76A663-CE805 12-65

CITY OF LOMITA

MAY 22 1968 MAIL

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	20846 So. Normandie
LOCALITY	E. Torr
NEAREST CROSS ST.	Torr Blvd.
OWNER	Finch Paint & Chem. Co
MAIL ADDRESS	Same
CITY	Torr TEL. NO. FA0-6800
CONTRACTOR	Torrance Elect Shop
ADDRESS	P.O. Box 53
CITY	Torr TEL. NO. FA85745
STATE LICENSE NO.	122852

FOR APPLICANT TO FILL IN

			NO.	EACH	FEE
RECEPT. / LIGHT / SWITCH	TOTAL OUTLETS	FIRST 20		$.20	$
		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES DRYERS WTR. HTRS.				1.00	
GARB. DISP. STA. COOK / DISHWASH. AUTO.-WASH. / SPACE HTRS. STA. APPL.				.50	
MOTORS: OVER — NOT OVER		H.P.			
0 — 1		1		1.00	100
1 — 3				1.50	
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS: NO. TRANS. / NO. LAMPS					
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	200
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					$3.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	M2	Hardy

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT	10/9/68	[signature]
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

1 AC 71883 MAY 22 2 A 3.00 B

[signature]

76A663-CE806 9-67

JAN 16 1970

MAIL

1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	20846 So. NORMANDIE
LOCALITY	E TORR
NEAREST CROSS ST.	TORR BLVD
OWNER	FINCH PAINT & CHEM CO.
MAIL ADDRESS	SAME
CITY	TORR TEL. NO FA 0-6800
CONTRACTOR	TORRANCE ELECT Shop
ADDRESS	P. O. BOX 53
CITY	TORR TEL. NO 328-3745
LICENSE NO.	122852

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

FOR APPLICANT TO FILL IN

			NO.	EACH $	FEE $
RECEPT. 3					
LIGHT 1	TOTAL	FIRST 20	5	.20	100
SWITCH 1	5	OVER 20		.10	
LIGHTING	TOTAL	FIRST 20	1	.20	20
FIXTURES	1	OVER 20		.10	
RANGE ___ DRYER ___ WTR.HTR. ___					
STA.COOK ___ DISP. ___ F.A.U. ___					
SPACE HTR. ___ / AIR COND. ___					100
CLOTHES WASH. ___ DISHWASH. ___					
FAN ___ OTHER ① HD Recept			2	1.00	100
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
③ 1/3 FANS	0 – 1		3	1.00	300
② 7.5 ① 10KW	1 – 10		3	3.00	900
MIXERS COOKER ① 15 MIXER	10 – 50		1	5.00	500
	50 – 100			10.00	
	100 – 500			15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00	
SERVICE OVER 600 VOLTS OR 200 AMP				5.00	
TEMP SERVICE, POLE, & APPURTENANCES				3.00	
ISSUING FEE				2.00	200
SUPPLEMENTARY ISSUING FEE				1.00	
PERMIT FEE					
PLAN CHECK FEE (50% PERMIT FEE)					
TOTAL FEE					$22.20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	M1	Harley

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	1/15/70	[signature]
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

INSPECTOR COPY

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH $22.20

PERMIT VALIDATION (CK) M.O. CASH

LACo 317070 JAN 16 2A 2220 39

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

L Harley

46975 4-24-75 mail

76A663-CE806 9-67

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

			NO.	EACH $	FEE $
RECEPT.___ LIGHT___ SWITCH___	TOTAL	FIRST 20		.20	
	___	OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
	___	OVER 20		.10	
RANGE___ DRYER___ WTR.HTR.___ STA.COOK___ DISP.___ F.A.U.___ SPACE HTR.___ AIR COND.___ CLOTHES WASH.___ DISHWASH.___ FAN___ OTHER___				1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 – 1			1.00	
	1 – 10			3.00	
	10 – 50			5.00	
1	50 – 100			10.00	10 00
	100 – 500			15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00	10 00
SERVICE OVER 600 VOLTS OR 200 AMP				5.00	~~7 00~~
TEMP SERVICE, POLE, & APPURTENANCES				3.00	
ISSUING FEE				~~3.00~~ 3.00	~~7 00~~
SUPPLEMENTARY ISSUING FEE				1.00	
PERMIT FEE					
PLAN CHECK FEE (50% PERMIT FEE)					
TOTAL FEE				23.00	~~17 00~~

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS 20846 So NORMANDIE
LOCALITY ~~TORRANCE~~ County
NEAREST CROSS ST. ~~[illegible]~~ TORRANCE BLVD
OWNER BOSTIK-FINCH PAINT BLDG. #3
MAIL ADDRESS SAME
CITY TORRANCE TEL. NO. 320-6800
CONTRACTOR TORRANCE ELECTRIC
ADDRESS P.O. Box 53
CITY TORRANCE TEL. NO. 328-5145
LICENSE NO. 273685

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	~~IF~~ 2	M2	O'Neal

NOTES:

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	8-5-75	Daly
FINAL		

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION (CK.) M.O. CASH

362175 APR 30 2 A 23.00

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

O'Neal

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

O.K. to issue per M. Duette

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. W 1831103 Company Pacific States

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 10-1-92 Applicant BEAUDOIN ELECT

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-1-92 Applicant BEAUDOIN ELECT

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 303959 Lic. Class C 10

Contractor BEAUDOIN ELEC. Date 10-1-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10-1-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			1 20
Total No. 1			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			12 10
1 Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
200A 0 - 200 Amp. Under 600 V			24 00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			37 30
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			54.40

JOB ADDRESS 20846 S. NORMANDY

LOCALITY TORRANCE

NEAREST CROSS ST. TORRANCE BLVD

OWNER OR FIRM NAME AKZO COATINGS

MAIL ADDRESS 1930 BISHOP LN, SUITE 1600

CITY LOUIVILLE KT Tel. No. 502 459-9110

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION BEAUDOIN ELECT.

ADDRESS 623 W. PACIFIC COAST HWY

CITY LONG BEACH Tel. No. 310-599-0328

LICENSE OR REG. NUMBER 303959 Class. C 10

DISTRICT NO. 12.00

PROCESSED BY Barnett

FINAL DATE 10-22-92

FINAL BY Duette

VALIDATION

#2
02* *5440
*5440
1 1 ***
9224
13-36
10-01-92
20

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	10-22-92	
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-11-92 Applicant JAMES H. Allen

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 210813 Lic. Class C-10

Contractor Allen ELECT Date ~~6-11-92~~ 9-30-93

☐ I am exempt under Sec._____

B.&P.C. for this reason _____

_____ Date: _____

Signature James H. Allen

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address NONE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

James H. Allen 6-11-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft._____	$	—	$
Multi-family Sq. Ft._____		—	
Residential Swimming Pools			
Outlets: Rec.____ Light____ Sw.____			
Total No._____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No._____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.		1	11 65
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.		3	82 05
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			93 70
PLAN CHECKING FEE			
PERMIT ISSUING FEE			16 50
TOTAL FEE			109.20

JOB ADDRESS 20846 S. NORMANDIE

LOCALITY C.O. TORRANCE

NEAREST CROSS ST. TORRANCE BL.

OWNER OR FIRM NAME ECOLOGY CONTED INC.

MAIL ADDRESS 20846 S. NORMANDIE

CITY TORRANCE Tel. No. 320-2555

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION Allen ELECTRIC

ADDRESS 1876 DEL AMO

CITY TORRANCE Tel. No. 533-0032

LICENSE OR REG. NUMBER 210813 Class. C10

DISTRICT NO. 12.00 PROCESSED BY Barnett

FINAL DATE

FINAL BY

Expired M Duette 8-5-93

VALIDATION

INSPECTOR COPY

#2
01* *109.20
*109.20 CA TL
1d 1 ***E
7953g
08-05
06-12-92
g0

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant _____

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(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-22-92 Applicant JAMES H. Allen

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 210813 Lic. Class C-10

Contractor ALLEN ELECT Date 6-22-92

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature J. H. Allen

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address NONE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

J. H. Allen 6-22-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft._____	$	—	$
Multi-family Sq. Ft._____		—	
Residential Swimming Pools			
Outlets: Rec.____ Light____ Sw.____			
Total No._____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No._____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR	11.65	2	23 30
2 Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			23 30
PLAN CHECKING FEE			
PERMIT ISSUING FEE			16 50
TOTAL FEE			39-80

JOB ADDRESS 20846 S. NORMANDIE

LOCALITY Co TORRANCE

NEAREST CROSS ST. TORRANCE BL.

OWNER OR FIRM NAME ECOLOGY CONRTED INP.

MAIL ADDRESS 20846 S. NORMANDIE

CITY TORRANCE Tel. No. 320-2553

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION ALLEN ELECTRIC Co

ADDRESS 1876 DEL AMO D

CITY TORRANCE Tel. No. 533-0032

LICENSE OR REG. NUMBER 210813 Class. C-10

DISTRICT NO. 12-00 PROCESSED BY RAD

FINAL DATE

FINAL BY

Expired M Duette 8-5-93

VALIDATION

INSPECTOR COPY

#2
01* *39.80
*39.80 CA TL
1d 1 ***E
80.59g
15-04
06-22-92
g0

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

6-24-92 - No inspection made. Contractor ran conduit & wiring to office trailer that is non-complying - Ruette

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3-9-92 Applicant Ron Montelli ~~Montelli Electric~~

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 435248 Lic. Class C-10

Contractor Montelli Electric Date ~~3-9-92~~ 2-28-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address N/A

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ron Montelli — Signature of Permittee

3-9-92 — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20			
Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
Sub Panel	46.40	1	46 40
PERMIT FEE (Sub-Total)			46 40
PLAN CHECKING FEE			
PERMIT ISSUING FEE			16 50
TOTAL FEE			62.90

JOB ADDRESS	20846 Normandie Ave
LOCALITY	Torrance
NEAREST CROSS ST.	Torrance Blvd.
OWNER OR FIRM NAME	Total Oil
MAIL ADDRESS	2811 Fruitvale Ave
CITY	Bakersfield Tel. No. 589-5500
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	Montelli Electric Inc
ADDRESS	7647 Bequette Ave
CITY	Pico Rivera 310/949-5415
LICENSE OR REG. NUMBER	435248 Class. C-10
DISTRICT NO.	12-00
PROCESSED BY	PRP
FINAL DATE	
FINAL BY	

VALIDATION

Expired Bequette 8-5-93

Double fee work done w/o Permit

#2
02* *6290
*6290
1d 1 ***E
68962
09:45
03-09-92
$0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____