DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

NO. OF PLANS 2	BLDG. SOPL	ORD. NO. 2438	DISTRICT NO. 7	PLAN CK. NO. 375 J 2	PERMIT NO. 36418
FIRE ZONE	SETBACK LINE APPROVED BY	DATE	RECEIVED BY Am C	DATE OF APPL. 1-20-42	DATE ISSUED 1-23-42
USE ZONE M3	APPROVED BY	DATE			

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER
NAME
ADDRESS
CITY Owner
STATE LICENSE NO. TEL. NO.

CONTRACTOR
NAME Pete Tomboni
ADDRESS 145 So Colorado st
CITY Pasadena
STATE LICENSE NO. 21976 TEL. NO. MF 31270

LEGAL DESCRIPTION
LOT NO. 37 SIZE OF LOT 5 AC.
BLOCK NO. OF BLDGS. NOW ON LOT 4
TRACT 3239
USE OF BLDGS. NOW ON LOT Dairy

BUILDING ADDRESS 22476 Vermont
LOCALITY Torrance
NEAREST CROSS ST. Carson

OWNER
NAME Victor Rosset
MAIL ADDRESS R.1 Box 448
CITY Torrance TEL. NO.

I HERESY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER
AUTHORIZED AGT. Pete Tomboni

DESCRIPTION OF WORK

USE OF BUILDING MILK HOUSE

CORRECTIONS

1-23 Trench ok. Lewis
1-26 Ga. Underwind. Lewis
2-10 Frame ok except fireplace at drop ceiling. Lewis
2-11 Ok to lath. Lewis
2-16 Lath ok. Lewis
3-13 finishing Lewis

ORIGINAL

NEW X	TYPE Tinner	GROUP F	
ALTERATION	NO. OF ROOMS 3	NO. OF FAMILIES —	
ADDITION	SIZE 18 X 37'		
REPAIR	STORIES 1		
MOVING	WALL COVERING cem. plaster		
DEMOLISH	ROOF COVERING 2 ply on 90.		
$	P. C. $	FEE $3.00	
VALUATION 1800.00		FEE $6.00	

Dairy

FINAL APPROVAL

DATE 7-2-42 INSPECTOR'S NAME Lewis

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES

APPROVED AS TO ZONING
UNDER ORDINANCE 1494 N.S.

BY _____ DATE JUN 20 1962

DB-5-A 7-40 25M

DEPARTMENT OF BUILDING AND SAFETY
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APPLICATION FOR PERMIT
ELECTRIC

1

NATURE OF INSTALLATION					
WIRING		FIXTURES		SERVICE	✓
RANGE		HEATER		POWER	✓
SIGNS		MISCELLANEOUS			

DISTRICT NO.	GROUP	ZONE	PERMIT No.
5			31064
RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
	Mail		2-10-42

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ELECTRICIAN

NAME ZAMBONI BROS

ADDRESS 260 So PARAMOUNT

CITY HYNES TEL No. ME 3124

COUNTY CERT. NO. 210 EXPIRES 10/30

JOB ADDRESS 22416 So VERMONT

LOCALITY TORRANCE

NEAREST CROSS ST. CARSON

OWNER

NAME Victor Rosett

MAIL ADDRESS

CITY TEL No.

I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.

[signature] ELECTRICIAN.

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER.

DESCRIPTION OF WORK
NUMBER OF OUTLETS ON CIRCUITS
LOCATION BY ROOMS

CIRCUIT	LIGHT OUTLETS A	B	C	D	E	SW.	PLUGS F	G	H	FIXT.
LIVING ROOM										
DINING ROOM										
BRFST. RM.										
BATH										
ENT. HALL										
HALL NO.										
FRONT PORCH										
OUTSIDE										
KITCHEN										
SERV. PCH.										
BDRM. No.										
CLOSET										
BDRM. No.										
CLOSET										
MILK HOUSE			6		4		2			6
TOTAL			6		4		2			6

CORRECTIONS

4-23 Red tag permit for barn lts.? Move pwr. service sw to allow M. panel to open. 2HP not correct R.P. (16 A. too large) motor burned out. 3Φ sw. for 1Φ motor N.G. plug N.G. for milk pump. Lewis

5-12 No permit ½ HP + barn lts. Cover pull box motor terminal ½ HP motor. Red tag. Lewis

NO. OF OUTLETS	12	$ 60
NO. OF FIXTURES	6	$ 30
NO. OF MOTORS 1 H. P.	3	$ 1 00
NO. OF SIGNS TRANS.		$
NO. OF RANGES OR HEATERS		$
MISCELLANEOUS		$
PERMIT FEE		$ 1 25
TOTAL FEE		$ 3 15

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING	2-10	Lewis
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	Temp 3-13	[illegible]
FINAL	7-2-42	Lewis

ORIGINAL

3φ, 2 HP - 220 V - 6 amps

7.25

1φ ½ HP " 3.8

1φ ¼ HP " 5

5-26 Not corrected for

7-2

4

5

27

D. B. 17 3-41 25M

DEPARTMENT OF BUILDING AND SAFETY
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APPLICATION FOR PERMIT
PLUMBING

1

NATURE OF INSTALLATION

ROUGH PLUMBING		FIXTURES		COMPLETE	
HEATER		CESSPOOL		SEPTIC TANK	
GAS		MISCELLANEOUS			

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
7	G	M3	43791

RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED
Lewis	Now	2-11-42

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER

NAME: B A Hopkins

ADDRESS: 6743 Cherry Ave

CITY: Long Beach TEL. NO.

COUNTY CERT. No. 225 EXPIRES 4-30-42

JOB ADDRESS: 22416 Vermont

LOCALITY: Keystone

NEAREST CROSS ST.: 223

OWNER

NAME: V. Rosch

MAIL ADDRESS

CITY TEL. No.

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B A Hopkins
PLUMBER

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER

LOCATION OF SEPTIC TANK, OR CESSPOOL

NORTH

WEST

EAST

SOUTH

CORRECTIONS

2-11 Vent on bad condition cont. by Inter-Ins 15# pressure it must be outside of bldg. Lewis

ORIGINAL

DESCRIPTION OF WORK

	BATH TUB		FURNACE
	SHOWER		DISHWASHER
	LAVATORY		REFRIGERATOR
	KITCHEN SINK		WATER SOFTENER
	FLOOR SINK		SAND TRAP
	SLOP SINK		FLOOR DRAIN
	WASH TRAY		URINAL
	WATER CLOSET		DRINKING FOUNTAIN
1	WATER HEATER		DENTAL LAVATORY
	METER GAS OUTL		SODA FOUNTAIN
	TOTAL NUMBER OF FIXTURES	1	00
	CESSPOOL SEPTIC TANK		
	TOTAL FEE	$ 1	00

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL	3-13-42	Lewis