20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. W2A11213 Company Cal. Comp. Ins. Inc.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8-30-93 Applicant [signature]
12-1-99

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 645031 Lic. Class C-10

Contractor National Business Group [signature] Date 8-30-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address N/A

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-30-93
SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft. _____			
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____ First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances	1	27.50	27.50
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			27.50
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17.60
TOTAL FEE			45.10

JOB ADDRESS	12802½ Vermont
LOCALITY	Co
NEAREST CROSS ST.	cross 228th St.
ASSESSOR MAP BOOK	PAGE 794 PARCEL 81
OWNER OR FIRM NAME	Steve Bubalo
MAIL ADDRESS	P.O. Box 1048
CITY	Monrovia Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	National Business Group
ADDRESS	10403 Glenoaks blvd.
CITY	Pacoima Tel. No. 805 3525675
LICENSE OR REG. NUMBER	645031 Class. C-10
DISTRICT NO.	12-00
PROCESSED BY	PAD
FINAL DATE	10-6-93
FINAL BY	[signature]

VALIDATION

#2
02* *4510
*4510 82
1d 1 ***E
3352#
15-46
10-05-93
$0

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ NEW ADDRESS
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: NATIONAL POWER POLES

JOB ADDRESS: 22502 Y2 S VERMONT

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO.
12.00

RECEIVED BY _____

Ps

Memo 50.14
6/30/92

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

TO: House Numbering Coordinator

FROM: District No. 12.00 Date 10-05-93

HOUSE NUMBERING CORRECTIONS
ELECTRICAL
~~Building~~ Permit No. 3352 H.N. Map No. 045H197

Locality County

New Address 22802 1/2 S. VERMONT AVENUE

Old Address N/A

Lot No. _____ Block No. _____ Tract No. _____

Remarks NEEDED AN ADDRESS FOR A TEMP. POWER POLE

Map Corrected 10-05-93 Application Corrected 10-05-93

Owner Notified 10-05-93 By [signature]

Title Permit Tech II

AM50.14B

Steve Bubalo
Construction Co., Inc.

P.O. Box 1048
Monrovia, Calif. 91017
(818) 574-7570
Fax (818) 574-7648

August 12, 1993

Los Angeles County Building & Safety
24320 S. Narbonne Avenue
Lomita, CA 90717

To Whom It May Concern:

We are in the process of constructing and refurbishing the District 5 Interceptor Sewer, Sections 1A and 1B, under contract with the Los Angeles County Sanitation Districts, 1955 Workman Mill Road, Whittier, CA, telephone (310) 699-7411.

We are applying for a temporary power pole for the purpose of supplying power to an odor scrubber. There is no "land use" permit required for this construction. If you require any permits please contact Terry Wong at the L.A. Co. Sanitation District.

If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

STEVE BUBALO CONSTRUCTION CO., INC.

Anton Brkic /rt
Anton Brkic

AB:rt

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-4998
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (310) 699-7411, FAX: (310) 695-6139

CHARLES W. CARRY
Chief Engineer and General Manager

September 3, 1992

File No: 5-06.01-00

Russell and Doris Renier
2953 Java Road
Costa Mesa, California 92626

Dear Mr. and Mrs. Renier:

District 5 Interceptor Trunk Sewer Sections 1A and 1B Renovation

As you may recall, the County Sanitation Districts of Los Angeles County (Districts) sent you a letter dated November 1, 1990 outlining a rehabilitation project for a major sewer line serving your property that runs north/south along Vermont Avenue in the City of Torrance. The sewer line is badly deteriorating from corrosion and now needs emergency rehabilitation. The rehabilitation work will consist of inserting a plastic liner pipe into the existing concrete pipe (sewer) through insertion pits placed strategically along the sewer. A two inch space will be left between the liner and the concrete pipe after the liner insertion is complete. Grout will be forced into the two inch annular space making a permanent bond between the liner and the concrete pipe. Earlier, you were kind enough to grant the Districts an occupational right of way along the front of your property. However, the project was temporarily put on hold and the occupational right of way you previously granted expired in June 1991. The project is now ready for construction and we need an extension of your prior authorization.

The Districts, therefore, need your cooperation again and request permission for a 15 foot wide occupational right of way along the front of your property, approximately 218 feet long, to locate an insertion pit to allow access to the sewer and an odor scrubber unit. The size of the insertion pit is approximately 15 feet wide by 30 to 40 feet long and the odor scrubber unit measures approximately 15 feet wide and 40 feet long. All of this is shown on page six of the enclosed plans and specifications. The occupational right of way is required for the period between November 1992 through January 1994. However, the maximum time period that the insertion pit will be maintained on your property is anticipated to be approximatley 150 days. Upon completion of the project the occupational right of way area will be returned to its original condition.

Due to the urgent nature of the project and the early work schedule this matter requires your immediate attention. The Districts will work with you to minimize any inconvenience. Please indicate your approval by signing the duplicate original of this letter where shown and returning it as soon as possible. A stamped, self addressed envelope is enclosed for your convenience.

If you should have any questions, please contact the undersigned at (310) 699-7411, extension 2718.

Very truly yours,
Charles W. Carry

William H. Roggenkamp
Real Property Agent
Financial Planning &
Property Management Section

WHR:jl
Enclosures

Signature 9-18-92
Date

Signature 9-18-92
Date

Recycled Paper