

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

502-1-AR JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1045 Woodbury Drive		
LOT NO.	25	BLOCK	
TRACT	30177		
SIZE OF LOT	58x105	NO. OF BLDGS. NOW ON LOT	none
USE OF EXISTING BLDG.			
OWNER	R. A. Watt Company		TEL. NO. 321-5100
ADDRESS	P. O. Box 170		
CITY	Gardena, California 90247		
ARCHITECT OR ENGINEER	Earl Kaltenbach		TEL. NO. 714-547-8046
ADDRESS	1823 E. 17th St., Santa Ana		
CONTRACTOR	R. A. Watt Co.		TEL. NO. 321-5100
ADDRESS	P. O. Box 170		LIC NO. 241274
CITY	Gardena, Calif.	LIC CLASS	

DESCRIPTION OF WORK

NEW	1	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	1530	NO. OF STORIES	1	NO. OF FAMILIES	1

USE OF STRUCTURE Single fam. dwlg & gar.

SIGNATURE OF APPLICANT *R. A. Watt* 19,000

VALUATION \$ ~~17,000.00~~

P.C. FEES \$ 38⁴⁰ 42⁶⁰ PMT. FEES \$ 71⁰⁰

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *R. A. Watt*
ADDRESS _____

BUILDING ADDRESS	1045 Woodbury		
LOCALITY	Canyon		
NEAREST CROSS ST.	Del Amo Woods Dr		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	L	0	Werner
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO.	0	DWELL UNITS	L BK U PG 130
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R.1.	4231	pp 74199	
WOODBURY			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
loc	60		+ 20 =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
to be standard # 12-779			
valence. 42 ⁶⁰			
paid 38 ⁴⁰			
420			
12/7/67 Final inspection by Mayor			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS	11/27/67	Mayor	
FRAME, FIRE STOPS, BRACING BOLTS	12/22/67	Mayor	
FURNACE: LOCATION GAS VENT. DUCTS	"	"	
LATH. INT.	1/2/68	Mayor	
LATH. EXT.	"	"	
HOUSE NUMBER CORRECT AND POSTED	2-7-68	Curtis	
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

1AC 58876 OCT 26 23 A 38.40 \$

PERMIT VALIDATION

CK. M.O. CASH

1AC 72126 NOV 16 1 A 71.00 \$

1AC 72135 NOV 16 23 A

4.20 \$

Deyle

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

11/11/11
 11/11/11
 11/11/11

11/11/11
 11/11/11

NOV 20 1967

Lot #25 TR.#
APPLICATION FOR PLUMBING PERMIT 1

MAIL

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER 502-1
 COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS 1045 WOODBURY DR.
LOCALITY CARSON
NEAREST CROSS ST. SEPULVEDA & NORMANDIE
OWNER R.A. WATT
MAIL ADDRESS 16401 S. WESTERN
CITY GARDENA **TEL. NO.**
CONTRACTOR SAFEWAY PLBL- 1/2 HTG.
ADDRESS P.O. Box 526
CITY NORWALK **TEL. NO.** 864-7711
STATE LICENSE NO. 142934 **LIC CLASS** C-36

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET 1-1/2"	\$1.25	3 00
1	BATH TUB	1.25	1 50
1	SHOWER	1.25	1 50
3	LAVATORY	1.25	4 50
1	SINK	1.25	1 50
1	DISHWASHER	1.25	1 50
1	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 50
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 5 OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO. 12 **GROUP** I **ZONE** R1 **PROCESSED BY** Hardy

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

PERMIT \$ 2 00
TOTAL FEE 20 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R.E. Ray

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11-27-67	<i>Allen</i>
ROUGH PLUMBING	12-2-67	<i>Allen</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	2-7-68	<i>Crutcher</i>
PLUMBING FIXTURES		
GAS TEST	1-26-68	<i>Crutcher</i>
UTILITY CO. NOTIFIED		
FINAL	2-7-68	<i>Crutcher</i>

VALIDATION

JACK R. ALLEN

CK. M. O. CASH

SUPERVISING MECHANICAL ENG'R.

74245 NOV 20 5 A 20.00

Ray

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>25</u>	
BLOCK	TRACT <u>30177</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	<u>RIS</u>	
CONTRACTOR	<u>Sea Bay Underground Const</u>	
ADDRESS	<u>18811 Crowsshaw Pl.</u>	
CITY	TEL. NO. <u>323 6300</u>	
STATE LICENSE NO.	LIC CLASS	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	<u>1045 W. Woodbury</u>
LOCALITY	<u>La Brea Loma</u>
NEAREST CROSS ST.	
OWNER	<u>R. A. Watt Co.</u>
MAIL ADDRESS	<u>16901 So Western</u>
CITY	TEL. NO. <u>DA 39100</u>

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<u>12</u>	<u>I</u>	<u>U</u>	<u>130</u>		<u>Erwin</u>

CONNECTION DATA				
STATION	DEPTH			
<u>15+10.0</u>	<u>6</u>			
MANHOLE REFERENCE	LENGTH FROM M.L. TO P.L.			
<u>145160' W. 2</u>	<u>25'</u>			
TYPE OF CONNECTION	P.C. NO.			
<u>CURB</u>	<u>7184</u>			
CO. IMP. NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

OWNER'S AUTHORIZATION	PERMIT	\$	<u>2.00</u>
	TOTAL FEE		<u>7.00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. L. Fisher

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>12/10/08</u>	<u>[Signature]</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER



110087236 DEC 21 10 A 7.00

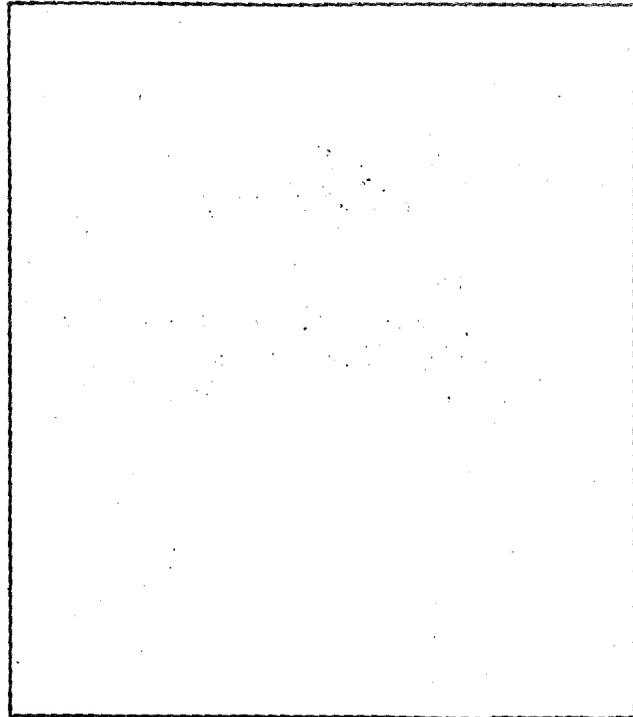
E. Erwin

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Handwritten notes area consisting of multiple horizontal lines for text entry.