COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

BUILDING PERMIT
TENANT IMPROVEMENT
BL 0700 0908250050

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:

OWNER: TEL. NO:
CARSON NORMANDIE LLC (909) 331-5589-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
ATECK CONSTRUCTION -

CONTRACTOR: TEL. NO:
ATECK CONSTRUCTION (909) 606-7857-
15800 EL PRADO #C LIC. NO
CHINO CA 91710 845160 B

ARCHITECT OR ENGINEER: TEL. NO:
- LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
051197 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1460	1	V-B	B

EXIST BLDG USE: RESTA USE ZONE:
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION:
15,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	15000.00	VAL	241.48
AA BLDG PERMIT ISSUANCE			26.10
AB STATE GREEN BLDG FEE	15000.00	VAL	1.00
AE STRONG MOTION (OTHER	15000.00	VAL	3.15
D2 PERMIT W/O EN-HC	15000.00	VAL	284.10
	TOTAL FEES		555.83

REPORT ID: DPR261 ROUTE TO: BS0700

BUILDING ADDRESS:
1175 CARSON ST W PC WRHSE
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON: PROCESSED BY:
10/13/09 HC

FINAL DATE FINAL BY: CODE:
12/22/09

DESCRIPTION OF WORK
T.I. FOR RESTAURANT, CREATE NON-BEARING PARTITION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	10/22/09	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	10/26/09	
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS	11/10/09	
LOT DRAINAGE		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 845160

Date 8-31-2010 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

STATE FUND 9122217-2009 9-1-2010

Carrier Policy Number Expiration Date

ATTACK 909393-9798

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ 10-13-09

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

ELECTRICAL PERMIT
EL 0700 0910130014

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:

OWNER: TEL. NO:
CARSON NORMANDIE LLC (909) 331-5589-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
TAI (626) 359-3568-
322 E FOREST AVE.
ARCADIA, CA 91006

CONTRACTOR: TEL. NO:
ATECK CONSTRUCTION (909) 606-7857-
15800 EL PRADO #C LIC. NO
CHINO CA 91710 845160 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			26.10
F1 120V, 15/20A BR CKTS	29.00	BR	420.20
F2 208, 277V LGT BR CKT	5.00	BR	128.50
G2 LIGHTING FIXTURES	46.00	LGT	76.40
JB AC UNITS +3-10HP	1.00	AC	18.70
JX MOTORS, LT 3 HP	11.00	MOT	160.60
K1 SIGNS, OUTLINE LGT	1.00	SIG	36.60
TOTAL FEES			867.10

REPORT ID: DPR265 ROUTE TO: BS0700

BUILDING ADDRESS:
1175 CARSON ST W PC WRHSE
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/13/09	HC		10/13/10

FINAL DATE FINAL BY: CODE:
12/22/09

DESCRIPTION OF WORK
ELECTRICAL FOR TENANT IMPROVEMENT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT	10/20/09	
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	10/22/09	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

OWNER-BUILDER DECLARATION

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(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

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_____

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Date: _____

Signature of Property Owner or Authorized Agent

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LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No 845160

Date 8-31-2010 Contractor Signature [signature]

WORKERS' COMPENSATION DECLARATION

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Policy No. _____

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STATE FUND 9172472009 9-1-2010

Carrier Policy Number Expiration Date

ATEK 909-393-9795

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

[signature] 10-13-09

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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_____

Lender's Address

_____

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I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

PLUMBING PERMIT
PL 0700 0909230032

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:

OWNER: TEL. NO:
CARSON NORMANDIE LLC (909) 331-5589-
9550 FIRESTONE BL
DOWNEY CA 90241

APPLICANT: TEL. NO:
TAI (626) 359-3568-
322 E FOREST AVE.
ARCADIA, CA 91006

CONTRACTOR: TEL. NO:
ATECK CONSTRUCTION (909) 606-7857-
15800 EL PRADO #C LIC. NO
CHINO CA 91710 845160 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W PLANCHECK FEE COUNTY	0.00		134.08
05 BACKFLOW DEVICE(S)	1.00	DEV	15.20
17 FLOOR DRAIN(S)	4.00	FIX	60.80
19 FLOOR SINK(S)	4.00	FIX	60.80
25 LAVATORIES / SINKS	7.00	FIX	106.40
45 WATER CLOSET/URINAL	2.00	FIX	30.40
47 WATER HEATER(S)	1.00	WTH	15.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	15.20
52 ADDITIONAL OUTLS > 5	4.00	OUT	16.00
60 DWV REPAIR OR ALTER	1.00	SYS	15.20
62 GREYWATER SYSTEM(S)	1.00	SYS	90.60
91 SUPPLEMENTAL PC FEES	1.00	HOU	47.80
91 SUPPLEMENTAL PC FEES	1.00	HOU	103.10
01 PERMIT ISSUANCE FEE			26.10
05 BACKFLOW DEVICE(S)	1.00	DEV	15.20
17 FLOOR DRAIN(S)	4.00	FIX	60.80
19 FLOOR SINK(S)	4.00	FIX	60.80
25 LAVATORIES / SINKS	7.00	FIX	106.40
45 WATER CLOSET/URINAL	2.00	FIX	30.40
47 WATER HEATER(S)	1.00	WTH	15.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	15.20
52 ADDITIONAL OUTLS > 5	4.00	OUT	16.00
60 DWV REPAIR OR ALTER	1.00	SYS	15.20
62 GREYWATER SYSTEM(S)	1.00	SYS	90.60
TOTAL FEES			1,162.68

REPORT ID: DPR263 ROUTE TO: BS0700

BUILDING ADDRESS:
1175 CARSON ST W PC WRHSE
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/13/09	HC		10/13/10

FINAL DATE FINAL BY: CODE:
12/22/09

DESCRIPTION OF WORK
PLUMBING FOR TENANT IMPROVEMENT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	10/20/09	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10/22/09	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	11/5/09	
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		
GREASE INT.	11/2/09	

OWNER-BUILDER DECLARATION

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Date: _____

Signature of Property Owner or Authorized Agent

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LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 845160

Date 8-31-2010 Contractor Signature Samuel Fry

WORKERS' COMPENSATION DECLARATION

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STATE FUND | 9172147-2009 | 9-1-2010

Carrier | Policy Number | Expiration Date

ATTEST | 909 393-9798

Name of Agent | Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Samuel Fry | 10-13-09

Signature of Applicant | Date

LOBBYIST ORDINANCE CERTIFICATION

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Applicant (Print Name) | Applicant Signature

_____ _____

Company Name | Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Address

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Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

MECHANICAL PERMIT
ME 0700 0908260004

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7345-016-021

TENANT:

OWNER: TEL. NO:
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CONTRACTOR: TEL. NO:
ATECK CONSTRUCTION (909) 606-7857-
15800 EL PRADO #C LIC. NO
CHINO CA 91710 845160 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W P.C. FEE COUNTY	0.00		103.10
0W P.C. FEE COUNTY	0.00		0.00
41 SINGLE REGISTER FANS	2.00	FAN	29.80
43 COMM KITCHEN HOOD	2.00	HOO	75.20
47 ALTER EXIST DUCT SYS	1.00	SYS	25.50
01 PERMIT ISSUANCE FEE			26.10
41 SINGLE REGISTER FANS	2.00	FAN	29.80
43 COMM KITCHEN HOOD	2.00	HOO	123.00
47 ALTER EXIST DUCT SYS	1.00	SYS	25.50
TOTAL FEES			438.00

REPORT ID: DPR264 ROUTE TO: BS0700

BUILDING ADDRESS:
1175 CARSON ST W PC WRHSE
TORR CA 905022018
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 764 GRID: A6 LOCALITY: TORRANCE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/13/09	HC		10/13/10

FINAL DATE FINAL BY: CODE:
12/22/09

DESCRIPTION OF WORK
MECHANICAL FOR TENANT IMPROVEMENT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK	11/10/09	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 845160

Date 8-31-2010 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

STATE FUND 1912217-2009 9-1-2010

Carrier Policy Number Expiration Date

ATECK 909-393-9798

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ 10-13-09

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist; I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

T. K. ENGINEERING CORP.

Geotechnical & Environmental Consultants
3831 Arden Drive
El Monte, CA 91731
(626) 575-2856 • Fax: (626) 575-1582
tkengineering@aol.com

--- -- FIELD MEMO -- ---

Date: 11-2-09 **Weather:** Sunny, Cloudy, Rainy **Job No:** 09-1701

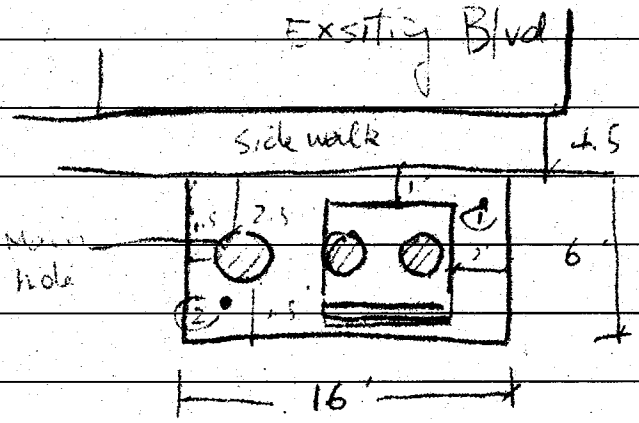
Job Address: 1175 W Carson ST **City** Torrance.

Compaction Equipment: Loader, Scraper, Whacker, Other: Watering Equipment: Water Truck, Hose

Type of Observation

☐ Job Site Visit/Meeting ☐ Subdrain Observation ☐ Excavation Bottom Observation
☐ Compaction Tests ☐ Caisson Observation ☐ Footing Bottom Observation
☐ Other (see below)

OBSERVATIONS /TESTS DESCRIPTION



① Performed compaction tests at parking lot area (subgrade) (1)-(2)

② Take soil sample (import) for lab test.

Traveling Time: Total Milage:

Signature: _____

Approved By: _____

TIME IN	TIME OUT
9:20	10:30

WHITE-OFFICE COPY * CANARY-JOB SITE COPY * PINK- INSPECTOR'S COPY

T. K. ENGINEERING CORP.
Geotechnical & Environmental Consultants
~~3565 Lexington Avenue~~ 3831 Arden Dr.
El Monte, California 91731
(626) 575-2856 • Fax: (626) 575-1582

GEOTECHNICAL FIELD REPORT

TKE Job No. 09-170I | Date 10/29/09

Job Address 1175 ~~E~~ W. Carson Street	City Torrance
Job Name	Job Phone
Type of Observation Bottom Obs.	Fax/Cell
Compaction Equipment Used	Architect
Watering Equipment	Engineer
Inspector (s) Name	Contractor
Weather	Subcontractor

TESTS PERFORMED

TYPE OF SAMPLE	DESCRIPTION	REMARKS

OBSERVATION SUMMARY - LOCATIONS OF WORK OBSERVED, TEST OF SOIL TAKEN, WORK REJECTED, JOB PROBLEMS, PROGRESS, SUMMARY OF TEST RESULT, REMARKS, ETC.

The bottom of excavation for proposed grease interceptor installation has been observed and probed and found to be into competent ground. The observed ~~bottom~~ bottom is acceptable from a soil engineer's standpoint for proposed grease interceptor installation. The observed interceptor's p.i. is approx. 16' x 6' x 7.5' (L x W x D).

TRAVELLING TIME:

TOTAL MILAGE:

CONTINUED ON NEXT PAGE ☐ PAGE____ OF ____

TIME IN	TIME OUT	REG. HOURS	O.T. HOURS
10:10	10:50		

SINGNATURE

Approved By Project Superintendent

WHITE -- OFFICE COPY * CANARY -- JOB SITE COPY * PINK -- INSPECTOR'S COPY