Ⓟs 76A638A
CE #803 (REV. 6/78)

173-11 Bldg. #37

1

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22330 S. Harbor Ridge Ln.
CITY Los Angeles Co. ZIP 90502
SIZE OF LOT NO. OF BLDGS. NOW ON LOT -0-
TRACT 34176 BLOCK LOT NO. 3
OWNER W & B Builders TEL. NO. 393-9965
ADDRESS 1666 Ninth Street
CITY Santa Monica ZIP 90404
ARCHITECT OR ENGINEER Compton Flynn TEL. NO. 478-2877
ADDRESS 11850 Wilshire Blvd., #22
CONTRACTOR Same as owner TEL. NO.
ADDRESS LIC. NO. 277841
CITY LIC. CLASS B
CONSTRUCTION LENDER NAME AND BRANCH None
ADDRESS CITY
SQ. FT. 8,390 SIZE 2,580 NO. OF STORIES 2 NO. OF FAMILIES 6
CHECK ONE
DESCRIPTION OF WORK
residences and garages
NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐
USE OF EXISTING BLDG. None
APPLICANT (PRINT) W & B Builders TEL NO. 393-9965
BY (SIGNATURE) Walter Weinshenk

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Walter Weinshenk
ADDRESS 1666 Ninth Street
CITY Santa Monica TEL. NO. 393-9965

USE ZONE R3 17U-DP MAP NO. 4229 PP29238
SPECIAL CONDITIONS CUP 1324
FINAL DATE 11-7-80 BY Bernel

BUILDING ADDRESS 22330 S. Harbor Ridge Ln
LOCALITY Torrance
NEAREST CROSS ST. Vermont & 223rd St
ASSESSOR MAP BOOK 7344 PAGE PARCEL
DISTRICT 12 GROUP R1 TYPE CONST. V FIRE ZONE 3 PROCESSED BY Bewley
STATISTICAL CLASSIFICATION CLASS NO. 04 DWELL. UNITS +6 SEWER MAP BK PG

VALUATION $ 277,500

BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)

| HIGHWAY + YARD = | TOTAL SETBACK FROM FRONT PROP. LINE | TYPE OF HIGHWAY | EXISTING WIDTH |
|---|---|---|---|
| + = | | | |

BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

| HIGHWAY + YARD = | TOTAL SETBACK FROM SIDE PROP. LINE | TYPE OF HIGHWAY | EXISTING WIDTH |
|---|---|---|---|
| + = | | | |

P.C. Fee $ 740.80
Permit Fee 923.50
Issuance Fee 7.00
Total Fee 930.50

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

23159A
#•••••23
1•740.80
••740.80 CH
1220-78

28965A
#•••••1
1•930.50
••930.50 CH
0628-79

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| TO | | RETURNED | | APPROVED |
| NO | DATE | NO | DATE | |
| | | | | |
| | | | | |
| | | | | |

INSPECTOR'S NOTES

No winiows in second stories on South-facing walls.

| APPROVALS | REQUIRED YES | REQUIRED NO | DATE RECEIVED OR APPROVED |
|---|---|---|---|
| WATER CERTIFICATE | | | |
| HEALTH DEPARTMENT | | | |
| FIRE DEPARTMENT | | | |
| GRADING | | | |
| GEOLOGICAL | | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | | |
| SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.) | | | |
| LOT DRAINAGE | | | |
| PARKING | | | |
| | | | |
| | | | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| LOCATION-(SETBACK & YARDS) | 4-29-80 | [illegible] |
| FOUNDATIONS | | |
| FRAME | 8-19-80 | [illegible] |
| ~~LATH~~/DRYWALL INTERIOR | | |
| LATH-EXTERIOR | 9/10/80 | [illegible] |
| HOUSE NUMBER-CORRECT & POSTED | | |
| ENERGY INSULATION | 9-3-80 | [illegible] |
| FINAL-ENTER ON FRONT | | |
| slab | 5-9-80 | [illegible] |
| | | |
| | | |

HOUSE METER

1

76A663 CE-806 (11 / 78)

# APPLICATION FOR ELECTRICAL PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

| FOR APPLICANT TO FILL IN | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | | | |
| 1 & 2-Family, Sq. Ft. | $ .025 | — | $ |
| Multi-family Sq. Ft. 11007 | .02 | — | 220.14 |
| Residential Swimming Pools | 25.00 | | |
| Outlets: Rec ___ Light ___ Sw. ___ First 20 | .50 | | |
| Total No. ___ Additional | .30 | | |
| Lighting Fixtures First 20 | .50 | | |
| Total No. ___ Additional | .30 | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range ___ Heater ___ D.W. ___ | | | |
| Oven ___ Dryer ___ W.M. ___ | | | |
| Top ___ FAU ___ W.H. ___ | | | |
| Hood ___ Fan ___ Other ___ | | | |
| Disp. ___ Room Air Cond. ___ | 2.50 | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| ___ Up to 1 Incl. | 2.50 | | |
| ___ Over 1 to 10 Incl. | 5.00 | | |
| ___ Over 10 to 50 Incl. | 12.50 | | |
| ___ Over 50 to 100 Inc. | 25.00 | | |
| ___ Over 100 | 40.00 | | |
| Services | | | |
| 0 - 200 Amp. Under 600 V | 12.50 | | |
| 201 - 1000 Amp. Under 600 V | 25.00 | | |
| Over 1000 Amp. or Over 600 V | 50.00 | | |
| Temp. Power Pole & Appurtenances | 10.00 | | |
| Sign with One Branch Circuit | 10.00 | | |
| Additional Sign Branch Circuits | 2.00 | | |
| Misc. Conduits & Conductors | 10.00 | | |
| Other (See Complete Fee Schedule) ___ | | | |

| | | |
|---|---|---|
| PERMIT FEE | (Sub-Total) | 220.14 |
| PLAN CHECKING FEE | (One-Fourth Permit Fee) | |
| PERMIT ISSUING FEE | $7.00 | 7.00 |
| TOTAL FEE | | 227.14 |

INSPECTION FINALED

date: 11-7-80 By [signature]

JOB ADDRESS Bldg. 37 22330 Harbor Ridge Ln.

LOCALITY TR#34176-2 Torrance

NEAREST CROSS ST.

OWNER OR FIRM NAME W. & B. Buiders, Inc.

MAIL ADDRESS 1666 Ninth Street

CITY Santa Monica 90404 No. 450-5965

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT "C" McGee Electric, Inc.

ADDRESS P.O. Box 2886

CITY Pomona 91766 Tel. No. 627-093

LICENSE OR REG. NUMBER 153378 Class C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [signature]

DISTRICT NO. 1040 PROCESSED BY [signature]

INSPECTOR COPY

**INSPECTION INFORMATION ON REVERSE SIDE**

PLAN CHECK VALIDATION

PERMIT VALIDATION

#9651A
#•••••2
1•22714
••227143
0709-80

Ps

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 8-19-80 | [illegible] |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | 11-10-80 | [illegible] |
| FINAL | *Enter on Front* | |

NOTES

1

76A364C
CE - 818 (REV. 6/78)
Ⓟs

# APPLICATION FOR PERMIT
## HEATING - VENTILATING - AIR CONDITIONING

Bldg

**COUNTY OF LOS ANGELES** 3706 **BUILDING AND SAFETY** 37

**FOR APPLICANT TO FILL IN**
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
|---|---|---|---|
| | ABSORPTION UNIT, BTU | | |
| | AIR HANDLING UNIT, CFM | | |
| | BOILER, BTU | | |
| | COMPRESSOR, BTU | | |
| | VENTILATION SYSTEM | | |
| | EVAPORATIVE COOLER | | |
| 6 | FURNACE: FAU GRAVITY FLOOR BTU 60,000 | 60 | — |
| | HEATER: SUSPENDED UNIT WALL | | |
| | | | |
| | | | |
| | | | |
| | Plan check fee 25% of above. | | |
| | **PERMIT ISSUING FEE $** | 7 | — |
| | **TOTAL FEE** | 67 | — |

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

DISTRICT NO. 12-00

PROCESSED BY wch

BUILDING ADDRESS 22330 Harbor Ridge

LOCALITY Torrance

NEAREST CROSS ST. T 34176 131-136

OWNER W & B BUILDERS

MAIL ADDRESS 1666 9TH STREET SANTA MONICA, CA

CITY TEL. NO.

CONTRACTOR SAFEWAY HEATING

ADDRESS 13608 E. IMPERIAL SANTA FE SPRINGS, CA

CITY TEL. NO.

STATE LICENSE NO. 142934 LIC. CLASS C-36

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 8-19-80 | Bernd |
| FINAL | 11-7-80 | Bernd |

**INSPECTION RECORD**

**PLAN CHECK VALIDATION**

**PERMIT VALIDATION**

№ 9640A
# • • • • 41
1 • • 67.00
• • • 67.00 CH
07.09-80

INSPECTOR COPY

76A667A
CE 817 (REV. 11/78)

1

# APPLICATION FOR PLUMBING PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

TR# 34176 BL. #37 UNIT #131-136

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE |
|---|---|---|---|
| 16 | WATER CLOSET | 3.00 | 48 00 |
| 6 | BATH TUB | | 18 00 |
| 4 | SHOWER | | 12 00 |
| 16 | LAVATORY | | 48 00 |
| 6 | SINK | | 18 00 |
| 6 | DISHWASHER | | 18 00 |
| 6 | CLOTHES WASHER | | 18 00 |
| | SWIMMING POOL RECEPTOR | | |
| | LAWN SPRINKLER SYSTEM | | |
| 6 | WATER HEATER | | 18 00 |
| 6 | GAS SYSTEM OUTLETS | | 18 00 |
| | OUTLETS OVER 5 PER SYSTEM | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Plan check fee | | | |
| | PLUMBING PERMIT ISSUING FEE $ | | 7 00 |
| | TOTAL FEE | | 223 00 |

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

| | |
|---|---|
| DISTRICT NO. 12.01 | PROCESSED BY |
| INDUSTRIAL WASTE APPROVAL | |

| | |
|---|---|
| BUILDING ADDRESS | 22330 HARBOR RIDGE LN. |
| LOCALITY | TORRANCE |
| NEAREST CROSS ST. | 223RD & VERMONT |
| OWNER | W & B BUILDERS |
| MAIL ADDRESS | 1666 NINTH STREET |
| CITY | SANTA MONICA TEL. NO. |
| CONTRACTOR | SAFEWAY PLUMBING |
| ADDRESS | 13608 E. IMPERIAL HWY. |
| CITY | SANTA FE SPRINGS TEL. NO. 921-6631 |
| STATE LICENSE NO. | 142934 LIC. CLASS C-36 |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 4-29-80 | Bemel |
| ROUGH PLUMBING | 8-19-80 | Bemel |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | 10/21/80 | Bemel |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | 11-7-80 | Bemel |

PLAN CHECK VALIDATION

PERMIT VALIDATION

#7749A
#•••••5
1•22300
••22300
0425-80

INSPECTOR COPY

76A364C
CE - 818 (2-80)

# APPLICATION FOR PERMIT

## HEATING-VENTILATING-AIR CONDITIONING

1

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7/21/80 Applicant [signature]

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 252462 Lic. Class C43

Contractor Builders Sheet Metal Inc. Date July 18, 1980

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/18/80

Signature of Permittee Date

### COUNTY OF LOS ANGELES

**FOR APPLICANT TO FILL IN**
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE | |
|---|---|---|---|
| | ABSORPTION UNIT, BTU_____ | | |
| | AIR HANDLING UNIT, CFM_____ | | |
| | BOILER, BTU_____ | | |
| | COMPRESSOR, BTU_____ | | |
| 14 | VENTILATION SYSTEM Bath | 112 | 00 |
| | EVAPORATIVE COOLER | | |
| | FURNACE: FAU_____ GRAVITY_____ FLOOR:_____ BTU_____ | | |
| | HEATER: SUSPENDED UNIT WALL | | |
| | | | |
| | | | |
| | | | |
| Plan check fee 25% of above. | | | |
| | PERMIT ISSUING FEE $ | 7 | 00 |
| | TOTAL FEE | 119 | 00 |

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER W & B ~~Bud~~ Builders

MAIL ADDRESS 1666 Ninth St.

CITY Santa Monica TEL. NO. 450-5965

CONTRACTOR Builders Sheet Metal Inc.

ADDRESS 7640 Gloria Ave.

CITY Van Nuys TEL. NO. 786-0663

STATE LICENSE NO. 252462 LIC. CLASS C43

SEE REVERSE FOR EXPLANATORY LANGUAGE

### BUILDING AND SAFETY

BUILDING ADDRESS 22330-1 thru 6 Harbor Ridge Lane

LOCALITY Torrance Job #173, 173-11

NEAREST CROSS ST.

DISTRICT NO. 12-00 PROCESSED BY [signature]

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 2-1980 | [signature] |
| FINAL | 11-7-80 | [signature] |

VALIDATION

INSPECTOR COPY

№ 0087A
#••••41
1•119.00
••119.00 CH
07.25-80

INSPECTOR'S NOTES

INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (2-80)

# APPLICATION FOR PERMIT
## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WP 80-31775 Company Fremont Indemnity

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6-27-80 Applicant Wilcox & Wilcox Sewer Corp.

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 232054 Lic. Class C42

Contractor yes Date 2-17-65

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22330-1,2,3,4,5,6 Harbor RidgeLN

LOCALITY Torrance

NEAREST CROSS ST.

OWNER W & B Builders, Inc.

MAIL ADDRESS 1666 Ninth Street

CITY Santa Monica TEL. NO. 450-5965

LEGAL DESCRIPTION LOT NO. 3 Bldg. 37

BLOCK TRACT 34176

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR Wilcox & Wilcox Sewer Corp.

ADDRESS P O Box 340

CITY Newhall TEL. NO. 213/785-0483

STATE LICENSE NO. 232054 LIC. CLASS C42

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER | 11 | 00 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | | |
| | | | |
| | | | |
| | OWNER'S AUTHORIZATION — Permit $ | 7 | 00 |
| | TOTAL FEE | 18 | 00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

### CONNECTION DATA

STATION 3+72 DEPTH

MANHOLE REFERENCE 6.87' E UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO. 9596

TRUNK PERMIT NO. ROAD PERMIT NO.

| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
|---|---|---|---|---|
| | | | | |

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

| DISTRICT NO. | GROUP | MAP BK | MAP PG | PROCESSED BY |
|---|---|---|---|---|
| 12.00 | | BB | 128 | [illegible] |

FINAL DATE 9-17-80

FINAL BY Bernd

VALIDATION

№ 1474A
#••••10
1••1800
•••1800 CH
0911-80

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOME SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK SEEP, PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐ | | |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contra License Law for the following reason *(Section 70 Business and Professions Code): Any city or co which requires a permit to construct, alter, imp demolish, or repair any structure, prior to its issu also requires the applicant for such permit to f signed statement that he is licensed pursuant to provisions of the Contractor's License Law (Chap (commencing with Section 7000) of Division 3 o Business and Professions Code) or that he is ex therefrom and the basis for the alleged exemption violation of Section 7031.5 by any applicant for a p subjects the applicant to a civil penalty of not more five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, the structure is not intended or offered for sale.

*(Sec. 7044, Business and Professions Code: The C tractor's License Law does not apply to an owne property who builds or improves thereon, and who such work himself provided that such improve are not intended or offered for sale. If, however, building or improvement is sold within one yea completion, the owner-builder will have the bu of proving that he did not build or improve for purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____