76A663-CE806 1-68

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

		NO.	EACH $	FEE $
RECEPT.___ LIGHT___ SWITCH___ TOTAL	FIRST 20		.20	
	OVER 20		.10	
LIGHTING FIXTURES TOTAL	FIRST 20		.20	
	OVER 20		.10	
RANGE___DRYER___WTR.HTR.___ STA.COOK___DISP.___F.A.U.___ SPACE HTR.___AIR COND.___ CLOTHES WASH.___DISHWASH.___ FAN___OTHER___			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 – 1		1.00	
	1 – 10		3.00	
	10 – 50		5.00	
	50 – 100		10.00	
	100 – 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
Special Inspetion ½ hr				5 00
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE			2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				7 00

BUILDING ADDRESS 1161 W CARSON
LOCALITY
NEAREST CROSS ST. Nomadie
OWNER MR Shore
MAIL ADDRESS 1161 W CARSON
CITY TEL. NO.
PLAN CHECK APPLICANT
ADDRESS
CITY TEL. NO.
CONTRACTOR Del's Electric
ADDRESS 7616 So MAIN
CITY LA 90003 TEL. NO. PL 36465
LICENSE NO. 207322 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	C4	Ewin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	12/6/68	[signature]
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO.NOTIFIED		
FINAL	2-9-69	[signature]

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 65278 DEC 6 2 A 7.00 B

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

[signature]

1

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

76 A 667 – CE 5 4-68

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
1	WATER CLOSET	1.50	1 50
	BATH TUB	1.50	
	SHOWER	1.50	
1	LAVATORY	1.50	1 50
	SINK	1.50	
	DISHWASHER	1.50	
9	CLOTHES WASHER	1.50	13 50
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
2	WATER HEATER	1.50	3 00
1	GAS SYSTEM 5 OUTLETS	1.50	1 50
8	OUTLETS OVER 5 PER SYSTEM 8	.30	2 10
1	Laundry tray	150	1 50
4	Floor Sinks	150	6 00
4	Floor Drains	150	6 00
1	Softener	150	1 50
Plan check fee 25% of above. See reverse.			
• PLUMBING PERMIT ISSUING FEE $			2 00
	TOTAL FEE		40 10

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Wm. Beck

PLAN CHECK VALIDATION CK. M.O. CASH

By Parker Kurtz

1161 W Carson
LOCALITY CAR
CROSS ST. Normandie
OWNER Korec Dry Cleaning
MAIL ADDRESS Bay Shore
CITY TEL. NO.
CONTRACTOR STERLING MECH CONT
ADDRESS 8901 Laurel Canyon
CITY Sun Valley TEL. NO.
STATE LICENSE NO. 235339 LIC CLASS C 36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	V2	C4	

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11/19/68	
ROUGH PLUMBING	1/6/69	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	3/14	
PLUMBING FIXTURES		
GAS TEST	2-8-69	
UTILITY CO. NOTIFIED		
	3/24/69	
FINAL		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION CK. M.O. CASH

052753 NOV 12 5A 40.10

INSPECTION COPY

Ordinance No. 2269 the Plumbing Code section [illegible] Permit check fee to be [illegible] at the time of obtaining permit and specifications equal to one-fourth (1/4) the [illegible] plumbing permit fee, [illegible] required for the complete project fee.

a) Building or premises [illegible] age fixture units.

b) Building or premises [illegible] 4" or larger.

c) Building or premises with [illegible] larger or [illegible] fuel gas.

When plan check fee [illegible]

WATER CLOSET	6	
BATH TUB	2	
SHOWER	2	
LAVATORY	1	
SINK	2	
DISHWASHER	2	
CLOTHES WASHER	2	
GAS SERVICE SIZE		
MEDIUM PRESSURE		
HIGH PRESSURE		
WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS		

APPLICATION FOR

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Supt. of Building

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
1	WATER CLOSET	1.50	1.5
	BATH TUB	1.50	
	SHOWER	1.50	
1	LAVATORY	1.50	1.5
	SINK	1.50	
	DISHWASHER	1.50	
9	CLOTHES WASHER	1.50	13.5
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
2	WATER HEATER	1.50	3.0
1	GAS SYSTEM	1.50	1.5
1	[illegible]	1.50	1.5
1	[illegible]	1.50	1.5
1	[illegible]	1.50	1.5
1	[illegible]	1.50	1.5
1	[illegible]	1.50	1.5
1	[illegible]	1.50	1.5

76A364–CE818–8-68

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 1161 W CARSON
LOCALITY TORRANCE
NEAREST CROSS ST.
OWNER RAY SHORE
MAIL ADDRESS
CITY 205 VIA LOS MIRADORES TEL. NO.
CONTRACTOR ~~STERLING~~ MECH. CONTR.
ADDRESS 8901 LAURE CANYON
CITY SUN VALLEY TEL. NO. C-4
STATE LICENSE NO. 235339 LIC. CLASS C36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	C4	HWm

FOR APPLICANT TO FILL IN
(Print or type only)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION SYSTEM, BTU		
	AIR HANDLING UNIT, CFM		
1	BOILER, HORSEPOWER 10HP	7	50
	COMPRESSOR, HORSEPOWER		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU GRAVITY FLOOR BTU		
	HEATER: SUSPENDED UNIT WALL		
	NEW X ADDITION PERMIT $	3	00
	ALTER REPAIR TOTAL FEE $	10	50

Plan check applicant
Name
Address
City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Reuben Knott

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	3/24/69	HWm
FINAL		

INSPECTOR COPY

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION for Clifton Beck

MC 52748 NOV 12 4 1 A 10.50

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

HWm

76A663-CE806 9-67

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

		NO.	EACH $	FEE $	
RECEPT 31 / LIGHT 18 / SWITCH 3 } TOTAL 44	FIRST 20	20	.20	4	00
	OVER 20	24	.10	2	40
LIGHTING FIXTURES } TOTAL 22	FIRST 20	20	.20	4	00
	OVER 20	2	.10		20
RANGE___DRYER___WTR.HTR.___					
STA. COOK___DISP.___F.A.U.___					
SPACE HTR.___AIR COND.___					
CLOTHES WASH.___DISHWASH.___					
FAN___OTHER___			1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 - 1	27	1.00	27	—
	1 - 10	15	3.00	45	—
	10 - 50		5.00		
	50 - 100		10.00		
	100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00		
SERVICE OVER 600 VOLTS OR 200 AMP			5.00		
TEMP SERVICE, POLE, & APPURTENANCES			3.00		
ISSUING FEE			2.00	2	00
SUPPLEMENTARY ISSUING FEE			1.00		
PERMIT FEE					
PLAN CHECK FEE (50% PERMIT FEE)					
TOTAL FEE				84	60

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS 1161 W CARSON
LOCALITY CARSON
NEAREST CROSS ST. NORMANDIE
OWNER RAY SHORE
MAIL ADDRESS 1161 W CARSON
CITY CARSON TEL. NO.
CONTRACTOR Del's Electric
ADDRESS 7616 So Main St.
CITY LA. 90003 TEL. NO PL 36465
LICENSE NO. 207322

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SIGNATURE OF PERMITTEE Delbert H. Savage

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	C4	Ewin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	—	
UNDERSLAB WORK	3/24/69	
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

INSPECTOR COPY

LAC 71048 DEC 27 2 A 84.60

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

E. Ewin