76A663-CE806 12/75

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft.	$ .025	—	$
Multi-family Sq. Ft.	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50	5	2 50
Additional	.30		
Lighting Fixtures			
First 20	.50	2	1 00
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range___Heater___D.W.___			
Oven___Dryer___W.M.___			
Top___FAU___W.H.___			
Hood___Fan___			
Disp.___A.C.___	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.	2.00		
___ Over 1 to 10 Incl.	5.00		
___ Over 10 to 50 Incl.	10.00		
___ Over 50 to 100 Incl.	20.00		
___ Over 100	30.00		
Services 1-20 Amp.			
0- 200 Amp. Under 600 V	12.50	1	12 50
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE $6.00			6 00
TOTAL FEE			$22.00

JOB ADDRESS 21904½ So. Vermont
LOCALITY
NEAREST CROSS ST. 220th St.
OWNER OR FIRM NAME FOSTER & KLEISER
MAIL ADDRESS 1550 W. WASHINGTON BLVD.
CITY L. A. 90007 Tel. No. 731-5117
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT BAUM ELECTRIC CO.
ADDRESS 1550 W. WASHINGTON BLVD.
CITY L. A. 90007 Tel. No. 731-5117
LICENSE OR REG. NUMBER 127751 Class. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE B. W. Vaughan

DISTRICT NO. 12 PROCESSED BY O'Neal

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	10.7.76	[signature]
FIXTURES		[signature]
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	10.8.76	[signature]
FINAL	10.7.76	[signature]

NOTES READY FOR INSPECTION

INSPECTORS COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LA 09 35 376 SEP 8 2 A 22.00 36

O'Neal

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1 Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-24-91 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 557311 Lic. Class C-10

Contractor [signature] Date 5-24-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address N/A

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5-24-91

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards	19.50	1	19 50
0 - 200 Amp. Under 600 V 100AMP			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			19 50
PLAN CHECKING FEE			
PERMIT ISSUING FEE			14 00
TOTAL FEE			33 50

JOB ADDRESS	21904 VERMONT
LOCALITY	
NEAREST CROSS ST.	CARSON
OWNER OR FIRM NAME	SONIA FARAON
MAIL ADDRESS	SAME
CITY	TORRANCE Tel. No. 787-1705
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	CESAR LEDESMA
ADDRESS	21914 MONETA AVE
CITY	CARSON Tel. No. 830-7418
LICENSE OR REG. NUMBER	557311 Class C-10
DISTRICT NO.	12-00
PROCESSED BY	PAP
FINAL DATE	5/28/91
FINAL BY	Woods

VALIDATION

INSPECTOR COPY

#2
02* *3350
*3350 8#
1d 1 ***E
3605#
14-31
05-24-91
#0

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	5-28-91	Woode
FIXTURES		
POWER AUTHORIZED	5-29-91	Woode
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____