COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
SIGN
BL 1200 0707100005

LEGAL ID:
TR: 23903 LT: 1

ASSESSOR INFORMATION NUMBER:
7409-019-001

TENANT:

OWNER: TEL. NO:
THE MAKENA GREAT AMERICAN VT CO,LLC (310) 203-8383-11
9595 WILSHIRE BL
B.H., CA 90212

APPLICANT: TEL. NO:
REICH (818) 675-5849-
12439 MAGNOLIA BL
N. HOLLYWOOD 91607

CONTRACTOR: TEL. NO:
MALL SIGNS & SERVICE (818) 764-1909-
12439 MAGNOLIA BLVD LIC. NO
SUITE 113 811074 C45
NORTH HOLLYWOOD, CA 91607

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: GMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 20

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

NUMBER OF SIGNS: 3
SIGN DESCRIPTION: 3 SIGNS 4'X 12'2"

EXIST BLDG USE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
3,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			25.30
AE STRONG MOTION OTHER	3000.00	VAL	0.63
A6 PLAN MAINTENANCE FEE	3000.00	VAL	8.90
D1 PLANCHECK-OTHER-HC	3000.00	VAL	76.75
D2 PERMIT W/O OTHER-HC	3000.00	VAL	90.30
		TOTAL FEES	201.88

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920 10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
898 SEPULVEDA BL
LACO CA 907101605
NEAREST CROSS STREET:
THOMAS PAGE: 794 GRID: B2 LOCALITY: HARBOR CITY

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/10/07	SM	01/06/08

FINAL DATE: 7/31/07 FINAL BY: L Smith CODE:

DESCRIPTION OF WORK
INSTALL 3 ILLUMINATED CHANNEL LETTER WALL SIGNS W/LOGO

SPECIAL CONDITIONS:
RPP2007-00823

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SUPPORT STRUCTURE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C45 Lic. No. 811074

Jeffrey Reich 7-10-07

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 0025464-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Jeffrey Reich 7-10-07

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JEFF REICH Jeffrey Reich

Applicant (Print Name) Applicant Signature

_____ 7-10-07

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 898 W SEPULVEDA

LOCALITY HARBOR CITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jeffrey Reich 7-10-07

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

ELECTRICAL PERMIT
EL 1200 0707100003

LEGAL ID:
TR: 23903 LT: 1

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7409-019-001

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SUITE 113 811074 C45
NORTH HOLLYWOOD, CA 91607

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		25.30
K1 SIGNS, OUTLINE LGT	3.00 SIG	106.20
TOTAL FEES		131.50

BUILDING ADDRESS:
898 SEPULVEDA BL
LACO CA 907101605
NEAREST CROSS STREET:
THOMAS PAGE: 794 GRID: B2 LOCALITY: HARBOR CITY

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/10/07	SM		01/06/08

FINAL DATE: 7/31/07 FINAL BY: R Smith CODE:

DESCRIPTION OF WORK
ELECTRICAL FIXTURES FOR WALL SIGNS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	7/31/07	R Smith
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LEAD HAZARD WARNING:
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REPORT

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Jeffrey Reich 7-10-07

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Carrier STATE FUND

Policy Number 0025464-2006

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Jeffrey Reich 7-10-07

Applicant Signature Date

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7-10-07

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LOCALITY HARBOR CITY

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Jeffrey Reich 7-10-07

Applicant or Agent Signature **Date**

APPLICANT'S COPY

Department of Regional Planning

Case Number RPP 200700823
R2007-01313

This plan is APPROVED subject to the requirement of Los Angeles County code and to the conditions noted herein It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or state Law.

Signature: [signature]

Date: 6/27/07

at&t

Signage Package

Plot Plan RPP 200700823
(Project R2007-01313)

- Plot plan RPP 200700823 is approved for 3 new AT&T wall signs as shown. The door signage and interior wall plaque are also approved as shown.
- Obtain Building and Safety approval for the proposed signage.

Signtech

Signtech, Incorporated
4444 Federal Blvd.
San Diego, CA 92102.

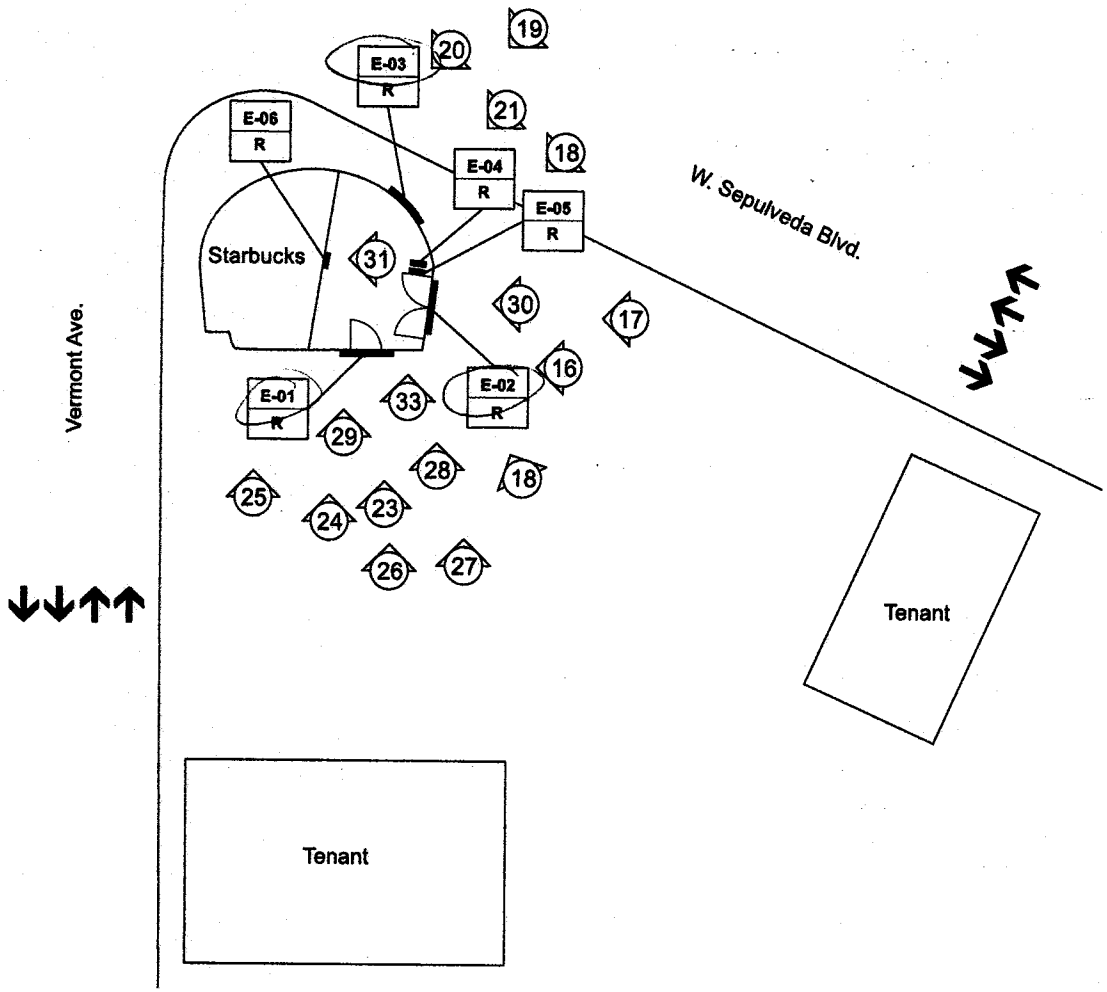
Printed: 4/2

This file contains recommendations based on data provided by CBRE subcontractors. Reference the Permit Book Terms

Exterior Plan

Site Number: RCA200

Sepulveda & Vermont
898 W. Sepulveda
Harbor City, CA 90701



RCA200
Sepulveda & Vermont
898 W. Sepulveda
Harbor City, CA 90701

s and the CBRE Cingular Wireless / AT&T BRAND TRANSITION PROGRAM contract for limitations and liabilities.

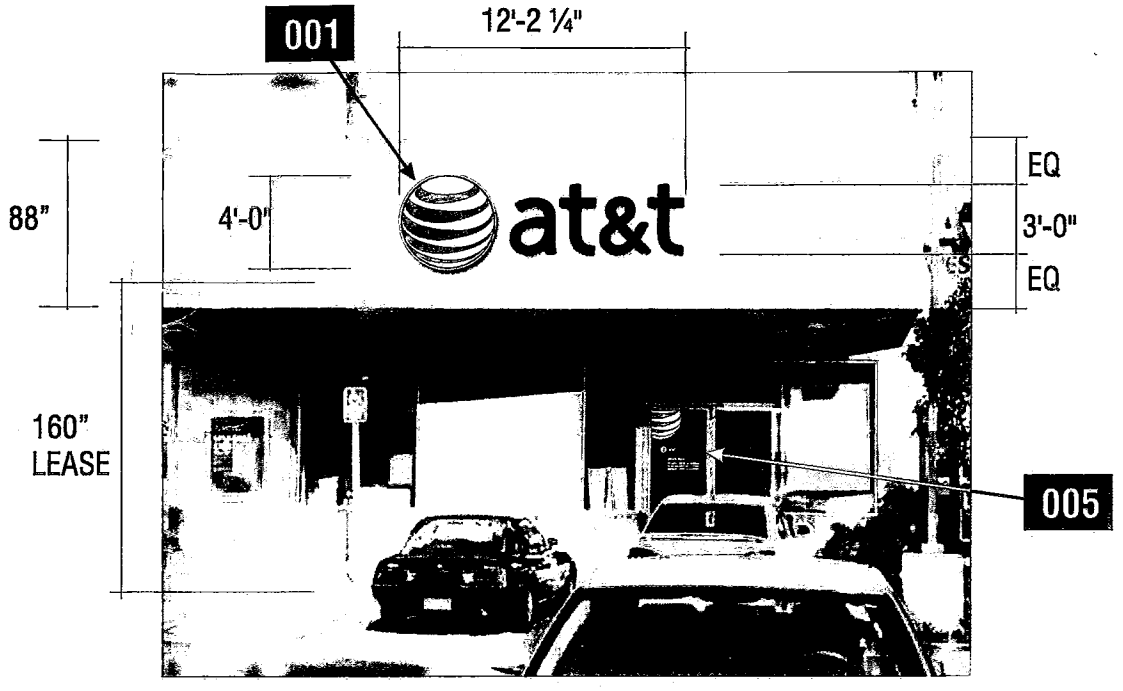
EXISTING SIGNAGE

E001 E005 EXISTING STOREFRONT ELEVATION SCALE: 1/8"=1'-0"

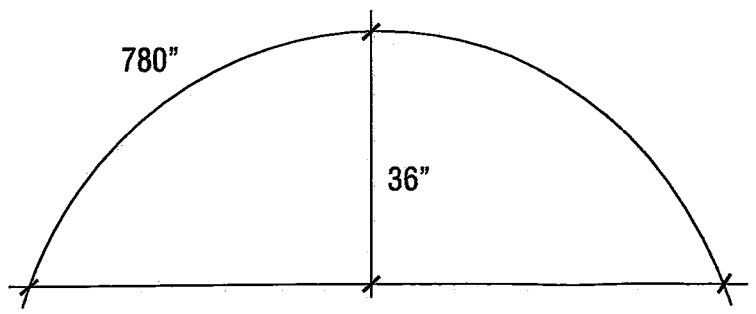
PATCH AND REPAIR EXISTING WALL SURFACE TO LIKE NEW CONDITION.
REPAINT TO MATCH EXISTING WALL COLOR FINISH.
FOR BRICK OR STONE WALLS FILL HOLES WITH MATCHING SILICONE.
POWER WASH WALL IF REQUIRED.
INSTALL NEW SIGNAGE USING EXISTING PRIMARY ELECTRICAL.
VERIFY IF ADDITIONAL CIRCUITS ARE REQUIRED FOR NEW SIGN.

EXISTING WALL PAINT COLOR: **FRAZEE 8703 M ROCKBRIDGE**

PROPOSED SIGNAGE



001 005 PROPOSED STOREFRONT ELEVATION SCALE: 1/8"=1'-0"



WALL RADIUS

BUILDING AND SAFETY DIVISION
Department Of Public Works
APPROVED
UNDER TITLE 26
BY:

JUL 10 2007

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

Signtech™
4444 Federal Blvd. San Diego CA 92102
Phone: (619) 527-6100 / Fax: (619) 527-6111
www.signtechUSA.com

at&t #RCA200

Sepulveda & Vermont
898 W. Sepulveda
Harbor City, CA 90701

Date: 05/14/07
Salesperson: Arthur Navarro
Coordinator: Jo Anne Monypeny
Designer: Svetlana Mladenov
Scale: As Noted

Revisions

△	△
△	△
△	△
△	△
△	△

CUSTOMER APPROVAL

Customer Signature Date

COPY, COLORS & SIZES

Signtech does NOT provide primary electrical to sign location - ***RESPONSIBILITY OF OTHERS!***

Customer Signature Date

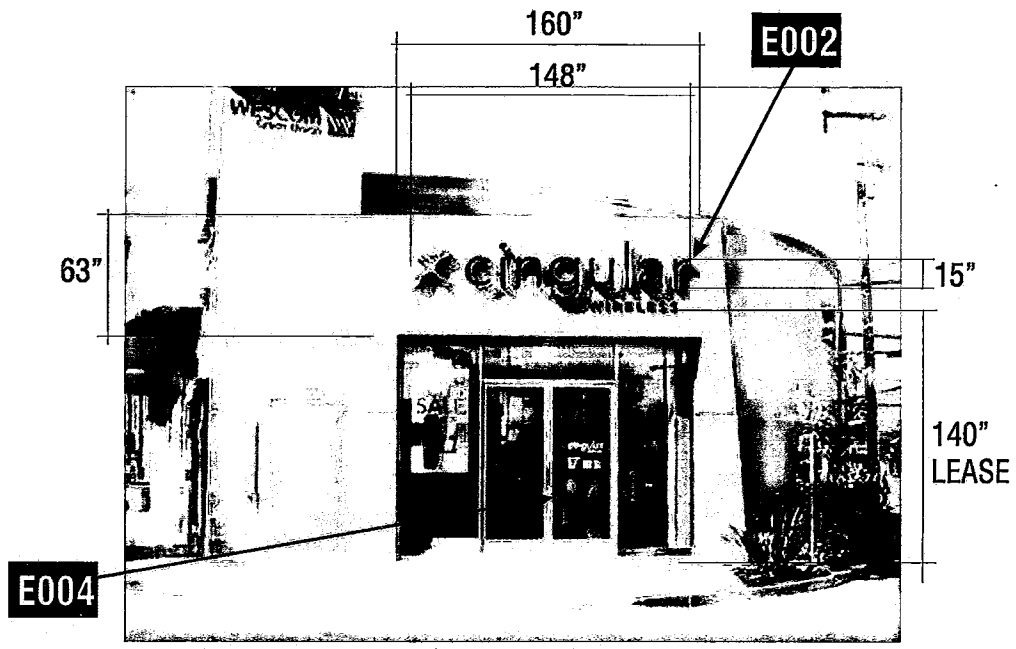
This design is the exclusive property of Signtech and cannot be reproduced in whole or in part, without their prior written approval.

Drawing Number: 07-01098

Sheet: 4

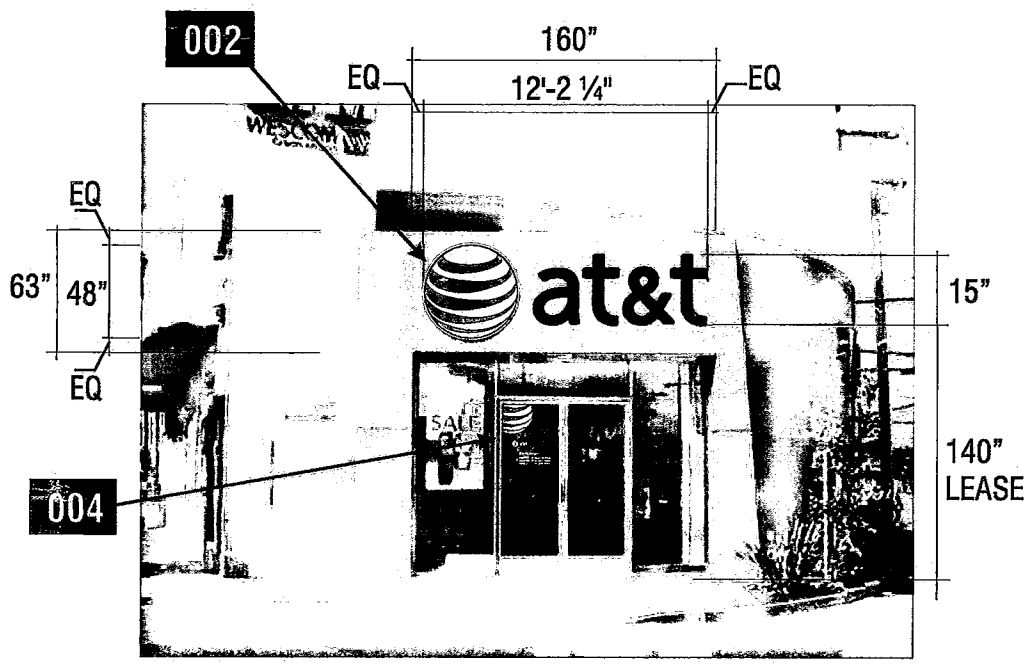
Of: 10

EXISTING SIGNAGE



E002 E004 EXISTING SIDE ELEVATION SCALE: 1/8"=1'-0"

PROPOSED SIGNAGE



002 004 PROPOSED SIDE ELEVATION SCALE: 1/8"=1'-0"

Signtech™
4444 Federal Blvd. San Diego CA 92102
Phone: (619) 527-6100 / Fax: (619) 527-6111
www.signtechUSA.com

MEMBER WSA MEMBER ISA MEMBER OF CESA

at&t #RCA200

Sepulveda & Vermont
898 W. Sepulveda
Harbor City, CA 90701

Date: 05/14/07
Salesperson: Arthur Navarro
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Revisions

△	△
△	△
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△	△
△	△

CUSTOMER APPROVAL

Customer Signature Date

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Customer Signature Date

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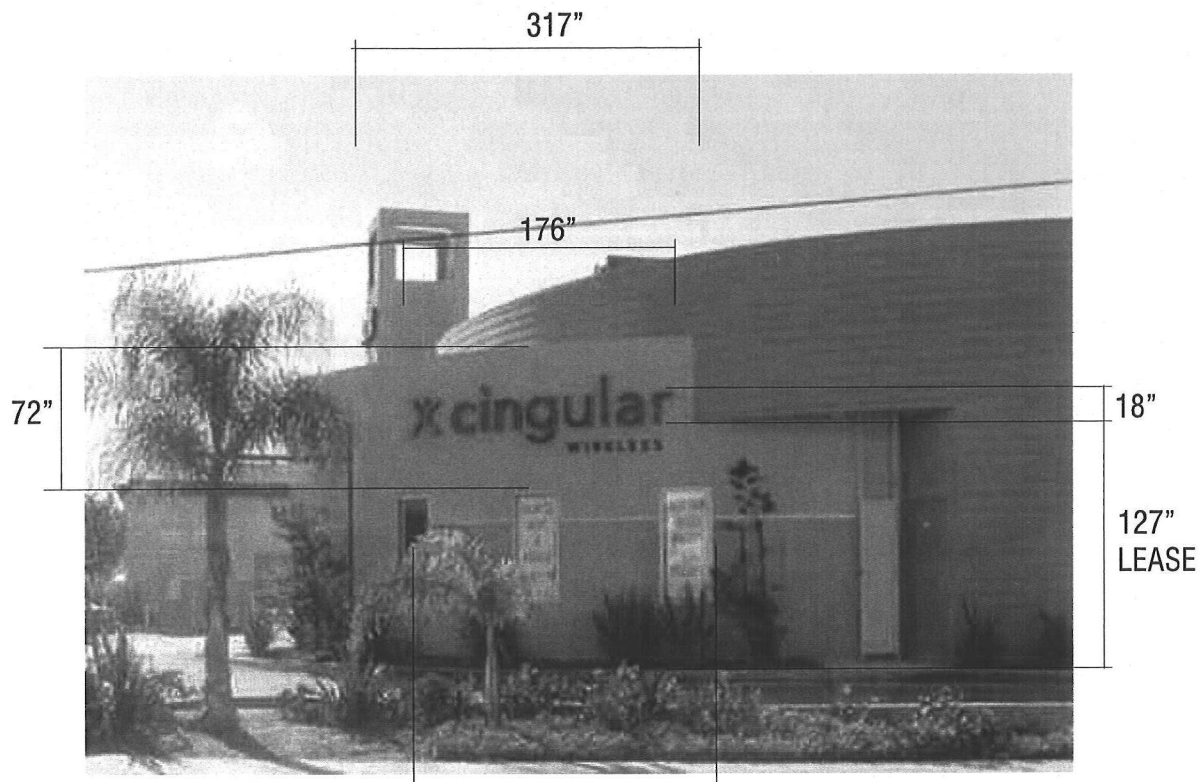
Drawing Number: 07-01098

Sheet: 5

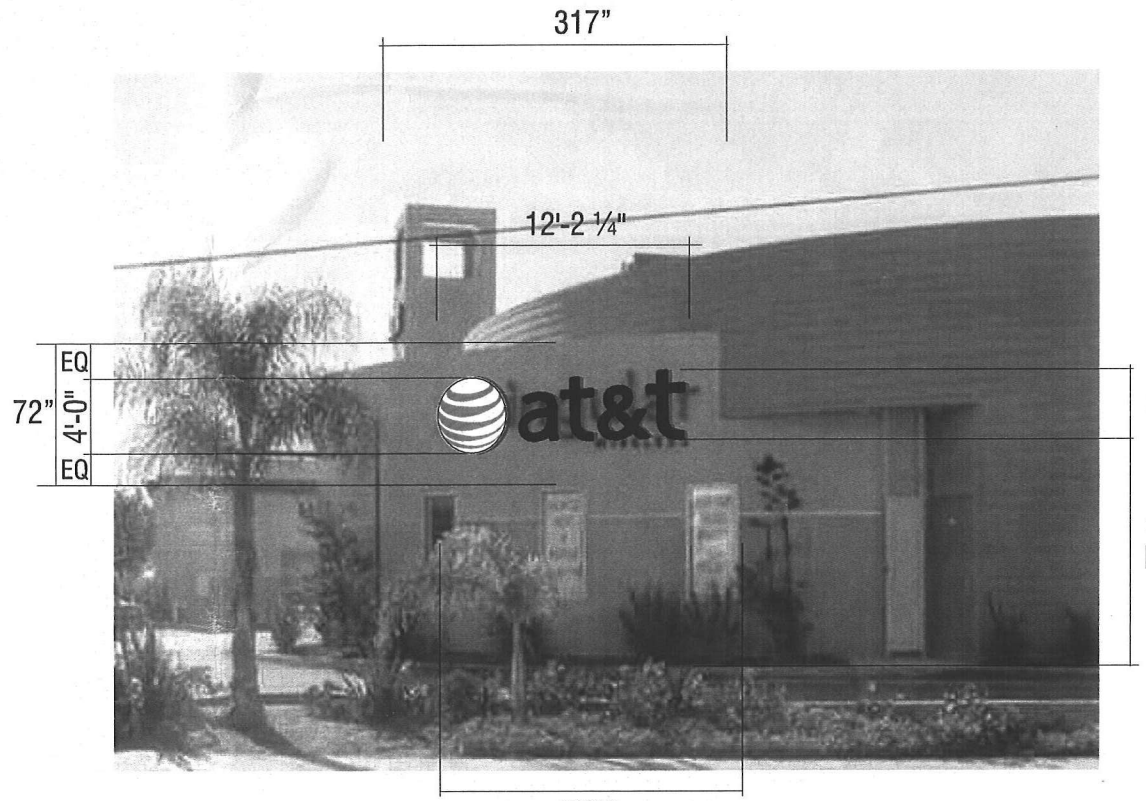
Of: 10

EXISTING SIGNAGE

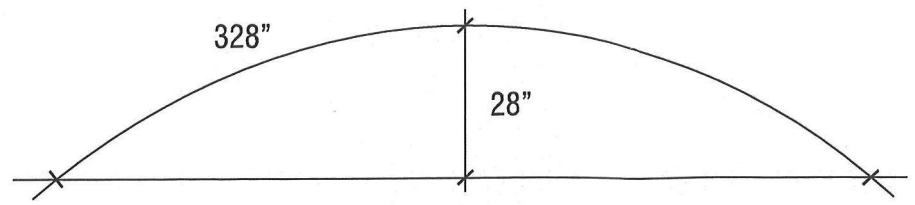


E003 EXISTING SIDE ELEVATION SCALE: 1/8"=1'-0"

PROPOSED SIGNAGE



003 PROPOSED SIDE ELEVATION SCALE: 1/8"=1'-0"



WALL RADIUS

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at&t #RCA200

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Scale: As Noted

Revisions

△	△
△	△
△	△
△	△
△	△

CUSTOMER APPROVAL

Customer Signature Date

COPY, COLORS & SIZES

Signtech does NOT provide primary electrical to sign location - ***RESPONSIBILITY OF OTHERS!***

Customer Signature Date

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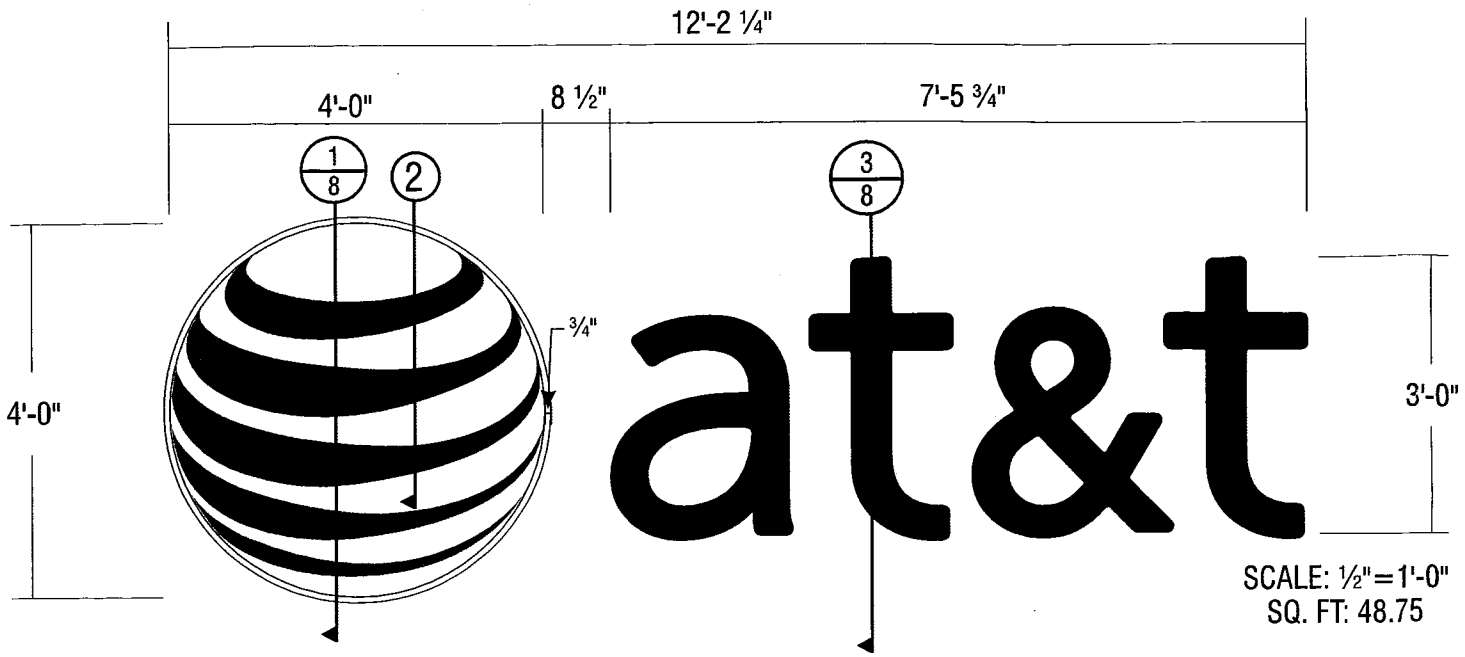
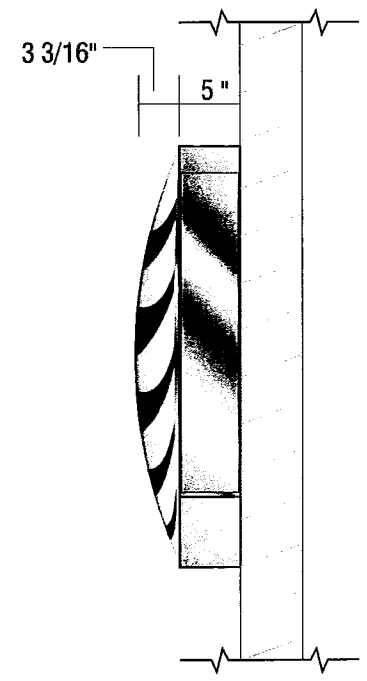
Drawing Number: 07-01098

Sheet: 6

Of : 10



SCALE: ½"=1'-0"
SQ. FT: 48.75

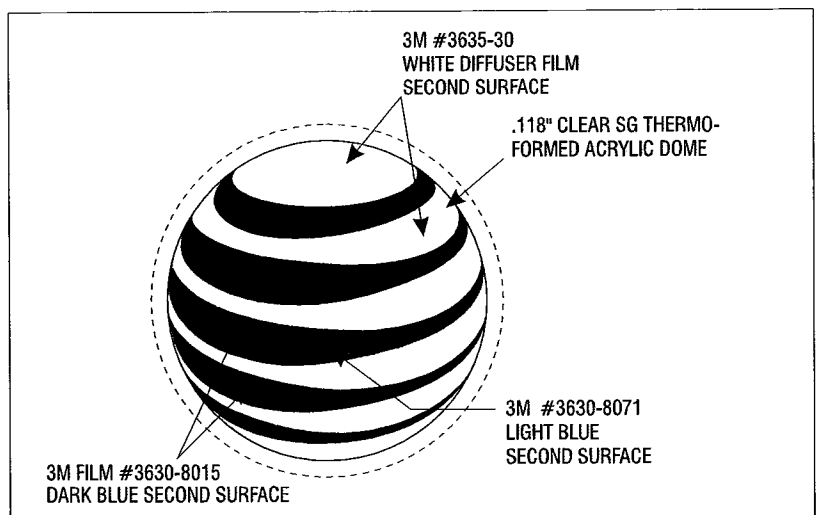


END VIEW

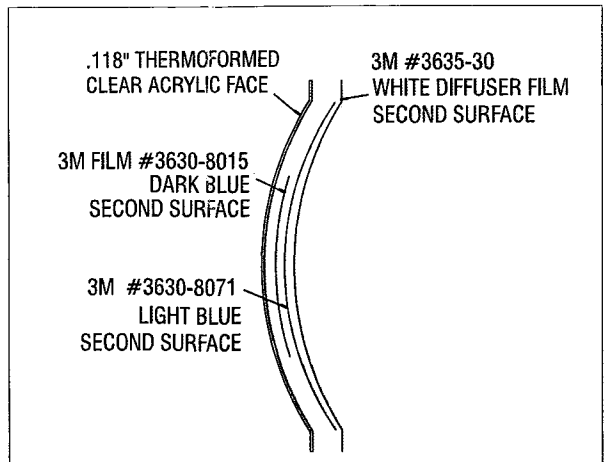
001 002 003

LIF-BLK-36-H

MANUFACTURE AND INSTALL THREE (3) INTERNALLY ILLUMINATED SETS OF CHANNEL LETTERS AND LOGOS
GLOBE LOGO: 5"DEEP
FACE: .118" CLEAR SG THERMOFORMED ACRYLIC (ACRYSTEEL OR APPROVED EQ)SECOND SURFACE
DECORATE WITH VINYL AS SHOWN IN VINYL DETAIL WITH .125" ALUM. RETAINER PAINTED #41-342 BRUSHED ALUMINUM SATIN FINISH.
RETURNS: .050" THICK ALUMINUM PAINTED MATTHEWS #41-342 BRUSHED ALUMINUM SATIN FINISH PAINT INSIDE OF LETTER WITH SPRAY-LAT STAR BRITE WHITE LIGHT ENHANCEMENT PAINT.
BACKS: TO BE .063" THICK ALUM PAINTED #41-342 BRUSHED ALUMINUM SATIN FINISH PAINT INSIDE OF LETTER WITH SPRAY-LAT STAR BRITE WHITE LIGHT ENHANCEMENT PAINT.
AT&T: 5" DEEP
FACES: .177" CLEAR ACRYLIC (ACRYSTEEL OR APPROVED EQ) WITH FIRST SURFACE 3M DUAL COLOR #3635-222 BLACK VINYL OVERLAY AND
SECOND SURFACE 3M DIFFUSER FILM #3635-30 WHITE AND 1" JEWELITE SILVER METALLIC TRIMCAP.
RETURNS: .050" THICK ALUMINUM PAINTED MATTHEWS #41-342 BRUSHED ALUMINUM SATIN FINISH PAINT INSIDE OF LETTER WITH SPRAY-LAT STAR BRITE WHITE LIGHT ENHANCEMENT PAINT.
BACKS: TO BE .063" THICK ALUM PAINTED #41-342 BRUSHED ALUMINUM SATIN FINISH PAINT INSIDE OF LETTER WITH SPRAY-LAT STAR BRITE WHITE LIGHT ENHANCEMENT PAINT.
ILLUMINATION: LED LIGHT SOURCE BY G.E. GELCORE AS REQUIRED FOR PROPER EVEN ILLUMINATION



LOGO COLOR VINYL DETAIL



② **LOGO VINYL APPLICATION**
SCALE: 1 ½"=1'-0"

NOTE: The gauge of the wire is dictated by the length of the run & amperage as per NEC Article 300.
- The ground wire must be continuous & go from the sign to the panelboard ground bus.
- Voltage between ground and neutral should measure no more than 3 volts.
- Power to the sign must be done by a licensed electrical contractor or licensed electrician.

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at&t #RCA200

Sepulveda & Vermont
898 W. Sepulveda
Harbor City, CA 90701

Date: 05/14/07
Salesperson: Arthur Navarro
Coordinator: Jo Anne Monypeny
Designer: Svetlana Mladenov
Scale: As Noted

Revisions

CUSTOMER APPROVAL

Customer Signature Date
COPY, COLORS & SIZES

Signtech does NOT provide primary electrical to sign location - ***RESPONSIBILITY OF OTHERS!***

Customer Signature Date

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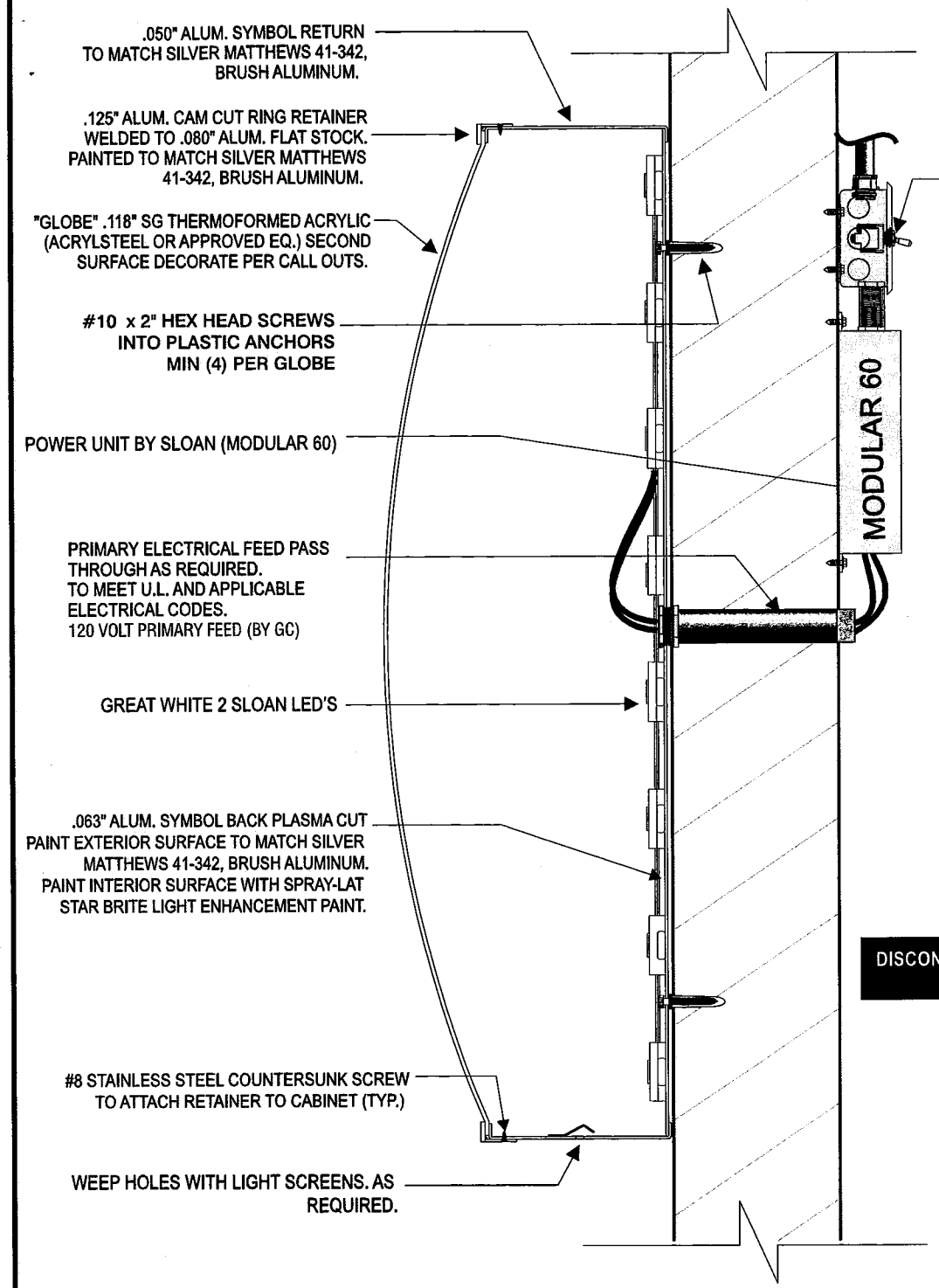
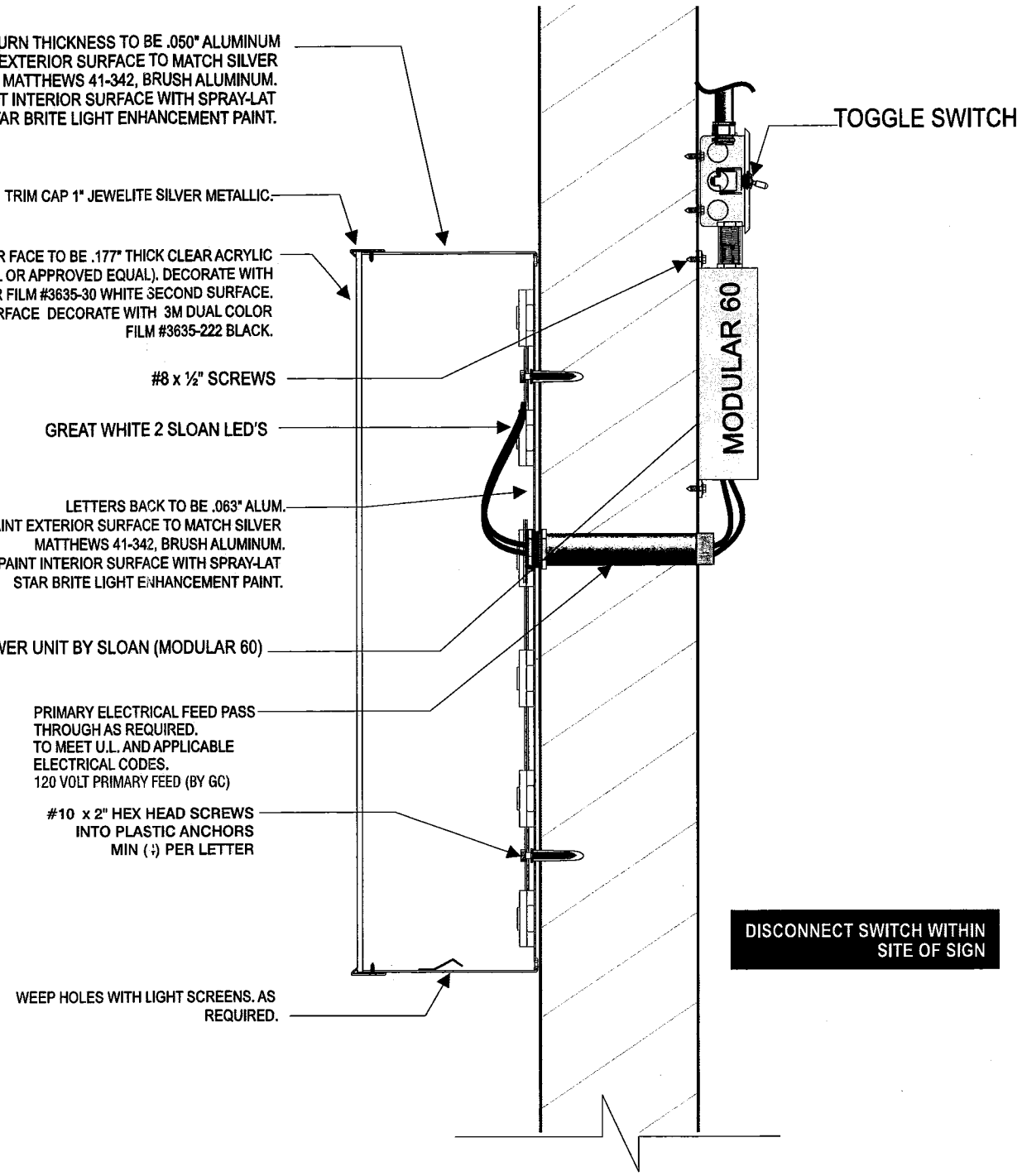
Drawing Number: 07-01098

Sheet: 7
Of : 10



1 VERTICAL SECTION @ SYMBOL

Scale: 3"=1'-0"



3 VERTICAL SECTION (BLACK LETTERS)

Scale: 3"=1'-0"

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△	△
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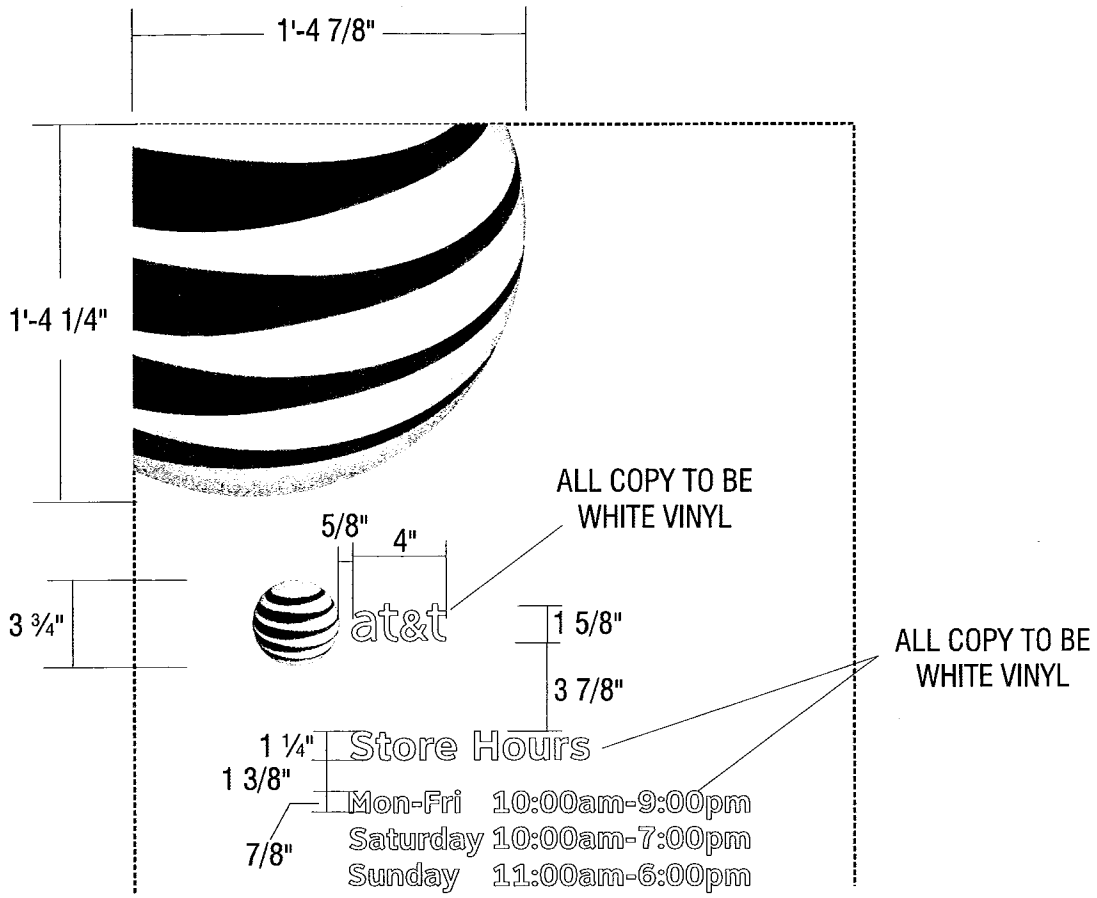
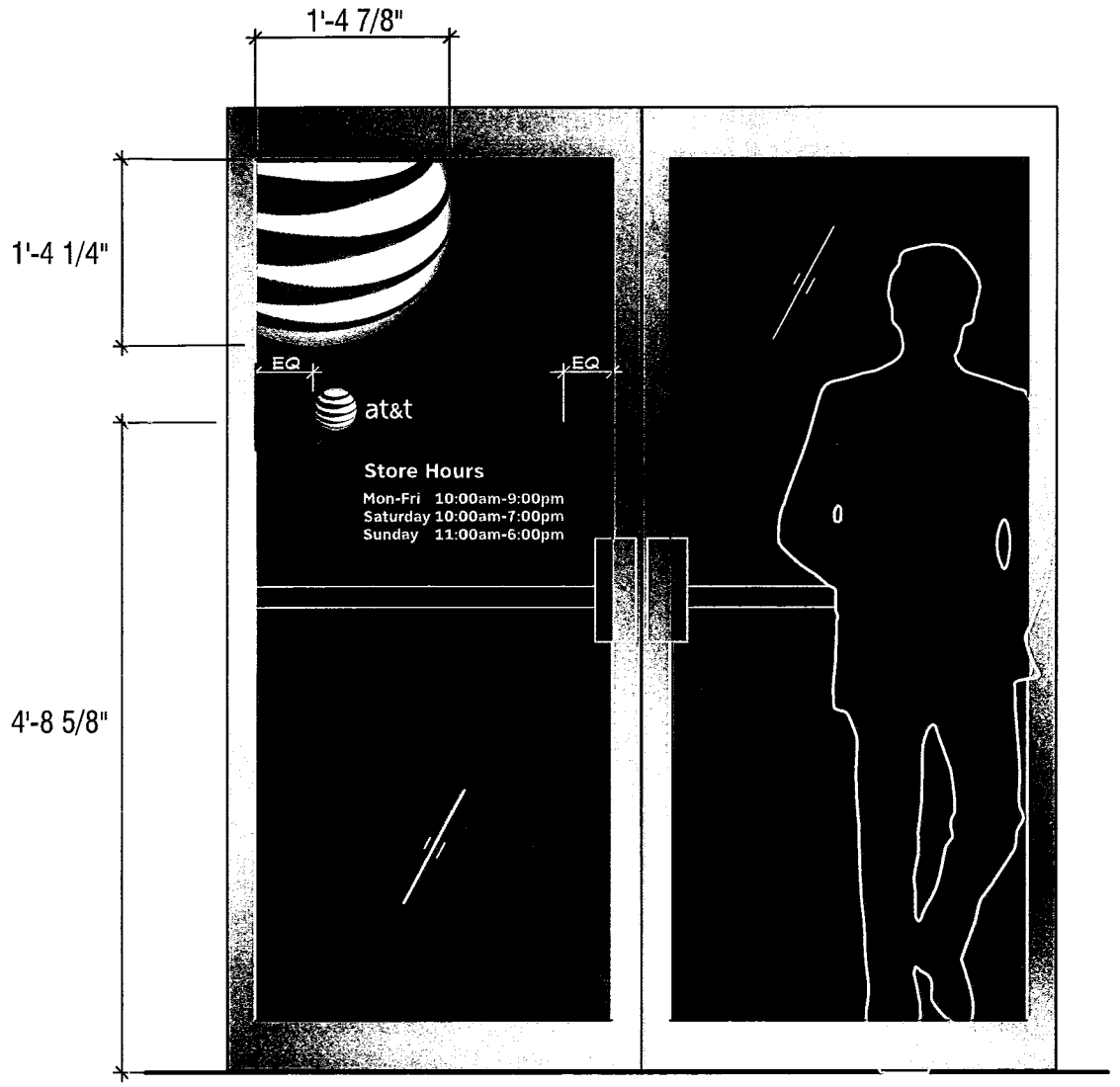


SCALE: 1 ½"=1'-0"



TYPICAL INSTALL **SCALE: ¾"=1'-0"**

004 **005**

V-1

MANUFACTURE AND INSTALL ONE (1) SET OF WINDOW VINYL

LARGE GLOBE LOGO: TO BE DIGITALLY PRINTED ONTO 3M DUAL COLOR FILM #3635-210 WHITE.
SMALL GLOBE: TO BE DIGITALLY PRINTED ONTO 3M IJ-8171-10 WHITE.
GLOBE TO BE PRINTED FULL COLOR 600 DPI. OVERLAMINATE WITH 3M #8914 CLEAR.
ALL OTHER COPY: TO BE 3M FILM #7725-10 WHITE
ALL TO BE APPLIED FIRST SURFACE.

STORE HOURS TO BE CONFIRMED

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Revisions

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CUSTOMER APPROVAL

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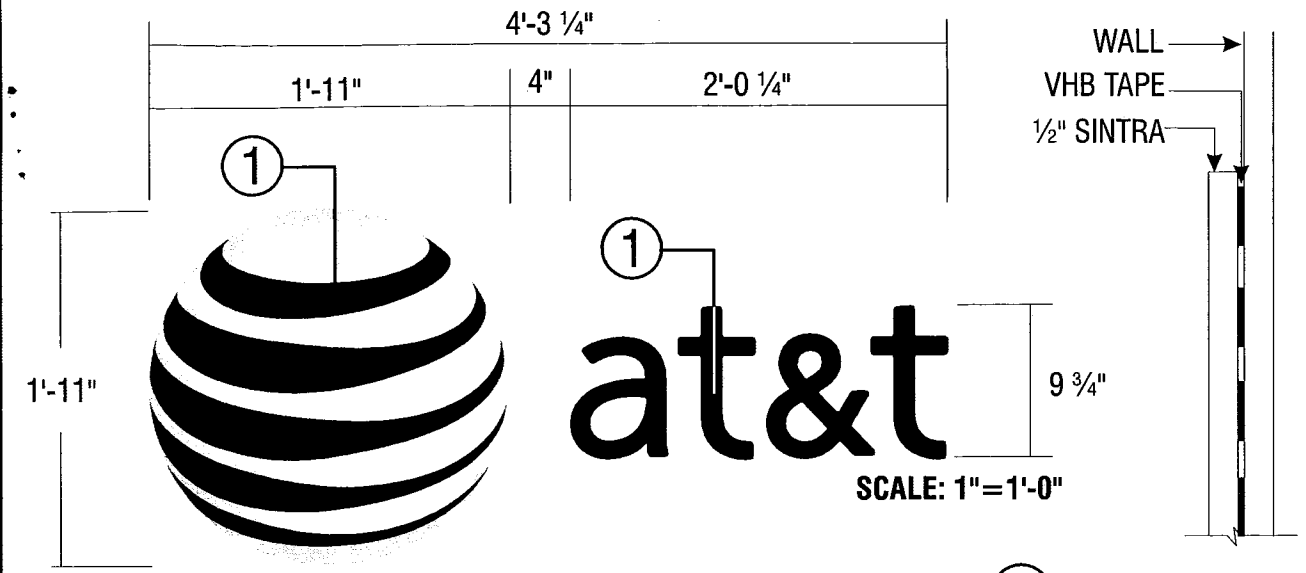
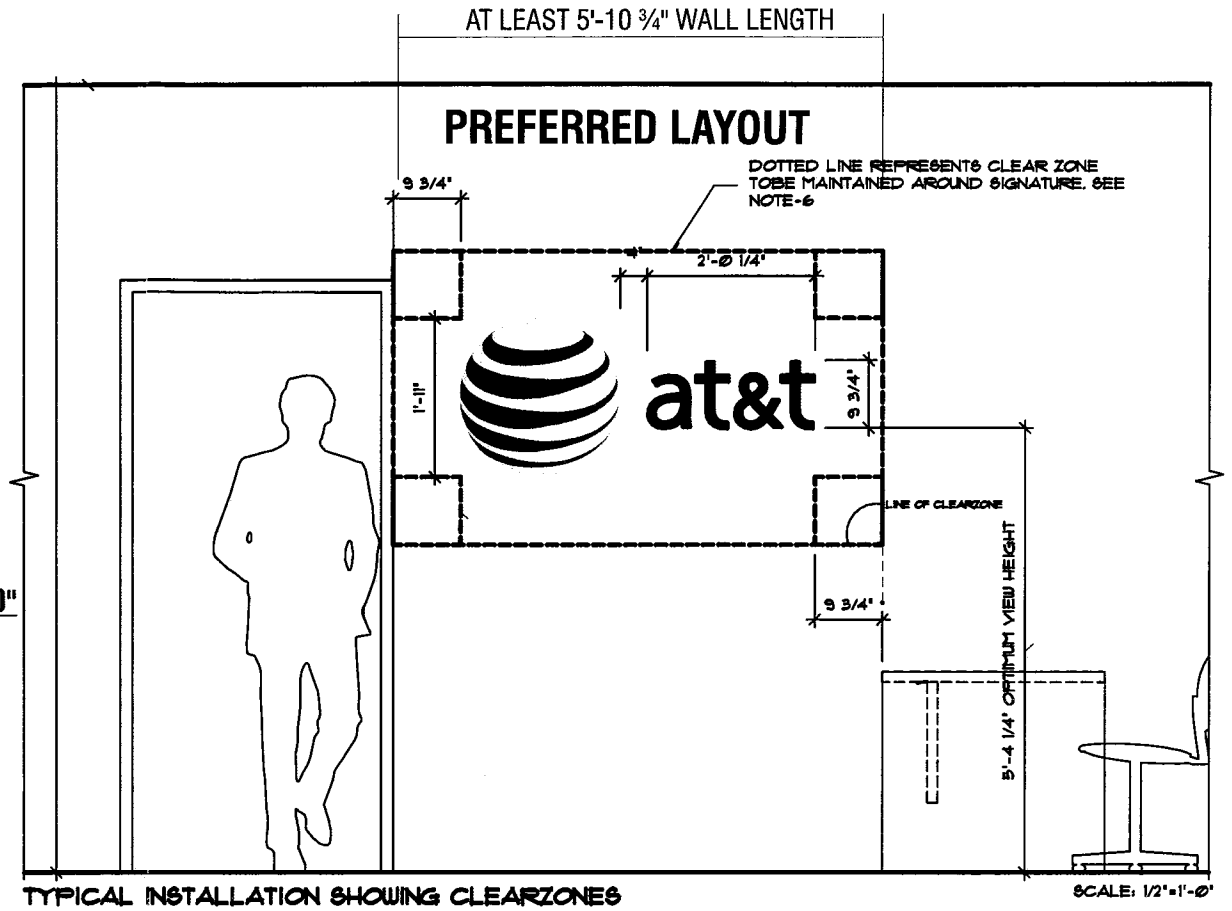


1 SECTION SCALE: 3"=1'-0"



TYPICAL INSTALLATION SHOWING CLEARZONES
SCALE: 1/2"=1'-0"

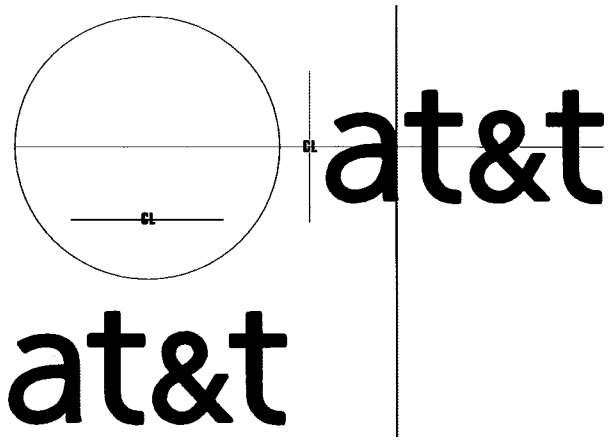
006

INT-PL-1 **MANUFACTURE AND INSTALL ONE (1) NON-ILLUMINATED INTERIOR WALL SIGN**
GLOBE: TO BE DIGITALLY PRINTED ONTO 1/2" WHITE SINTRA BOARD
AT&T COPY: TO BE 1/2" BLACK SINTRA
MOUNT TO WALL USING VHB TAPE

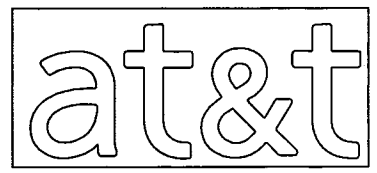
ATTENTION INSTALLER

-IF WALL EXCEED 70 5/8" IN LENGTH,
THE HORIZONTAL VERSION OF GLOBE AND AT&T
MUST BE INSTALLED. THIS IS THE PERFERRED VERSION LAYOUT.
-IF WALL DOES NOT EXCEED 70 5/8" IN LENGTH,
THE STACKED VERSION OF GLOBE AND AT&T MUST BE INSTALLED.
-NOTE: THE STORE MANAGER NEEDS TO SPECIFY THE LOCATION IN WHICH LETTERS ARE INSTALLED!

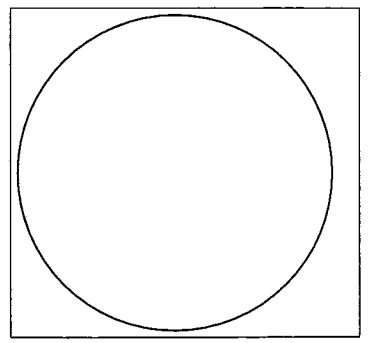
PATTERN = P:\Engineering\A\AT&T\FCO'S\INT-PL-1\
Pattern\Plot 23" GLOBE 9.75" COPY.FS



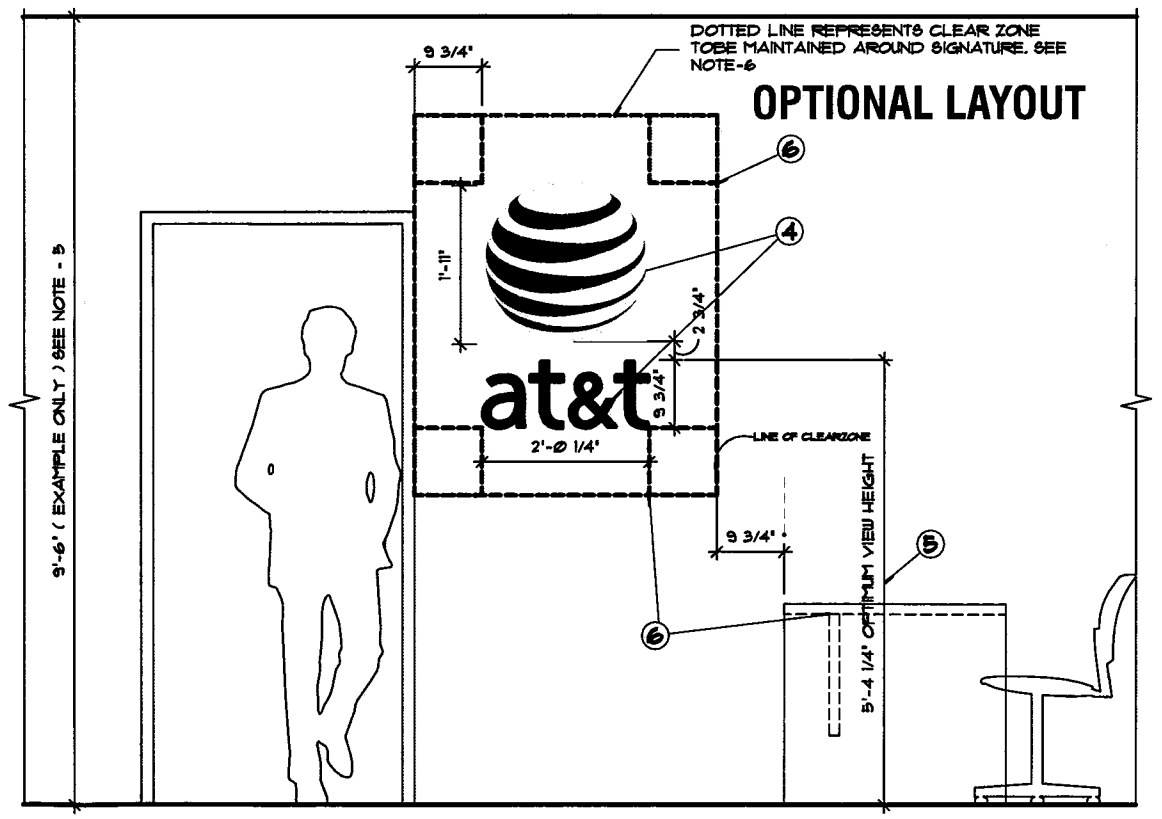
PATTERN PROVIDED BY SIGNTECH



INTPL1G1 BIT = 1/4"
26" X 26" X 1/2" BLACK SINTRA



INTPL1G1 BIT = 1/4"
24" X 48" X 1/2" WHITE SINTRA



2 TYPICAL INSTALLATION SHOWING CLEARZONES
SCALE: 1/2"=1'-0"

MASTER P-PRINT

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