COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 9-19-06

To: House Numbering Coordinator

From: District Name / No. 12-00 LOMITA / LENNOX B&S

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☐ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☒ Utility Address

Remarks / Special Circumstances FOR AT&T / SBC

Building Permit No. _____ HN Map No.* 48-197

Assessor Parcel No.* 7344-026-71 72-73-74 75 Locality / City* TORRANCE

New Address(es)* 22316 ½ VERMONT AVE Zip* 90502
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) _____ Zip _____
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) 22316 VERMONT AVE Zip 90502
Please write St, Ave, Blvd, etc...

Lot No. 1 Block No. _____ Tract No. 34176

** Required Field*

By: * _____

Title: _____

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7. CH.1. REG 15)

Next >> | View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

7344 | 26 SHEET 1

SCALE 1" = 100'

1997

Areas are for corresponding elements only. The assessment of units in the following Condominium Plans, includes all rights and interests in the common areas as set forth in deeds of record.				
Condominium Plan Reference		Common Area		Subdivision of Airspace
		Tract No.	Lots	Units	
#103424	3-20-79	34176	1	--	Shts. 2 & 4
#334167 Amended by #421042	3-28-79 4 19 79	34176	3	--	Shts. 3 & 4
#334166 Amended by #421043	3 28 79 4 19 79	34176	2	-	Shts. 5 & 6

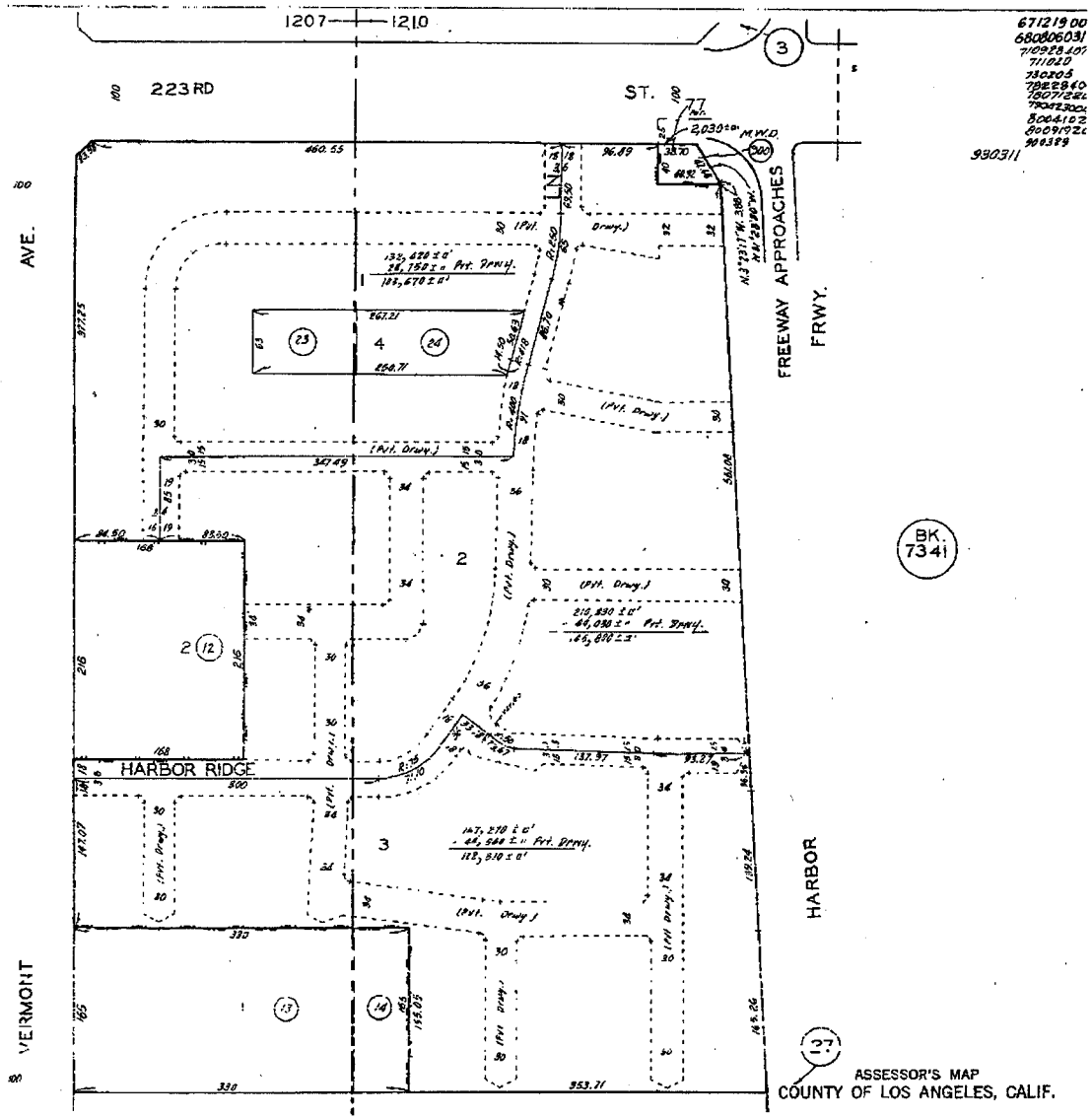
For parcel numbers in Lots 1 & 3, Tract No. 34176 see sheet 3 & 4

For parcel numbers in Lot 2, Tract No. 34176 see Pg. 44, Shts. 5 & 6.

CONDOMINIUM
TRACT NO. 34176 M.B. 911-72-77
PARCEL MAP P.M. 91-73-74
TRACT NO. 3612 M.B. 40-5-6
PARCEL MAP P.M. 90-45-46

CODE
1207
1210

FOR PREV. ASSM'T SEE: 7342 - 49



LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/19/06
TIME: 11:11:16
ROUTE TO: RHE

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS12000033513

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 22316 U VERMONT AVE

DATE PAYMENT RECEIVED: 09/19/06 11:11:14
PAYOR NAME: SBC
ADDRESS: 41 S CHESTER PASADENA CA 91104
PHONE: (626) 356-7332

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
16	HOUSE NUMBERING	A019236	1.00	EACH	$47.30

TOTAL FEES PAID: $47.30

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	7180003056	$47.30	$0.00	$47.30

OFFICE: BS 1200 DRAWER: RB
CASHIER: RB

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

PLACEMENT DATA

(1) PL. 52B PAD - MOUNTING BRACKET KIT (MAT ID 108 232 026) IN (6' X 5') CONCRETE PAD FOR FTTN- 52B FIBER CABINET
R/C 4C

(2) PL. 4' 1-4" C-PC
PTS 77 OR EQUIV.
PM 1 DU 4'
R/C 4C

(2A) PL. 3' 1-1.5" C-PC
A/C POWER CONDUIT
NO PM
R/C 9257C

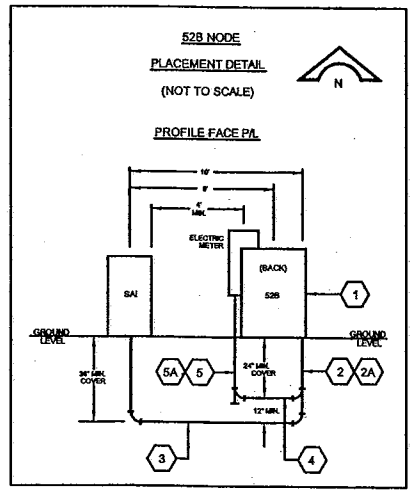
(3) PL. 16' 1-4" C-PC
PTS 77 OR EQUIV.
PM 1 DU 16'
R/C 4C

(4) PL. 3' 1-1.5" C-PC
A/C POWER CONDUIT
NO PM
R/C 9257C

(5) PL. 3' 1-3" C-PC
NO PM (RISER ONLY)
D.E. & CAP FOR FUTURE PWR. FEED
R/C 9257C

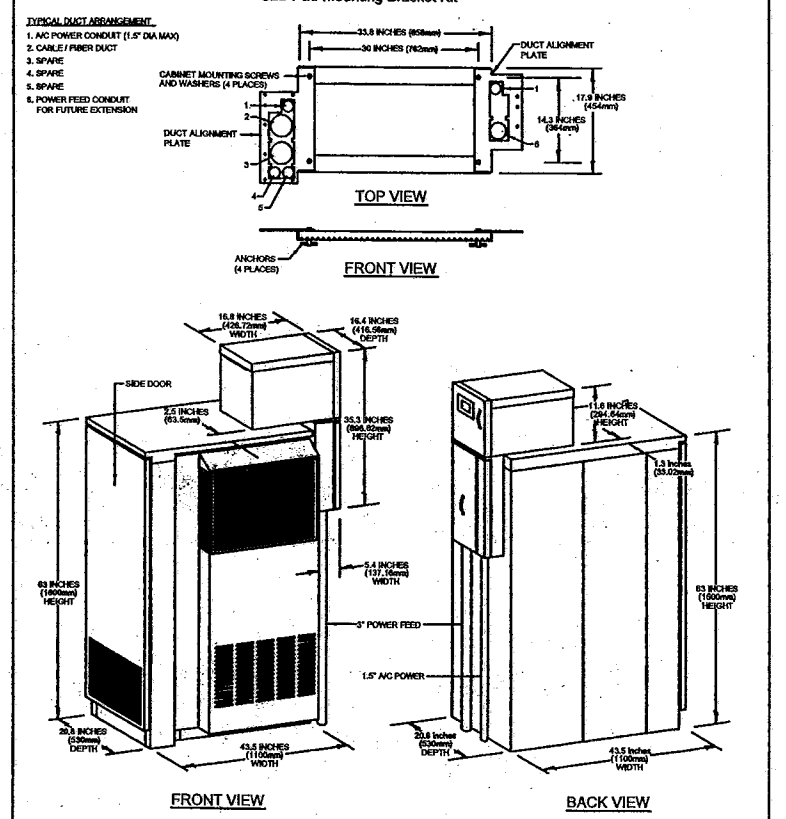
(5A) PL. 5' 1-1.5" C-PC
A/C PWR. CONDUIT
NO PM
R/C 9257C

52B NODE
PLACEMENT DETAIL
(NOT TO SCALE)

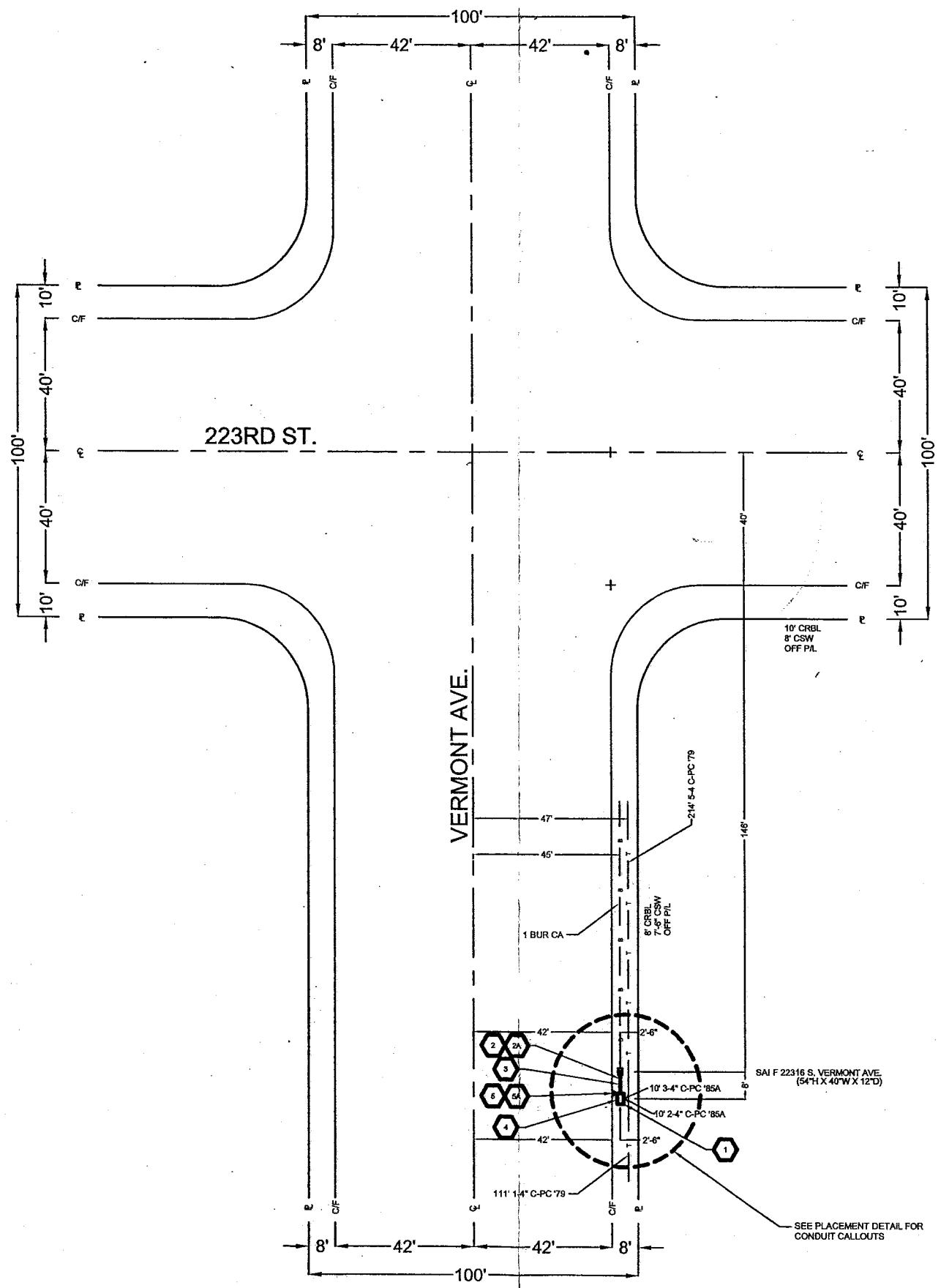


FTTN OUTDOOR ELECTRONICS CABINET (NOT TO SCALE)

52B Pad-Mounting Bracket Kit



FTTN- 52B CABINET DETAIL



at&t

48 HOURS BEFORE YOU DIG
CALL
UNDERGROUND SERVICE ALERT
of Southern California
1-800-422-4133

CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER OR BUS PAD.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) 2003 EDITION AND THE MUTCD 2003 CALIFORNIA SUPPLEMENT.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.
13. MAINTAIN A MINIMUM OF 4' FROM EDGE OF EXISTING SAI TO EDGE OF NEW FIBER NODE.

223 16 U VERMONT

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1965) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

CONDUIT RECORD: A413-C155 VERMONT AVE. 1ST MH S/O 220TH TO 1ST MH S/O 223RD

SUB MAP #: —

BACKFILL SHALL BE SOIL CEMENT SLURRY OR OTHER MATERIAL IN CONFORMANCE WITH CITY ENGINEER'S SPECIAL ORDER No. S0-06-0182 DATED JANUARY 28,1982. (CITY OF L.A.)

RECOMMENDATION FOR BACKFILL SPECIAL ORDER # 06-0182

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

N

STREET NAME	N/A
MATERIAL	N/A
LINEAR FEET	N/A

EXCAVATION DATA

CITY OF:	LOS ANGELES COUNTY
PLACING:	UG CONDUIT AND FIBER NODE
EXCAVATION IN	
EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN ASPHALT ALLEY	
EXCAVATION IN DIRT	8' X 1' = 8 SQ FT
EXCAVATION IN DIRT (CONC. PAD)	6' X 5' = 30 SQ FT
TOTAL EXCAVATION:	38 SQ FT

	DATE	AT&TID	
			LAYOUT ENGINEER: LINDA POKORSKI
DRAWN	02/04/06	C.E.S./ CM	TELEPHONE NUMBER: 626-356-7331
CHECKED			EMAIL ADDRESS: linda.j.pokorski@att.com
APPROVED			FACILITY ENGINEER: DOMINIC JACKSON
DATE	REVISIONS		TELEPHONE NUMBER: 818-373-6837
			GEOCO: A4-13
			CENTRAL OFFICE: TORRANCE
SCALE: 1" = 20'		THOMAS GUIDE: 764-B7	UNDERGROUND CONSTRUCTION ROUTING ORDER/ESTIMATE NUMBER: A413-5788502-611603
FILENAME: A413-5788502-611603.dwg			DRAWING: 1/1

CES cable engineering services
PRESCOTT COMMUNICATIONS INC.
PROJ. # 80922-4
10640 SEPULVEDA BLVD. SUITE 1
MISSION HILLS, CA 91345
(818) 898-2352/FAX (818) 898-9186