APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

X Policy No. WC 5823761 Company Commercial Union

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-16-94 Applicant Steve Crooks

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date ~~2-16-94~~ Applicant ~~Steve Crooks~~

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address N/A

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ Signature of Applicant or Agent — Date 2-16-94

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	20846 Normandie Ave.
CITY	Torrance
ZIP	90502
SIZE OF LOT	
NO. OF BLDGS. NOW ON LOT	2
TRACT	6378
BLOCK	
LOT NO.	
ASSESSOR MAP BOOK	~~054 #19~~ 7348
PAGE	020
PARCEL	0004
OWNER	R.J. Flurry
TEL NO.	310 320-2555
ADDRESS	20846 Normandie Ave
CITY	Torrance
ZIP	90502
ARCHITECT OR ENGINEER	Koje F. Sharaka
TEL NO.	818-386-0963
ADDRESS	5363 Balboa Blvd S. 542
CONTRACTOR	OWNER
TEL NO.	
ADDRESS	
LIC. NO.	
CITY	
LIC. CLASS	
SQ. FT. SIZE	
NO. OF STORIES	1
NO. OF FAMILIES	
DESCRIPTION OF WORK	(STATE APPROVED) Foundation supports for mobile trailer (TRUCK DRIVER'S LOCKER USE ONLY)
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	Steve Crooks
TEL NO.	310-320-2555
ADDRESS	20846 Normandie Ave Torrance 90502

☐ NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

_____ OWNER OR AGENT

P.C. FEE	52.00	PERMIT FEE	52.60
		ISSUANCE FEE	17.60
INVESTIGATION FEE		TOTAL FEE	70.20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	20846 NORMANDIE TORRANCE
LOCALITY	
NEAREST CROSS ST.	
USE ZONE	M2
MAP NO.	
SPECIAL CONDITIONS	PP 41718
WITHIN 1000 FT. OF SCHOOL?	YES / NO
DISTRICT	12
GROUP	~~M~~
TYPE CONST.	FOUNDATION ONLY
FIRE ZONE	3
PROCESSED BY	CB
STATISTICAL CLASSIFICATION CLASS NO.	22
DWELL UNITS	0
APT	
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP

BK PG

VALUATION $ 2000.00

$

LDMA P/C #

LDMA Perm #

FINAL DATE 9-9-94

FINAL BY Suette

VALIDATION

#23

02* *52.00

*52.00 CK

1 CL 1 INO. *** ITM

5091 NO.

15-27

#101-10-94

02* *70.20

*70.20 CK

1 CL 1 INO. *** ITM

5665 NO.

12-34

02-16-94

NO. 0

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-29-94 Applicant James Allen

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 210813 Lic. Class C-10

Contractor James H Allen Date ~~8-29-94~~ 9-30-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

James Allen 8-29-94

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE	
New Residential Bldgs. & Pools				
1 & 2 -Family, Sq. Ft. _____		$	$	
Multi-family Sq. Ft. _____				
Residential Swimming Pools				
Outlets: Rec. ____ Light ____ Sw. ____				
Total No. _____ First 20 Additional				
Lighting Fixtures First 20				
Total No. _____ Additional				
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				
OTHER APPLIANCES NOT OVER 3 HP.				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
1 Over 3 to 10 Incl.	1	12.70	12	70
____ Over 10 to 50 Incl.				
1 Over 50 to 100 Incl.	1	55.60	55	60
____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 399 Amp. Under 600 V				
400 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
BRANCH CIRCUIT FEES				
15A, or 20A, 120V, Lighting or Recept.				
____ 1 To 10 Branch Circuits				
____ 11 To 40 Branch Circuits				
____ 41 Or More Branch Circuits				
15A, 20A, 208V To 277V Lighting Br. Circuits				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
Sub PANEL	2	25.10	50	20
PERMIT FEE (Sub-Total)			118	50
PLAN CHECKING FEE				
PERMIT ISSUING FEE			17	90
TOTAL FEE			136	40

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS 20846 So NORMANDIE
LOCALITY TORRANCE
NEAREST CROSS ST. TORRANCE ST.
ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____
OWNER OR FIRM NAME ECology CONTROL INDUS.
MAIL ADDRESS 20846 NORMANDIE
CITY TORRANCE Tel. No. 320-2555
PLAN CHECK APPLICANT _____
ADDRESS _____
CITY _____ Tel. No. _____
PERMIT APPLICANT ALLEN ELECTRIC Co
ADDRESS 1876 DEL AMO
CITY TORRANCE Tel. No. 533-0032
LICENSE OR REG. NUMBER 210813 Class C-10
DISTRICT NO. 1200 PROCESSED BY [illegible]
FINAL DATE 9-9-94
FINAL BY [illegible]

VALIDATION

#2
02* *13360
*13360 CK TL
1 1 *** ITM
9418 NO.
10-33
09-07-94
NO

#2
01* *280
*280
1 1 *** ITM
9419 NO.
10-33
09-07-94
CA TL

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ 2000
  STORIES _____ CLASS _____
- [ ] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____
- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [ ] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: STEVE CROOKS

JOB ADDRESS: 20816 NORMANDIE AVE. TORRANCE

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

23

$ 5200

PLAN CHECK #
5091

1-10-94

DIST. NO.
12.00

RECEIVED BY DF

Ⓟs

ECI ///
Ecology Control Industries
A FULL SERVICE ENVIRONMENTAL COMPANY

December 14, 1993

Los Angeles County
Department of Building and Safety

Dear Sirs: P.C. 5091 1/10/94

I am writing to request an exemption from the Access Requirement for commercial coaches.

The requested exemption is for the limited purpose of waiving the requirement for wheelchair access for the proposed mobil trailer which is used for the sole purpose for our driver's locker room.

This trailer is used for the limited utilization by U.S. Department of Transportation (D.O.T.) Class I Drivers. As such, these employees must be physically able to meet D.O.T. physical requirements which would necessarily preclude utilization by a person in a wheelchair.

The remainder of our facilities are entirely wheelchair accessible, providing access for our administrative, accounting, operations, sales, safety, and executive personnel. All company meetings are conducted in this larger facility. In addition, all public matters as well as job applications are handled through our wheelchair accessible facility.

As you can see, granting this exception for this low occupancy trailer will, in no way, hinder accessibility to areas for handicapped employees, potential employees, vendors, or other guests.

Respectfully Submitted,

ECOLOGY CONTROL INDUSTRIES

James A. Nations
Executive Vice President

RECEIVED
JAN 10 1994
Building and Safety Division

JN/ap

☒ Corporate Offices • 20846 Normandie Avenue • Torrance, California 90502 • (310) 320-2555 • FAX (310) 320-1561
☐ Regional Office • P.O. Box 23316 • Ventura, California 93002 • (805) 648-5125 • FAX (805) 648-3714