

76A638A CE # 803 1-62

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **1141 W. CARSON**

LOT NO. _____ BLOCK _____

TRACT _____

SIZE OF LOT _____ NO. OF BLDGS NOW ON LOT **SHOP CTR.**

USE OF EXISTING BLDG. **MARKET**

OWNER **BOYS MKT** TEL. NO. _____

ADDRESS _____

ARCHITECT OR ENGINEER _____ TEL. NO. _____

ADDRESS _____

CONTRACTOR **HEATH & CO.** TEL. NO. **7798212**

ADDRESS **812 N. BROADWAY L.A.**

DESCRIPTION OF WORK

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE 481		NO. OF STORIES		NO. OF FAMILIES
USE OF STRUCTURE 1-S.F. WALL SIGN				

SIGNATURE OF APPLICANT **Heath & Co. Co. [Signature]**

VALUATION **\$2400.00**

P.C. FEE \$ _____ PMT. FEE \$ **15.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **Heath & Co. Co. [Signature]**

ADDRESS **812 N. BROADWAY L.A.**

BUILDING ADDRESS **1141 W CARSON**

LOCALITY **COMITA**

NEAREST CROSS ST. **NORMANDIE**

DISTRICT NO. 12	GROUP SIG W	TYPE CONST.	PROCESSED BY R. Lebow
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STATISTICAL CLASSIFICATION

CLASS. NO. **23** DWELL. UNITS **0** SEWER MAP BK **TR 552**

WATER CERTIFICATE: NOT REQUIRED RECEIVED

MAP NO. **4209** HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCAL

USE ZONE **C-4** SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	-	50'	CARSON	50'
SIDE P. L.				

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-5-62	GRIFATH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 17198 SEP 19 1A 15.00

Jellum

76A663-CE806 10-61

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	1141 W. CARSON		
LOCALITY	LOMITA		
NEAREST CROSS ST.			
OWNER	BOYS MKT		
MAIL ADDRESS	1141 W. CARSON		
CITY	LOMITA.	TEL. NO.	MA 23931
ELECTRICIAN	HEATH & CO.		
ADDRESS	812 N. BROADWAY		
CITY	LA	TEL. NO.	MA 82121
STATE LICENSE NO.	146892		

FOR APPLICANT TO FILL IN

ITEM	NO.	EACH	FEE
OUTLETS: (FIRST 20) LIGHTS RECEPT. SW.			\$.20
OUTLETS: (ADD'L UNITS) LIGHTS RECEPT. SW.			.10
LIGHTING FIXTURES: (FIRST 20)			.20
LIGHTING FIXTURES: (ADDITIONAL)			.10
RANGES CLO. DRYERS WTR. HTRS.			1.00
GARB. DISP. STA. COOK			
DISHWASH. AUTO.-WASH.			
SPACE HTRS. STA. APP. (1/2 H.P. MAX.)			.50
MOTORS: OVER NOT OVER H.P.			
0 — 1			1.00
1 — 3			1.50
3 — 8			2.00
8 — 15			2.50
15 — 50			3.00
50 — 100			5.00
SIGNS: 1 NO. TRANS. NO. LAMPS 7			2.75
SERVICE 0-600V-NOT OVER 200A			1.00
SERVICE 0-600V-OVER 200 A.			2.00
SERVICE OVER 600V			5.00
MISC.			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$ 4.75

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	Sign	C-4	R. J. ...

INSPECTION RECORD

INSPECTOR COPY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE
Arthur C. Veit

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	11-5-62	<i>Arthur C. Veit</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-5-62	<i>Arthur C. Veit</i>

VALIDATION
 MO CASH

ARTHUR C. VEIT
 SUPERVISING ELECTRICAL ENGINEER

LACo 17208 SEP 19 2A 2.75 26
To correct fee
 LACo 17218 SEP 19 2A 2.00 26
Johnnie

APPLICATION FOR ELECTRICAL PERMIT

MAIL 1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	1141 W. Carson Street
LOCALITY	<i>CARSON</i>
NEAREST CROSS ST.	Normandie
OWNER	Boy's Market
MAIL ADDRESS	same
CITY	TEL. NO.
ELECTRICIAN	Advanced Elect. & Neon
ADDRESS	959 So. La Brea Ave.
CITY	Inglewood TEL. NO. OR-76013
STATE LICENSE NO.	168014

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT SWITCH.	FIRST 20		\$.20	
	ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20	.20	
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.	8		3.00
	NO. LAMPS			
SERVICE 0-600V. NOT OVER 200A			1.00	
SERVICE 0-600V. OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	5.00

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>F2</i>	<i>C4</i>	<i>Crown</i>
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
CONDUIT			
WIRING			
FIXTURES			
POWER			
UTILITY CO. NOTIFIED			
FINAL	<i>11-21-62</i>	<i>CMPTT</i>	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Jack Ch...*

VALIDATION
 (K) MO CASH

ARTHUR C. VEIT
 SUPERVISING ELECTRICAL ENGINEER

LAC 18128 SEP 20 2A 5.00

Ch...

INSPECTOR COPY

R E C E I V E **D**
SEP 18 1962
Palos Verdes-Centlnela Valley Region
Los Angeles County Engineer