76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 292483 Company STATE COMP INS

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12/15/89 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date XXXXXXXX Applicant XXXXXXXXXXXXXXX

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 258054 Lic. Class C-10

Contractor VILLAGE ELEC Date 12/15/89

☐ I am exempt under Sec. ____

B.&P.C. for this reason ____

____ Date: ____

Signature ____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ____

Lender's Address ____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature]

Signature of Permittee ____ Date ____

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. ____	$	—	$
Multi-family Sq. Ft. ____		—	
Residential Swimming Pools			
Outlets: Rec 35 Light 20 Sw. 6			
Total No. 61 First 20	.90	20	18 00
Additional	.60	41	24 60
Lighting Fixtures First 20	.90	20	18 00
Total No. [illegible] Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
1 Over 1 to 10 Incl.	9.00	1	9 00
11 Over 10 to 50 Incl.	22.00	11	242 00
1 Over 50 to 100 Inc.	38.00	1	38 00
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE			331 60
(Sub-Total)			331 60
PLAN CHECKING FEE			13 00
PERMIT ISSUING FEE 13.00			
TOTAL FEE			344.60
			344.60

JOB ADDRESS 1201 FRANSICO

LOCALITY CO

NEAREST CROSS ST.

OWNER OR FIRM NAME CORCOM

MAIL ADDRESS 1201 FRANCISCO

CITY LOS ANGELES/TOR. Tel. No.

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT VILLAGE ELECTRIC

ADDRESS 11170 EXPOSITION BLVD

CITY LOS ANGELES, Tel. No. 826-4263

LICENSE OR REG. NUMBER 258054 Class C-10

DISTRICT NO. 12.00 PROCESSED BY [signature]

FINAL DATE

FINAL BY

Expired on 9-30-91 M Duette

VALIDATION

INSPECTOR COPY

£5621A
#•••••2
1•34460
••34460
1221-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

THOMAS A. TIDEMANSON, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

Date: 11/21/90

To: Corcom Incorporated

IN REPLY PLEASE REFER TO FILE:

Job address 1201 W. Francisco St Torrance 90502

Electrical permit # _____ File# 314 Test lab# ETI 90-204904

THIS IS NOT AN AUTHORIZATION FOR EQUIPMENT OPERATION

Dear Sir:

This is to advise you that the local testing laboratory you engaged to provide job site investigation of non U. L. listed equipment required by Title 27 Section 83-2 of the Los Angeles County Code has filed a report with the Building and Safety Division, Electrical Section. A review of the report has led to the following results:

✓ ---- Several equipment modifications are needed before the equipment meets the requirements of Sections 83-2 and/or 83-3.

---- Equipment must not be energized unless temporary power has been requested by the testing lab. No temporary power approval was requested by the testing laboratory at this time.

---- No Temporary Power shall be approved unless the report review fee is paid.

✓ ---- Temporary Power Approved on: 11-21-90. Temporary Power shall be for minimal operation for adjustment and testing purposes only.

---- No Final Approval shall be granted until the report review fee is paid.

Your firm should take whatever action is needed to make sure that the wiring, devices, equipment or materials comply with the Los Angeles County Code. Necessary reports or changes must be completed within 90 days after this notice or within such other reasonable period specified in writing by the Chief Electrical Inspector.

No final inspection shall be granted for electrical permit # _____ until compliance with the above is verified by the testing agency, or the equipment in question is replaced by listed equipment.

Report reviewed by: R. Takeo Takiguchi
RON TAKEO TAKIGUCHI

cc:

Testing Lab:
Inspector:
File:

B7.8
537.6

electro test incorporated

Independent Testing & Engineering Services for Electrical Power Systems

Pacific Southwest
REGIONAL OFFICE

5370 EAST HUNTER AVE.
ANAHEIM, CA 92807
(714) 779-8900
TELEX 706023
FAX (714) 779-5284

July 13, 1990
ETI Reference : 90204904

Department of County Engineer
Building and Safety Division
900 South Fremount Avenue
Alhambra, CA 91802

Attention : Mr. Constatine S. Golovko
Chief Electrical Inspector
Supervising Electrical Engineer

This letter is to notify the County of Los Angeles that Electro Test, Inc. (ETI) has been retained to perform an equipment labeling evaluation of one (1) industrial batch oven manufactured by BLUE M Electric Co., S/N : P5-1078, and five (5) laboratory/production ovens manufactured by DISPATCH Ind., S/N's : 122728, 122729, 122730, 114730, and 95883 installed at :

CORCOM Incorporated
1201 West Francisco Street
Torrance, CA 90502

We visited the job site on July 10, 1990 to perform a visual inspection. We found the equipment to be generally in compliance with applicable codes and standards and of industrial grade quality. During the initial inspection a number of minor discrepancies were noted. A discrepancy report is on file at our facility, and our clients facility.

We recommend that CORCOM be allowed to energize and operate this equipment for testing purposes while a final report is being prepared.

Should you have any questions, please do not hesitate to call.

Sincerely,

W. L. Hays
Labeling Engineer

cc: Mostafa Kashe

20-0002 (CE911) DPW 3/87
76R150

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ Test Lab Report

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: Village Electric

JOB ADDRESS: 620 Francisca Lomita

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.
62736

DIST. NO. 99-62

#19
01*10000
*100.00 CK
*15-6896
11-19-90

RECEIVED BY _____

PARADISE PRINTING — (213) 721-5892

JOB ADDRESS 1201 Francisco

OWNER

County approved elect. plans to be on job site.

Mapp

4-24-90

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 1201 Francisco

OWNER

(1) Owner to have approved testing lab - table.

(2) Lable cir.

Mapp

6/12/90

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 1201 W. Francisco

OWNER Cor Com

Electrical Permit #5621 for installation of receptacles, lights, switches and power equipment issued on 12-21-89 is about to expire. Please call for inspection within 10 days.

Ruette

9-10-91

DATE INSPECTOR'S SIGNATURE