

76A638A CE#808 8-68

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 23503 S. PINEFOREST			
LOCALITY CARSON			
NEAREST CROSS ST. WOODBURY			
DISTRICT NO. 12	GROUP I	TYPE CONST. I	PROCESSED BY J. J. [Signature]
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 0 DWELL. UNITS 1			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>			
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND LOCAL	
USE ZONE R-2	SPECIAL CONDITIONS P.P. 14215		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L. 20'			
SIDE P. L. 10'			Woodbury
FOOTING SETBACK			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE	
	5-7-65	<i>[Signature]</i>	
FRAME: FIRE STOPS, BRACING, BOLTS	6-17-65		
FURNACE: LOCATION, GAS VENT, DUCTS	8-26-65		
LATH, INT.	6-28-65		
LATH, EXT.	6-23-65		
HOUSE NUMBER CORRECT AND POSTED	8-26-65		
FINAL	8-26-65		

INSPECTOR COPY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **23503 S. PINEFOREST**

LOT NO. **35** BLOCK

TRACT **29420**

SIZE OF LOT **51 x 100 I** NO. OF BLDGS. NOW ON LOT **0**

OWNER **Normandie Park** TEL. NO. **DA. 3-9100**

ADDRESS **16901 S. Western Gardena**

ARCHITECT OR ENGINEER **E. L. Pearson** TEL. NO. **SP. 2-2487**

ADDRESS **343 Hawthorne Way**

CONTRACTOR **K. A. Watt, Incorporated** TEL. NO. **DA. 3-9100**

ADDRESS **16901 S. Western Gardena**

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE **1857** NO. OF STORIES **2** NO. OF FAMILIES **1**

USE OF STRUCTURE **Residence**

Plan 4074 B

SIGNATURE OF APPLICANT *C. Scherlock*

VALUATION \$ **21,000.00**

P.C. FEE \$ **39.00** PMT. FEE \$ **78.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *R. A. Watt*

ADDRESS **16901 S. Western Gardena**

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 60338 FEB 823 A 39.00

LAC 605468 APR 21 1 A 78.00

[Signature]

[Signature]

Lot 35 Tract 29420
APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS	<i>23503 S. Pineforest Ln.</i>		
LOCALITY	<i>San Mateo</i>		
NEAREST CROSS ST.	<i>245 + Normandie</i>		
OWNER	<i>R A Watt Inc.</i>		
MAIL ADDRESS	<i>16901 Western</i>		
CITY	<i>Gardena</i>	TEL. NO.	
ELECTRICIAN	<i>R T Electric</i>		
ADDRESS	<i>353 Rossmore</i>		
CITY	<i>Belmont</i>	TEL. NO.	<i>44511</i>
STATE LICENSE NO.	<i>232444</i>		

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	EACH	FEE
<i>38</i>		<i>20</i>		<i>.20</i>	<i>4.00</i>
LIGHT		ADD'L OVER 20			
<i>26</i>		<i>72</i>		<i>.10</i>	<i>7.20</i>
SWITCH		FIRST 20			
<i>28</i>		<i>20</i>		<i>.20</i>	<i>4.00</i>
LIGHTING FIXTURES	TOTAL	ADD'L OVER 20			
	<i>26</i>	<i>6</i>		<i>.10</i>	<i>60</i>
RANGES	CLO. DRYERS	WTR. HTRS.			<i>1.00</i>
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		<i>5</i>	<i>.50</i>	<i>2.50</i>
MOTORS:	OVER	NOT OVER	H.P.		
	0	1			<i>1.00</i>
	1	3			<i>1.50</i>
	3	8			<i>2.00</i>
	8	15			<i>2.50</i>
	15	50			<i>3.00</i>
	50	100			<i>5.00</i>
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A					<i>1.00</i>
SERVICE 0-600V-OVER 200 A.					<i>2.00</i>
SERVICE OVER 600V					<i>5.00</i>
MISC.					
PERMIT ISSUING FEE				<i>2.00</i>	<i>2</i>
SUPPLEMENTARY PERMIT ISSUING FEE				<i>1.00</i>	
TOTAL FEE					<i>\$ 21.30</i>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>I</i>	<i>B2</i>	<i>Wanda</i>

INSPECTION RECORD

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6-21-65</i>	<i>[Signature]</i>
WIRING	<i>8-26-65</i>	
FIXTURES	<i>8-27-65</i>	
POWER	<i>8-27-65</i>	
UTILITY CO. NOTIFIED	<i>8-26-65</i>	
FINAL	<i>8-26-65</i>	

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
 SUPERVISING ELECTRICAL ENGINEER

LACo 31778 MAY 24 2 A 2130 B

Wanda

