COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (626) 458-3173 EXT:

9901

ELECTRICAL PERMIT
EL 9901 0810140033

LEGAL ID:
TR: 3239 LT: 17

ASSESSOR INFORMATION NUMBER:
7344-003-016

TENANT:
HARBOR UCLA

OWNER: TEL. NO:
PRITKIN-FINKEL INV CO -
3029 WILSHIRE BL
SANM 904032336

APPLICANT: TEL. NO:
ZAMORA (818) 735-7876-
5858 DOVETAIL DR
AGOURA HILL, CA

CONTRACTOR: TEL. NO:
S & S RENT-A-FENCE INC (818) 735-7876-
23648 PINE STREET LIC. NO
NEWHALL, CA 91321 456208-C10

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		26.10
LA 100 AMP PANELS, MCC	1.00 PAN	36.60
	TOTAL FEES	62.70

REPORT ID: DPR265 ROUTE TO: BS9901

BUILDING ADDRESS:
826 220TH U ST W
TORR CA 905022117
NEAREST CROSS STREET:
THOMAS PAGE: 764 GRID: B7 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/14/08	CH		04/12/09

FINAL DATE	FINAL BY:	CODE:
10-16-08	Adam Robinson	

DESCRIPTION OF WORK
100 AMP POWER POLE (TEMP)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE	10-16-08	Adam Robinson
UNDERGROUND CONDUIT		
~~UPER~~ GROUND Rods	10-16-08	Adam Robinson
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 456208

Contractor's Signature _____ Date 10-14-08

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1622135

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 10-14-08

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Carlos Zamora _____

Applicant (Print Name) Applicant Signature

_____ 10-14-08

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 826 "U" 220th Street

LOCALITY Torrance

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 10-14-08

PUBLIC WORKS

APPLICATION FOR ELECTRICAL PERMIT

$62.70

APPLICATION NO.: EL _____ LOC: BS 9901

0810140033

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 826 "U" 220th St. UNIT NO.: _____

CITY/LOCALITY: Carson / ~~Torrance~~ Torrance CROSS-ST: _____

ASSESSOR INFORMATION NO.: torrance

TENANT: Harbor UCLA (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI)

OWNER'S NAME: County of Los Angeles UCLA (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) OWNER/BUILDER: YES __ NO __

ADDRESS: 1000 W. Carson St. PHONE:( ) _____ EXT: _____

APPLICANT: Zamora (LAST NAME) Carlos (FIRST) _____ (MI)

ADDRESS: 5858 Dovetail Dr Agoura Hills 91301 PHONE:(818) 735 7876 EXT: _____

CONTRACTOR: S&S Rent-a-fence (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: 456208 CLASS: CC

ADDRESS: 23648 Pine St Newhall 91321 PHONE:(100) 622 2244 EXT: _____

ARCH/ENG: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) _____ (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: _____ PHONE:( ) _____ EXT: _____

WORK DESCRIPTION: ~~[illegible]~~ 100 amp power pole (temp)

10/96

(PLEASE FILL OUT THE REVERSE SIDE)

ITEM		QUANTITY	
B1	RESIDENTIAL NEW BLDGS MULTI-FAMILY	_____	Sq. Ft.
B2	RESIDENTIAL NEW BLDGS 1 OR 2 FAMILY	_____	Sq. Ft.
C1	SWIMMING POOLS, NEW	_____	Pool(s)
C2	SPAS, HOT TUBS, WHIRLPOOLS, OTHER	_____	Pool(s)
C3	POOL ALTERATIONS, OTHER TYPE POOLS	_____	Pool(s)
D1	CARNIVAL ELECTRIC RIDES OR GENRTRS	_____	Unit(s)
D2	CARNIVAL MECH RIDES, DISPLAYS W/LGT	_____	Unit(s)
D3	CARNIVAL BOOTH LIGHTING	_____	Unit(s)
E1	TEMPORARY SERVICE, POWER POLE	1	Pole(s)
E2	TEMPORARY DIST SYSTEM, FOR CONST	_____	Unit(s)
E3	TEMP POLE FOR XMAS TREE LOTS	_____	Pole(s)
F1	BRANCH CIRCUITS, 120V, 15 OR 20A	_____	Ckt(s)
F2	BRANCH CIRCUITS, LIGHTING, 208-277V	_____	Ckt(s)
G1	OUTLETS-LIGHTING, RECEPT, SWITCH	_____	Outlet(s)
G2	LIGHTING FIXTURES	_____	Lgt Fxt(s)
G3	POLE MOUNTED LIGHT FIXTURES	_____	Pole Fxt(s)
G4	THEATRICAL-TYPE LGT FIXTURES	_____	Lgt Fxt(s)
RESIDENTIAL APPLIANCES LESS THAN 3HP			
HA	FORCED AIR UNITS (FAU)	_____	Appl(s)
H1	ELECTRIC OVENS	_____	Appl(s)
H2	GARBAGE DISPOSALS	_____	Appl(s)
H3	DISHWASHERS	_____	Appl(s)
H4	RANGE HOODS	_____	Appl(s)
H5	WASHING MACHINES	_____	Appl(s)
H7	EXHAUST FANS	_____	Appl(s)
H9	OTHER RESIDENTIAL LESS THAN 3HP	_____	Appl(s)
NON-RESIDENTIAL APPLIANCES LESS THAN 3HP			
IA	EXHAUST FANS	_____	Appl(s)
IB	ELECTRIC WATER HEATERS	_____	Appl(s)
IC	LIGHTED SHOWCASES	_____	Appl(s)
ID	ELECTRIC DRINKING FOUNTAINS	_____	Appl(s)
IE	VENDING MACHINES	_____	Appl(s)
IF	LAUNDRY MACHINES	_____	Appl(s)
J5	OTHER NON-RES LESS THAN 3HP	_____	Appl(s)
POWER EQUIP OVER 3HP AND LESS THAN 10HP			
JA	HEAT PUMPS	_____	Appl(s)
JB	AC UNITS	_____	Appl(s)
JD	BATTERY CHARGERS	_____	Appl(s)
JE	ELECTRIC WATER HEATERS	_____	Appl(s)
JF	REFRIGERATION CABINETS	_____	Appl(s)
JG	ELECTRIC COOKING EQUIPMENT	_____	Appl(s)
JH	ELECTRIC HEATERS	_____	Appl(s)
JI	ELECTRIC GENERATORS	_____	Appl(s)
J6	OTHER EQUIPMENT >3HP - <10HP	_____	Appl(s)

FOR BUILDING & SAFETY USE ONLY

A1	PERMIT ISSUING FEE	_____
AW	PLAN CHECK FEE (70%)	_____
A5	PLAN CHECK - ENTER AMOUNT	_____

ITEM		QUANTITY	
TRANSFORMERS			
JM	TRANSFORMERS, <3KVA	_____	Xfmr(s)
JN	TRANSFORMERS, 15KVA	_____	Xfmr(s)
JO	TRANSFORMERS, 25KVA	_____	Xfmr(s)
JQ	TRANSFORMERS, 37.5KVA	_____	Xfmr(s)
JR	TRANSFORMERS, 45KVA	_____	Xfmr(s)
JS	TRANSFORMERS, 50KVA	_____	Xfmr(s)
JT	TRANSFORMERS, 75KVA	_____	Xfmr(s)
JU	TRANSFORMERS, 112.5KVA	_____	Xfmr(s)
JV	TRANSFORMERS, 150KVA	_____	Xfmr(s)
JW	TRANSFORMERS, 225KVA	_____	Xfmr(s)
MOTORS			
JX	MOTORS, <3HP	_____	Mtr(s)
JY	MOTORS, 5HP	_____	Mtr(s)
JZ	MOTORS, 10HP	_____	Mtr(s)
J0	MOTORS, 15HP	_____	Mtr(s)
J1	MOTORS, 20HP	_____	Mtr(s)
J2	MOTORS, 25HP	_____	Mtr(s)
J3	MOTORS, 50HP	_____	Mtr(s)
J4	MOTORS, 100HP	_____	Mtr(s)
OTHER POWER EQUIPMENT			
J7	PWR EQ W/ RATING >10HP TO <50HP	_____	Pwr Eq
J8	PWR EQ W/ RATING >50HP TO <100HP	_____	Pwr Eq
J9	PWR EQ W/ RATING >100HP	_____	Pwr Eq
ELECTRIC SIGNS			
K1	SIGNS, OUTLINE LGT, ONE CKT	_____	Sign(s)
K2	ADDTNL CKT WITHIN THE SAME SIGN	_____	Sign(s)
SERVICES, PANELS, CONTROL PANELS, MCC'S			
LA	100A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LB	200A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LC	225A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LD	400A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LE	600A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LF	800A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LG	1000A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LH	1200A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LI	1600A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LJ	2000A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LL	3000A PANELS, SERVICES, MCC'S	_____	Pnl(s)
LM	HIGH VOLTAGE PANELS (OVER 600V)	_____	Pnl(s)
LN	OTHER PANELS, 0 TO 399 AMPS	_____	Pnl(s)
LO	OTHER PANELS, 400 TO 1000 AMPS	_____	Pnl(s)
LP	OTHER PANELS, >1000 AMPS	_____	Pnl(s)
W1	CABLE TRAYS, BUSWAYS (LENGTH)	_____	Feet
M1	MISC CONDUITS & CONDUCTORS	_____	Unit(s)
P1	HAZ LOCATNS >2000SF TOTAL	_____	Haz Loc
R1	REPORT REVIEW FEE, # OF EQUIP	_____	Eq
R2	HIGH VOLTAGE REPORT FEE, # EQUIP	_____	HV Eq

Final Inspection Approval Fax Sheet

TO: Whom it may concern
Southern California Edison

Approval/Clearance Desk
Phone:
FAX: 310-783-9388

FROM:
City/County: Los Angeles
Department of Public Works
Architectural Engineering Division

Address: P.O. Box 1460
City: Alhambra
State: CA
Zip Code: 91802-1460
(626) 458-2581

Facsimile Cover

Date: 10-17-08
Number of Pages:
Release By: Adam Robinson
Title: L.A. Co. Building Inspector

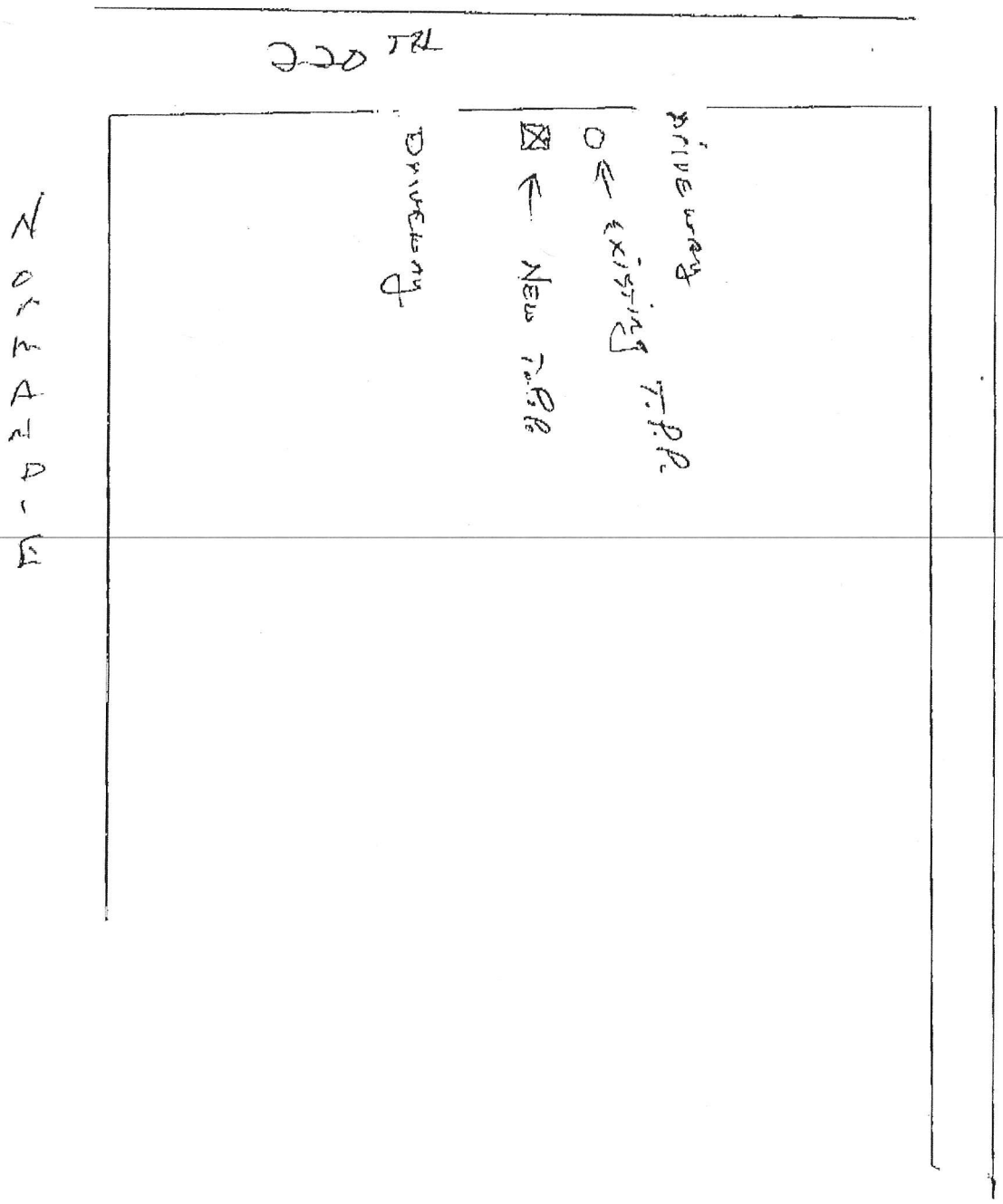
Inspection Date	Street Address	Unit #	Lot #	Tract #	Type (res/com)	Phase	Voltage	New or Rewire	Panel Amps	City	County	Approval Provided by:
10-16-08	826 220th ST West Torrance CA 90502				COM	single/3wire	120/240	New/3wire	100	Torrance	L.A	[illegible]

CONSTRUCTION INSPECTION SECTION-8TH FLOOR
ARCHITECTURAL ENGINEERING DIVISION
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
~~900 S. FREMONT AVE~~
ALHAMBRA, CA 91802-1460
~~PHONE (626) 458-2583~~

********** -IND. XMT JOURNAL- ********** DATE OCT-17-2008 ***** TIME 07:30 *******

DATE/TIME	= OCT-17-2008 07:29
JOURNAL No.	= 16
COMM. RESULT	= OK
PAGE(S)	= 002/002
DURATION	= 00:00:26
FILE No.	= 521
MODE	= MEMORY TRANSMISSION
DESTINATION	= 913107839388
RECEIVED ID	=
RESOLUTION	= STD

-LAC DEPT PULIC WORKS -

********** -AED PMD - ***** - 6269795334- *********

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