is Representing:

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BL990927-0049

South Coast
Air Quality Management District
21865 E. Copley Drive, Diamond Bar, CA 91765-4182
(909) 396-3529 • http://www.aqmd.gov

Air Quality Permit Checklist

California State Law Code 65850.2 prohibits cities from issuing an occupancy permit without clearance from the local air quality agency. This checklist will determine if you need to obtain clearance from the South Coast Air Quality Management District (AQMD).

Company Name: WATSON LAND COMPANY

Property Address: 18555 BROADWICK (656)/

PROJECT → (City: RANCHO DOMINGUEZ Zip Code: 90220

Contact Person: STEVE SANDLAND Title: VICE PRESIDENT

Type of Business: (DEVELOPER) Telephone: (310) 952 6435

Applicant (print name) HONG S. JANG Signature:

- Will the facility have any of the following equipment? YES [ ] NO [X]
  - Charbroiler
  - Dry Cleaning Machine
  - Spray Booth
  - Printing Press (screen/lithographic/flexographic)
  - Internal Combustion Engine (greater than 50 HP (excluding motor vehicles)
  - Boiler/Combustion Equipment (greater than 2MM BTU/hr. maximum input)
  - Abrasive Blasting Cabinets/Rooms
  - Baghouse/Cartridge-Type Dust Filter/Scrubber
  - Motor Fuel Storage & Dispensing Equipment

- Will any of the following operations be performed? YES [ ] NO [X]
  - Application of Paints and Adhesives
  - Etching, Plating, Casting or Melting of Metals
  - Plastic Molding, Extruding or Curing
  - Mixing and Blending of Liquids and/or Powders
  - Storage of Acids, Solvents, Organic Liquids or Fuels
  - Production of Fumes, Dust, Smoke or Strong Odors

If you answered "NO" to both questions, this checklist is your clearance from AQMD. If you answered "YES" to either question, you must contact the AQMD to determine if air quality permits are required. If permits are needed, AQMD will assist you in submitting permit application(s) and then provide you with a clearance letter. If you have any questions, please call AQMD's **Small Business Assistance office at (800)-CUT-SMOG, and press 41.**

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GA75-421

CERTIFICATE OF OCCUPANCY

CITY OF CARSON

BUILDING AND SAFETY DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 18550 Broadwick LOCALITY Rancho Dominguez

PERMIT NO. BI9312010044 PERMIT DATE 07/27/1999

OWNER Watson Land Company

ADDRESS 220 S. Wilmington Carson, CA

Occupancy	Occupant Load	Use of building (or portion)
S-1		**New tilt-up warehouse building**

Issuing Office

Carson District Office
701 E. Carson St.
Carson CA 90745

H. Lucien

By **Harvey Lucien**

Date Issued **January 20, 2000**

CERTIFICATE OF OCCUPANCY

CITY OF CARSON

BUILDING AND SAFETY DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 18550 Broadwick

LOCALITY Rancho Dominguez

PERMIT NO. BL9812010044

PERMIT DATE 07/27/1999

OWNER Watson Partners, L. P.

ADDRESS 22010 S. Wilmington Ave., Carson, CA

Occupancy	Occupant Load	Use of building (or portion)
S-1		**New tilt-up warehouse building**

Issuing Office
Carson District Office
701 E. Carson St.
Carson CA 90745

By **Harvey Lucien**

Date Issued **February 01, 2000**

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GA75-421