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76A663 CE-806 (11 / 78)

# APPLICATION FOR ELECTRICAL PERMIT

**COUNTY OF LOS ANGELES** **BUILDING AND SAFETY**

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | | | |
| 1 & 2-Family, Sq. Ft. | $ .025 | — | $ |
| Multi-family Sq. Ft. | .02 | — | |
| Residential Swimming Pools | 25.00 | | |
| Outlets: Rec. ___ Light ___ Sw. 1 | | | |
| First 20 | .50 | 1 | 50 |
| Total No. ___ Additional | .30 | | |
| Lighting Fixtures First 20 | .50 | | |
| Total No. ___ Additional | .30 | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range ___ Heater ___ D.W. ___ | | | |
| Oven ___ Dryer ___ W.M. ___ | | | |
| Top ___ FAU ___ W.H. ___ | | | |
| Hood ___ Fan ___ Other ___ | | | |
| Disp. ___ Room Air Cond. ___ | 2.50 | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| ___ Up to 1 Incl. | 2.50 | | |
| ___ Over 1 to 10 Incl. | 5.00 | | |
| ___ Over 10 to 50 Incl. | 12.50 | | |
| ___ Over 50 to 100 Inc. | 25.00 | | |
| ___ Over 100 | 40.00 | | |
| Services | | | |
| 0 - 200 Amp. Under 600 V | 12.50 | | |
| 201 - 1000 Amp. Under 600 V | 25.00 | | |
| Over 1000 Amp. or Over 600 V | 50.00 | | |
| Temp. Power Pole & Appurtenances | 10.00 | | |
| Sign with One Branch Circuit | 10.00 | | |
| Additional Sign Branch Circuits | 2.00 | | |
| Misc. Conduits & Conductors | 10.00 | | |
| Other (See Complete Fee Schedule) ___ | | | |

| | | |
|---|---|---|
| PERMIT FEE | (Sub-Total) | 50 |
| PLAN CHECKING FEE | (One-Fourth Permit Fee) | ~~7.50~~ |
| PERMIT ISSUING FEE | $7.00 | 7 00 |
| TOTAL FEE | | 7.50 |

INSPECTION FINALED
date: 2/8/80 By Behm

JOB ADDRESS 902 Oakhorne Dr.
LOCALITY ~~Carson~~ CO
NEAREST CROSS ST. Sepulveda
OWNER OR FIRM NAME Superior Oil Co.
MAIL ADDRESS 23903 S. Normandie
CITY Los Angeles Tel. No. 326-2523
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Martin Electric Co.
ADDRESS 2075 Freeman
CITY Signal Hill Tel. No. 597-8767
LICENSE OR REG. NUMBER 326-939 Class. C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE J. A. Martin

INSPECTOR COPY

DISTRICT NO. 12 00 | PROCESSED BY 103

**INSPECTION INFORMATION ON REVERSE SIDE**

PLAN CHECK VALIDATION

#3521A

PERMIT VALIDATION

11/27/1979

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## WORKER'S COMPENSATION CERTIFICATION

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that in doing the work of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit. I have received an explanation of the limits and conditions of this certificate and have read and fully understand them.

Signature _____

Title _____

Date _____