COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
TENANT IMPROVEMENT
BL 1200 0711050014

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:
NAIL SALON - SUNG TRAN

OWNER: TEL. NO:
CARSON NORMANDIE LLC (562) 862-4360-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET
MISSION HILLS CA

CONTRACTOR: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET LIC. NO
SUITE 7 491489 B
MISSION HILLS, CA 91345

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
51*197 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1065	1	VN	B

EXIST BLDG USE: COMME USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
15,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			25.30
AE STRONG MOTION OTHER	15000.00	VAL	3.15
A1 PLANCHECK	15000.00	VAL	268.90
A2 PERMIT ENERGY-HC	15000.00	VAL	316.37
A6 PLAN MAINTENANCE FEE	15000.00	VAL	8.90
FK HOUSE NUMBERING			49.10
06 CERTIF OF OCCUPANCY			92.30
TOTAL FEES			764.02

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
1149 CARSON ST W NAIL SALON
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
11/05/07	RB	05/03/08

FINAL DATE FINAL BY: CODE:
2/25/08

DESCRIPTION OF WORK
TENANT IMPTOVEMENTS FOR NEW NAIL SALON

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	12/27/07	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	12/28/07	
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 491489

X Joel Bader 11-5-07

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

X Carrier State Fund.

Policy Number 1805308-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOEL BADER Joel Bader

Applicant (Print Name) Applicant Signature

X 11-5-07

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Joel Bader. 11-5-07

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

ELECTRICAL PERMIT
EL 1200 0711050010

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:
NAIL SALON - SUNG TRAN

OWNER: TEL. NO:
CARSON NORMANDIE LLC (562) 862-4360-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET
MISSION HILLS CA

CONTRACTOR: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET LIC. NO
SUITE 7 491489 B
MISSION HILLS, CA 91345

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			25.30
F1 120V, 15/20A BR CKTS	13.00	BR	197.80
G2 LIGHTING FIXTURES	4.00	LGT	7.60
IF NON-RES LAUNDRY MACH	2.00	LAU	28.20
TOTAL FEES			258.90

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
1149 CARSON ST W NAIL SALON
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/05/07	RB		05/03/08

FINAL DATE 2/25/08 FINAL BY: CODE:

DESCRIPTION OF WORK
TENANT IMPTOVEMENTS FOR NEW NAIL SALON

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	12/27/07	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 491489

Contractor's Signature Date 11-5-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier Steck Fund

Policy Number 1805308-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOHEL BADEA

Applicant (Print Name) Applicant Signature

11-5-07

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 11-5-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 0711050005

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:
NAIL SALON - SUNG TRAN

OWNER: TEL. NO:
CARSON NORMANDIE LLC (562) 862-4360-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET
MISSION HILLS CA

CONTRACTOR: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET LIC. NO
SUITE 7 491489 B
MISSION HILLS, CA 91345

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			25.30
11 CLOTHESWASHER(S)	1.00	FIX	14.70
25 LAVATORIES / SINKS	1.00	FIX	14.70
47 WATER HEATER(S)	1.00	WTH	14.70
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.70
TOTAL FEES			84.10

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
1149 CARSON ST W NAIL SALON
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/05/07	RB		05/03/08

FINAL DATE 2/25/08 FINAL BY: CODE:

DESCRIPTION OF WORK
TENANT IMPTOVEMENTS FOR NEW NAIL SALON

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	12/27/07	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	12/27/07	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 491489

X Contractor's Signature Date 11-5-07

OWNER-BUILDER DECLARATION

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[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature Date

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Policy Number 1805308-2006

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Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

X Applicant (Print Name) JOYEC BAIDEA Applicant Signature

Company Name (if employed by an entity/agency) Date 11-5-07

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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X **Applicant or Agent Signature** **Date** 11-5-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 0711210017

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:
NAIL SALON - SUNG TRAN

OWNER: TEL. NO:
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APPLICANT: TEL. NO:
M J B CONSTRUCTION* (818) 631-7444-
14800 RINALDI STREET
MISSION HILLS CA

CONTRACTOR: TEL. NO:
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14800 RINALDI STREET LIC. NO
SUITE 7 491489 B
MISSION HILLS, CA 91345

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		25.30
19 FLOOR SINK(S)	1.00 FIX	14.70
25 LAVATORIES / SINKS	5.00 FIX	73.50
	TOTAL FEES	113.50

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
1149 CARSON ST W NAIL SALON
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/21/07	SM		05/19/08

FINAL DATE FINAL BY: CODE:
2/25/08

DESCRIPTION OF WORK
FLOOR SINK & LAV SINKS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	12/27/07	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B. Lic. No. 491489

Contractor's Signature 11-21-07 Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund.

Policy Number 1805308-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 11-21-07 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOHEL BADEA

Applicant (Print Name) Applicant Signature

Mjb Construction *

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 1149 W. Carson St.

LOCALITY Torrance, Ca. 90503

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 11-21-07 **Date**

COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 11-05-07

To: House Numbering Coordinator

From: District Name / No. 12.00

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☒ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances CREATING NEW SPACE FOR NAIL SALON

Building Permit No. 0711050014 HN Map No.* 51-197

Assessor Parcel No.* 7345-016-021 Locality / City* TORRANCE

New Address(es)* 1149 W. CARSON ST Zip* 90502
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) _____ Zip _____
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) SEE ATTACHED Zip _____
Please write St, Ave, Blvd, etc...

Lot No. _____ Block No. _____ Tract No. _____

* *Required Field*

By: * _____

Title: _____

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7, CH.1, REG 15)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 11/05/07
TIME: 10:06:00
ROUTE TO: BS1200

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS12000038048

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 11/05/07 10:05:56
PROJ/APPL/IMPRV NBR: BL 0711050014
PROPERTY ADDRESS: 1149 CARSON ST W NAIL SALON TORR 905022018
RELATED PROJECT:
PAYOR NAME: M J B CONSTRUCTION*
ADDRESS: 14800 RINALDI STREET
SUITE 7
MISSION HILLS, CA 91345
PHONE: (818) 631-7444 EXTN:

WORK DESCRIPTION: TENANT IMPTOVEMENTS FOR NEW NAIL SALON

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
AA	BLDG PERMIT ISSUANCE	A018303			$25.30
AE	STRONG MOTION OTHER	A018303	15000.00	VALUATN	$3.15
A1	PLANCHECK W/EN-HC	A019224	15000.00	VALUATN	$268.90
A2	PERMIT W/ENERGY-HC	A018303	15000.00	VALUATN	$316.37
A6	PLAN MAINTENANCE FEE	A018303	15000.00	VALUATN	$8.90
FK	HOUSE NUMBERING	A019236			$49.10
08	CERTIF OF OCCUPANCY	A019236			$92.30

TOTAL FEES PAID: $764.02

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	2285	$764.02	$0.00	$764.02

OFFICE: BS 1200 DRAWER: RB
CASHIER: RB

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

D A P T S PROPERTY SITUS ADDRESS UPDATE 11/05/07
BSINIT 10:14:10

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MORE DATA PENDING PAGE 1

LEGAL TYPE/NBR: TA 100000005074

SCROLL TO: STR _____ NBR _____ UNIT _____ CITY _____

ACT	NBR	SFX	STREET NAME	STR TYP	DIR	CITY CD	UNIT I.D.	ZIP CODE
_	1141	-1247	CARSON	ST	W	TORR	BLDG A	905022018
_	1141	_____	CARSON	ST	W	TORR	SUPER MKT	905022018
_	1145	_____	CARSON	ST	W	TORR	BLDG B	905022018
_	1145	_____	CARSON	ST	W	TORR	QUIZNOS	905022018
_	1149	_____	CARSON - New Address	ST	W	TORR	NAIL SALON	905022018
_	1153	_____	CARSON	ST	W	TORR	_____	905022018
_	1155	_____	CARSON	ST	W	TORR	_____	905022018
_	1157	_____	CARSON	ST	W	TORR	_____	905022018
_	1159	_____	CARSON	ST	W	TORR	_____	905022018
_	1161	_____	CARSON	ST	W	TORR	_____	905022018
_	1161	A	CARSON	ST	W	TORR	ATM UNIT	90502
_	1171	-1175	CARSON	ST	W	TORR	BLDG C	905022018
_	1171	_____	CARSON	ST	W	TORR	STARBUCKS	905022018

DPC915 NEXT TRANSACTION: _____ PF1=HELP

* THE REST ARE EXISTING.

D A P T S PROPERTY SITUS ADDRESS UPDATE 11/05/07
BSINIT 09:54:39

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MORE DATA PENDING PAGE 2

LEGAL TYPE/NBR: TA 100000005074

SCROLL TO: STR _____ NBR _____ UNIT _____ CITY _____

ACT	NBR	SFX	STREET NAME	STR TYP	DIR	CITY CD	UNIT I.D.	ZIP CODE
_	1173	_____	CARSON	ST	W	TORR	PIZZA HUT	905022018
_	1175	_____	CARSON	ST	W	TORR	PC WRHSE	905022018
_	1191	_____	CARSON	ST	W	TORR	_____	905022018
_	1193	_____	CARSON	ST	W	TORR	_____	905022018
_	1195	_____	CARSON	ST	W	TORR	_____	905022018
_	1201	_____	CARSON	ST	W	TORR	_____	905022018
_	1209	_____	CARSON	ST	W	TORR	_____	905022018
_	1211	_____	CARSON	ST	W	TORR	_____	905022018
_	1213	_____	CARSON	ST	W	TORR	_____	905022018
_	1215	_____	CARSON	ST	W	TORR	_____	905022018
_	1217	_____	CARSON	ST	W	TORR	_____	905022018
_	1219	_____	CARSON	ST	W	TORR	_____	905022018
_	1221	_____	CARSON	ST	W	TORR	_____	905022018

DPC915 NEXT TRANSACTION: _____ PF1=HELP

D A P T S PROPERTY SITUS ADDRESS UPDATE 11/05/07
BSINIT 09:54:46

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MORE DATA PENDING PAGE 3

LEGAL TYPE/NBR: TA 100000005074

SCROLL TO: STR _____ NBR _____ UNIT _____ CITY _____

ACT	NBR	SFX	STREET NAME	STR TYP	DIR	CITY CD	UNIT I.D.	ZIP CODE
_	1223	_____	CARSON	ST	W	TORR	_____	905022018
_	1225	_____	CARSON	ST	W	TORR	_____	905022018
_	1227	_____	CARSON	ST	W	TORR	_____	905022018
_	1229	_____	CARSON	ST	W	TORR	_____	905022018
_	1231	_____	CARSON	ST	W	TORR	_____	905022018
_	1233	_____	CARSON	ST	W	TORR	_____	905022018
_	1235	_____	CARSON	ST	W	TORR	_____	905022018
_	1237	_____	CARSON	ST	W	TORR	_____	905022018
_	1239	_____	CARSON	ST	W	TORR	_____	905022018
_	1241	_____	CARSON	ST	W	TORR	_____	905022018
_	1243	_____	CARSON	ST	W	TORR	_____	905022018
_	1247	_____	CARSON	ST	W	TORR	_____	905022018
_	1249	-55	CARSON	ST	W	TORR	BLDG D	905022018

DPC915 NEXT TRANSACTION: _____ PF1=HELP

D A P T S PROPERTY SITUS ADDRESS UPDATE 11/05/07
BSINIT 09:54:53

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END OF DATA PAGE 4

LEGAL TYPE/NBR: TA 100000005074

SCROLL TO: STR _____ NBR _____ UNIT _____ CITY ____

ACT	NBR	SFX	STREET NAME	STR TYP	DIR	CITY CD	UNIT I.D.	ZIP CODE
_	1249	_____	CARSON	ST	W	TORR	GENKAI GRL	905022018
_	1251	_____	CARSON	ST	W	TORR	T MOBILE	905022018
_	1253	_____	CARSON	ST	W	TORR	H&R BLOCK	905022018
_	1255	_____	CARSON	ST	W	TORR	CHARRO CKN	905022018
_								
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DPC915 NEXT TRANSACTION: _____ PF1=HELP