

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUPT OF BUILDING

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS **23006 S. BERENDO AVE**

LOT NO. **56** BLOCK

TRACT **16159**

SIZE OF LOT **108' X 52'** NO. OF BLDGS. NOW ON LOT **2**

USE OF EXISTING BLDG. **Dwelling-**

OWNER **RICHARD L. MOHLER** TEL. NO. **DA6-7129**

ADDRESS **23006 S. BERENDO AVE**

ARCHITECT OR ENGINEER **OWNER** TEL. NO.

ADDRESS

CONTRACTOR **OWNER** TEL. NO.

ADDRESS

**DESCRIPTION OF WORK**

|                  |   |                |          |                 |
|------------------|---|----------------|----------|-----------------|
| NEW              | ADD <input checked="" type="checkbox"/> | ALTER          | REPAIR   | DEMOLISH        |
| SQ. FT. SIZE     | <b>10'6" X 14'</b>                      | NO. OF STORIES | <b>1</b> | NO. OF FAMILIES |
| USE OF STRUCTURE | <b>Dining Room</b>                      |                |          |                 |

SIGNATURE OF APPLICANT **Mrs. Eva Mohler**

VALUATION \$ **1000**

BUILDING ADDRESS **23006 S. BERENDO**

LOCALITY **CARSON**

NEAREST CROSS ST. **231st St**

DISTRICT NO. **711** GROUP **I** TYPE CONST. **V** PROCESSED BY **Evans**

STATISTICAL CLASSIFICATION CLASS. NO. **8** DWELL. UNITS **-** SEWER MAP **BK 73 PG**

MAP NUMBER **4231** STATE HWY. YES  NO

USE ZONE **R1** SPECIAL CONDITIONS

| BUILDING SETBACK | YARD       | HWY | STREET NAME    | EXIST. WIDTH |
|------------------|------------|-----|----------------|--------------|
| FRONT P.L.       | <b>30'</b> |     | <b>BERENDO</b> | <b>60'</b>   |
| SIDE P.L.        |            |     |                |              |

**INSPECTION RECORD**

**5-23-61** Not ready for rough framing inspection. **Daly**

**6-20-61** O.K. to wrap exterior needs clear permit & map before interior covered. **Outwith**

INSPECTOR COPY

| APPROVALS                             | DATE            | INSPECTOR'S SIGNATURE |
|---------------------------------------|-----------------|-----------------------|
| FOUNDATION: LOCATION FORMS, MATERIALS | <b>4/4/61</b>   | <b>Allegretti</b>     |
| FRAME: FIRE STOPS, BRACING, BOLTS     | <b>4-24-62</b>  | <b>Daly</b>           |
| FURNACE: LOCATION, GAS VENT, DUCTS    |                 |                       |
| LATH, INT.                            | <b>4-24-62</b>  | <b>Daly</b>           |
| LATH, EXT.                            | <b>10-27-61</b> | <b>Daly</b>           |
| HOUSE NUMBER CORRECT AND POSTED       |                 |                       |
| <b>FINAL</b>                          | <b>7-31-62</b>  | <b>Daly</b>           |

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
**PERMIT VALIDATION** CK. M.O.  CASH

**PLAN CHECK VALIDATION** CK. M.O. CASH

LAL 83583 APR 4 1 A 6.00 P

*F. Clement*

10-6-61 no progress - left  
notice to obtain elec. permit  
and call for progress inspection,  
nobody home. Daly

10-27-61 @ owner will obtain  
wiring permit soon, per  
Mrs. Mohler, Daly

11-27-61 no progress Daly

3-9-62 no progress - owner  
says they still intend to finish,  
will get elec permit when  
elec work is resumed. Daly

# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, Supt of Building

|                   |                   |          |           |
|-------------------|-------------------|----------|-----------|
| BUILDING ADDRESS  | 2300 6 S. Berendo |          |           |
| LOCALITY          | Torrance CARSON   |          |           |
| NEAREST CROSS ST. |                   |          |           |
| OWNER             | R. L. Mohler      |          |           |
| MAIL ADDRESS      |                   |          |           |
| CITY              | Torrance          | TEL. NO. | DA 6-7129 |
| ELECTRICIAN       | Owner             |          |           |
| ADDRESS           |                   |          |           |
| CITY              |                   |          |           |
| STATE LICENSE NO. |                   |          |           |

FOR APPLICANT TO FILL IN

| ITEM  | NO. | EACH  | FEE           |
|---|-----|-------|---------------|
| OUTLETS: (FIRST 20)<br>LIGHTS RECEPT. 3 SW. 2 6   |     | \$.20 | 120           |
| OUTLETS: (ADD'L UNITS)<br>LIGHTS RECEPT. SW.  |     | .10   |               |
| LIGHTING FIXTURES: (FIRST 20)   | 1   | .20   | 20            |
| LIGHTING FIXTURES: (ADDITIONAL)   |     | .10   |               |
| RANGES CLO. DRYERS WTR. HTRS.   |     | 1.00  |               |
| GARB. DISP. STA. COOK<br>DISHWASH. AUTO.-WASH.<br>SPACE HTRS. STA. APP. (1/2 H.P. MAX.) |     | .50   |               |
| MOTORS: OVER NOT OVER H.P.  |     |       |               |
| 0 — 1   |     | 1.00  |               |
| 1 — 3   |     | 1.50  |               |
| 3 — 8   |     | 2.00  |               |
| 8 — 15  |     | 2.50  |               |
| 15 — 50   |     | 3.00  |               |
| 50 — 100  |     | 5.00  |               |
| SIGNS: NO. TRANS. NO. LAMPS   |     |       |               |
| SERVICE 0-600V-NOT OVER 200A  |     | 1.00  |               |
| SERVICE 0-600V-OVER 200 A.  |     | 2.00  |               |
| SERVICE OVER 600V   |     | 5.00  |               |
| MISC.   |     |       |               |
| PERMIT ISSUING FEE  |     | 2.00  | 200           |
| SUPPLEMENTARY PERMIT ISSUING FEE  |     | 1.00  |               |
| <b>TOTAL FEE</b>  |     |       | <b>\$ 340</b> |

|  |         |                       |              |
|--|---------|-----------------------|--------------|
| DISTRICT NO.   | GROUP   | ZONE                  | PROCESSED BY |
| 12   | I       | R-1                   | R. L. Mohler |
| INSPECTION RECORD  |         |                       |              |
| 3-12-62 Staple all runs within 12" of the box - then OK to cover walls. Call for inspection on ceiling wiring before covering Daly |         |                       |              |
| APPROVALS  | DATE    | INSPECTOR'S SIGNATURE |              |
| CONDUIT  |         |                       |              |
| WIRING   | 4-24-62 | Daly                  |              |
| FIXTURES   | 7-31-62 | Daly                  |              |
| POWER  |         |                       |              |
| UTILITY CO. NOTIFIED   |         |                       |              |
| FINAL  | 7-31-62 | Daly                  |              |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *R. L. Mohler*

VALIDATION  
 CK MO CASH

ARTHUR C. VEIT  
 SUPERVISING ELECTRICAL ENGINEER

LAC 09338 MAR 12 2 A 3.40 34

*F. Clement*

INSPECTOR COPY