

APPLICATION FOR BUILDING PERMIT

1

76A698A CE #803 8-59

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 20843 So. New Hampshire
 LOCALITY CARSON

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 20843 So. New Hampshire Ave.
 LOT NO. 9 BLOCK
 TRACT 25150
 SIZE OF LOT 50 X 121 NO. OF BLDGS. NOW ON LOT
 OWNER Gragmont Land Co.
 MAIL ADDRESS 343 Hawthorne Way
 CITY Hawthorne TEL. NO. OR 851146

NEAREST CROSS ST.
 DISTRICT NO. 7.1 GROUP IE TYPE IV PROCESSED BY mb
 STATISTICAL CLASSIFICATION CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG
 MAP NUMBER 4209 STATE HWY. YES NO

USE OF EXISTING BLDG.
 ARCHITECT OR ENGINEER
 ADDRESS
 CONTRACTOR Aldgate Land Co. TEL. NO. OR 851146
 ADDRESS Same

USE ZONE A-1 SPECIAL CONDITIONS
 BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
 FRONT P.L. 20'
 SIDE P.L.

INSPECTION RECORD

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH	
SQ. FT. SIZE	<u>1130</u>	NO. OF STORIES	<u>1</u>	NO. OF FAMILIES	<u>1</u>
USE OF STRUCTURE	<u>Dwelling & Detached 20 X 20</u>				
	<u>Gar. Plan 3-C 50 P. 17565</u>				

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>12-29-59</u>	<u>[Signature]</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>2-24-60</u>	<u>[Signature]</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>2-24-60</u>	<u>[Signature]</u>
LATH, INT.	<u>3-16-60</u>	<u>[Signature]</u>
LATH, EXT.	<u>3-14-60</u>	<u>[Signature]</u>
HOUSE NUMBER CORRECT AND POSTED	<u>6-17-60</u>	<u>[Signature]</u>
FINAL	<u>6-17-60</u>	<u>[Signature]</u>

SIGNATURE OF APPLICANT [Signature]
 ADDRESS 4115 W. 111th St
 VALUATION \$ 9600 + 1000 10,600

P.C. FEE \$825 PMT. FEE \$36⁰⁰
 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
 SIGNATURE OF PERMITTEE [Signature]
 ADDRESS 4115 W. 111th St

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
 PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 5 1 2 1 8 DEC 29 2 3 A 825 LAC 5 1 2 2 8 DEC 29 1 A 36.00

[Handwritten Signature]

76A667-CE817 9-59

Lot # 9 tr 25150

JAN 1960 RECEIVED

APPLICATION FOR PLUMBING PERMIT

MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS	20843 New Hampshire Ave.		
LOCALITY	208 & Vermont		
NEAREST CROSS ST.	208 th St		
OWNER	Aldgate Land Co.		
MAIL ADDRESS	343 Hawthorne Way		
CITY	Hawthorne	TEL. NO.	
CONTRACTOR	Nat Taylor & Sons Plbg. Inc.		
ADDRESS	1922 W. Rosecrans A ve.		
CITY	Gardena	TEL. NO.	DA-45302
CONTRACTOR'S REGISTRATION NO.	136616 C36	STATE	<input type="checkbox"/>
		COUNTY	<input type="checkbox"/>
DISTRICT NO.	711	GROUP	I
		ZONE	H1
		PROCESSED BY	ERWIN
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	1-7-60	Daly	
ROUGH PLUMBING	2-19-60	Daly	
GAS PIPING	2-19-60	Daly	
GAS VENT	2-19-60	Daly	
HOT WATER HEATER	6-17-60	Daly	
PLUMBING FIXTURES	6-17-60	Daly	
GAS TEST	7-28-60	Daly	
UTILITY CO. NOTIFIED	6-17-60	Daly	
FINAL	6-17-60	Daly	

FOR APPLICANT TO FILL IN	
NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	© \$1.00 PER ITEM OR FIXTURE	\$	10
	PERMIT	\$	2 00
	TOTAL FEE		12 -

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Robert A. Wood*

VALIDATION
 H. O. CASH
 ROBERT A. WOOD,
 SUPERVISING MECHANICAL ENG'R

LAC 57418 JAN 6 5 A 1200 54

E. Erwin

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 CASSATT D. GRIFFIN, Sup't of Building

SEWER-SEWAGE DISPOSAL 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	9
BLOCK	TRACT	25150
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwelling	
CONTRACTOR	Bryant J Chudy	
ADDRESS	8184 Orange St.	
CITY	TEL. NO.	Downey To 26407
REGISTRATION NO.	STATE COUNTY	157154 <input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION

PERMIT	\$	2 00
TOTAL FEE		95 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____ New _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas. W. Chudy

BUILDING ADDRESS	20843 S. New Hampshire
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Aldgate Land Co.
MAIL ADDRESS	
CITY	Shorthouse
TEL. NO.	

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.1	1	2-110		Calh

CONNECTION DATA

STATION	4+43	DEPTH	
MANHOLE REFERENCE		UPPER LOWER	

Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.	P. C. NO. JOB NO.	5324	
TRUNK PERMIT NO.	ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3-15	Calh
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 03223 MAR 24 10 A 5.00

F. Clemente

