76A663-CE806 3-64

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS: 1223 W. CARSON
LOCALITY: TORRANCE
NEAREST CROSS ST.: NORMANDIE
OWNER: OKAMOTO ENTR.
MAIL ADDRESS: SANTA ANA
CITY: " " TEL. NO.:
ELECTRICIAN: PALMER COX
ADDRESS: 1007 W. 204
CITY: TORRANCE TEL. NO.: DA 4-1070
STATE LICENSE NO.: #77036

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F-2	C-4	Gillett

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. / LIGHT / SWITCH.	TOTAL OUTLETS	FIRST 20	2	$.20	$ 40
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL 18	FIRST 20		.20	3 60
		ADD'L OVER 20		.10	
RANGES / CLO. DRYERS / WTR. HTRS.				1.00	
GARB. DISP. / DISHWASH. / SPACE HTRS.	STA. COOK / AUTO.-WASH. / STA. APP. (½ H.P. MAX.)			.50	
MOTORS: OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS:	NO. TRANS. / NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$ 6 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Palmer Cox

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES	12-16	[illegible]
POWER		
UTILITY CO. NOTIFIED		
FINAL	12-16-64	[illegible]

INSPECTOR COPY

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

[illegible] 2917 [illegible] 15 2 A 6.00

1223

1

76A 663-CE 806 8-62

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	1233 W. Carson
LOCALITY	Torrance
NEAREST CROSS ST.	Normandie
OWNER	Donald Smith
MAIL ADDRESS	1233 W. Carson
CITY	Torrance TEL. NO.
ELECTRICIAN	Vaughn Electrical Co.
ADDRESS	1375 W. 3rd St.
CITY	Pomona TEL. NO. NA 9-2090
STATE LICENSE NO.	211427

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	SIGN	C-4	Brenneman

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	7-26-63	DeTurler
WIRING	"	
FIXTURES	"	
POWER		
UTILITY CO. NOTIFIED		
FINAL	7-26-63	DeTurler

INSPECTOR COPY

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. / LIGHT / SWITCH.	TOTAL OUTLETS	FIRST 20		$ .20	$
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES CLO. DRYERS WTR. HTRS.				1.00	
GARB. DISP. STA. COOK DISHWASH. AUTO.-WASH. SPACE HTRS. STA. APP. (½ H.P. MAX.)				.50	
MOTORS: OVER	NOT OVER	H.P.			
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS: NO. TRANS. 1 / NO. LAMPS 3.5A.					2 00
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$ 4 00

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SIGNATURE OF PERMITTEE J. E. Vaughn

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 56526 MAY 24 2 A 4.00

Fr Brenneman

76A663-CE806 [illegible]62

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS: 1223 CARSON
LOCALITY: TORRANCE (CARSON PLAZA)
NEAREST CROSS ST.: NORMANDIE
OWNER: SMITH DONUT SHOP
MAIL ADDRESS: SAME
CITY: TEL. NO.:
ELECTRICIAN: GO-RO ELECTRIC
ADDRESS: 16909 SO. BROADWAY
CITY: GARDENA TEL. NO. 323 9354
STATE LICENSE NO. 206624

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. / LIGHT 6 / SWITCH.	TOTAL OUTLETS 6	FIRST 20	6	$ .20	$ 1.20
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL 6	FIRST 20	6	.20	1.20
		ADD'L OVER 20		.10	
RANGES, CLO. DRYERS, WTR. HTRS.				1.00	
GARB. DISP., STA. COOK, DISHWASH., AUTO.-WASH., SPACE HTRS., STA. APP. (½ H.P. MAX.)				.50	
MOTORS: OVER 0 — NOT OVER 1		H.P. 1/3	1	1.00	1.00
1 — 3				1.50	
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS: NO. TRANS. / NO. LAMPS					
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.-
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$ 5.40

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SIGNATURE OF PERMITTEE: Frank Gonsalves

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	C-4	DETWILER

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	5/20/63	[illegible]
FIXTURES	5/20/63	[illegible]
POWER		
UTILITY CO. NOTIFIED		
FINAL	5/20/63	[illegible]

INSPECTOR COPY

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 52858 MAY 17 2 A 5.40

F Clues