COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

CENTRAL OFFICE
900 FREMONT
ALHAMBRA CA 91803
PHONE: (626) 458-3173 EXT:

9901

ELECTRICAL PERMIT
EL 9901 0802130040

LEGAL ID:
TR: 4546 LT: 17

ASSESSOR INFORMATION NUMBER:
7332-004-001

TENANT:

OWNER: TEL. NO:
COUNTY OF LOS ANGELES UCLA -
1000 W. CARSON ST

APPLICANT: TEL. NO:
ZAMORA (818) 735-7876-
5858 DOVETAIL
AGOURA, CA

CONTRACTOR: TEL. NO:
S & S RENT-A-FENCE* -
LIC. NO
NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		0.00
E1 TEMP SERV POWER POLE	1.00 TMP	0.00
TOTAL FEES		0.00

REPORT ID: DPR265 ROUTE TO: BS9901

BUILDING ADDRESS:
~~1000 CARSON ST E~~ 826 W. 220th
CRSN CA 907453414
NEAREST CROSS STREET:
THOMAS PAGE: 764 GRID: F6 LOCALITY: CARSON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/13/08	MH		08/11/08

FINAL DATE 2-14-08 FINAL BY: CODE:

DESCRIPTION OF WORK
T.P.P. 2

SPECIAL CONDITIONS:
None

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE	2-14-08	
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 456208

Contractor's Signature — Date 2-13-09

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature — Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature — Date 2-13-09

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) — Applicant Signature

Company Name (if employed by an entity/agency) — Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature — **Date** 2-13-08

Final Inspection Approval Fax Sheet

TO:
Southern California Edison
Tim Morgan
Approval/Clearance Desk
Phone: 310-608-5278
FAX: 310-608-5033

FROM:
City/County: Los Angeles
Department of Public Works
Architectural Engineering Division
Address: P.O. Box 1460
City: Alhambra
State: CA
Zip Code: 91802-1460
(626) 458-2581

Facsimile Cover
Date: 2-14-08
Number of Pages: 2
Release By: Adam Robinson
Title: ~~Building Inspector III~~ LACoDPW

Inspection Date	Street Address	Unit #	Lot #	Tract #	Type (res/com)	Phase	Voltage	New or Rewire	Panel Amps	City	County	Approval Provided by:
2-14-08	826 W. 220TH				TEMP/com	single	120/240	new	200	Torance	L.A.	AR

CONSTRUCTION INSPECTION SECTION-8TH FLOOR
ARCHITECTURAL ENGINEERING DIVISION
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
900 S. FREMONT AVE
ALHAMBRA, CA 91802-1460
PHONE (626) 458-2583

HP Officejet 7310
Personal Printer/Fax/Copier/Scanner

Log for

Feb 14 2008 4:22PM

Last Transaction

Date	Time	Type	Identification	Duration	Pages	Result
Feb 14	4:21PM	Fax Sent	13106085033	0:36	2	OK

DATE: February 12,2008

TO: Public Counter
Building and Safety Division

FROM: Arthur Hernandez
Architectural Engineering Division

ISSUANCE OF NO FEE PERMIT

This project has been assigned to Architectural Engineering Division. Our Building Inspectors will provide required inspections.

Project Name: Harbor UCLA (Make-Ready Project)

Address: 1000 West Carson Ave. Los Angeles CA.

Capital Project Number: N/A

Specification Number: 5110

Project Manager: (PMD I) Vanann Allen

PCA: P77176HR

6-30-2014

If you have any questions, please call me at extension 2581.

Note: Permits to be obtained from Building and Safety Division.

Valid only with original signature

Permit for:

__ Building
x Electrical
__ Plumbing
__ Mechanical
__ Sewer
x Other
Temporary Power Pole

By _____

cc: Architectural Engineering (File)

C:\Documents and Settings\HERNANDEZ\MY DOCUMENTS\NO FEE LETTERS\Harbor Make Ready Temp. Pole.doc