24419 ALEXANDRIA AVE

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

COMBINATION SWIMMING POOL PERMIT
CP 1200 0503220001

LEGAL ID:
TR: 27360 LT: 27

ASSESSOR INFORMATION NUMBER:
7409-024-021

TENANT:

OWNER: TEL. NO:
NOA,KAISER T AND JANNY D (310) 534-1877-
24419 ALEXANDRIA AV
HARBOR CITY CA 90710

APPLICANT: TEL. NO:
ANTHONY AND SYLVAN POOLS* (800) 877-6657-
1228 SHELLY CT
ORANGE CA 92868

CONTRACTOR: TEL. NO:
ANTHONY AND SYLVAN POOLS CORPORATIO (800) 877-6657-
1228 SHELLY COURT LIC. NO
ORANGE, CA 92668 754123 C53 *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP
39-197 3

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS
NO 31

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	40
SIDE PL-	5	0	5	0

POOL TYPE: RESIDENTIAL
SIZE: 392 SQ.FT CONST TYPE: VN

USE ZONE: R-1

VALUATION:
22,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
02 PERMIT ISSUANCE FEE		22.40
04 COMB POOL STD PC	22000.00 VAL	225.40
06 COMB POOL PERMIT	22000.00 VAL	746.00
08 STRONG MOTION RESID	22000.00 VAL	4.40
16 POOL BARRIER - FENCE		74.30
TOTAL FEES		1,072.50

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

* ADDITIONAL DATA ON FILE

REPORT ID: DPR268 ROUTE TO: BS1200

BUILDING ADDRESS:
24419 ALEXANDRIA AV
LACO CA 907101810
NEAREST CROSS STREET: KOLEETA
THOMAS PAGE: 794 GRID: A3 LOCALITY: HARBOR CITY

ISSUED ON: 03/22/05 PROCESSED BY: RB EXPIRES ON: 09/18/05

FINAL DATE 3/24/06 FINAL BY: I Smith CODE:

DESCRIPTION OF WORK
NEW CONCRETE POOL W/VINLY LINING

SPECIAL CONDITIONS:
STD PLN# 26077

APPROVALS	DATE	INSPECTOR SIGNATURE
SPA/POOL LOCATION	5/21/05	W CHATMAN
HEATER LOCATION	5/21/05	
OVERHEAD CONDUCTOR CLEAR		
LIGHT CONDUIT		
ELECTRICAL BONDING		
FIRE DEPT HYDRANT APPROV		
STEEL & FORMS		
GAS LINE	6/13/05	RE
CONDUIT/ELECTRICAL		
SEWER		
ANTI-SYPHON VALVE		
FENCING AND GATES	8/15/05	[illegible]
GAS TEST	3/24/06	I Smith
P-TRAP/BACKWASH RECEPTOR		
SPA/POOL COVER		
FINAL FIRE DEPT APPROVAL		
FINAL ELECTRICAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C53 Lic. No. 754123

Contractor's Signature Date 3-22-05

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier DON

Policy Number WC 4551626

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 3-22-05

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

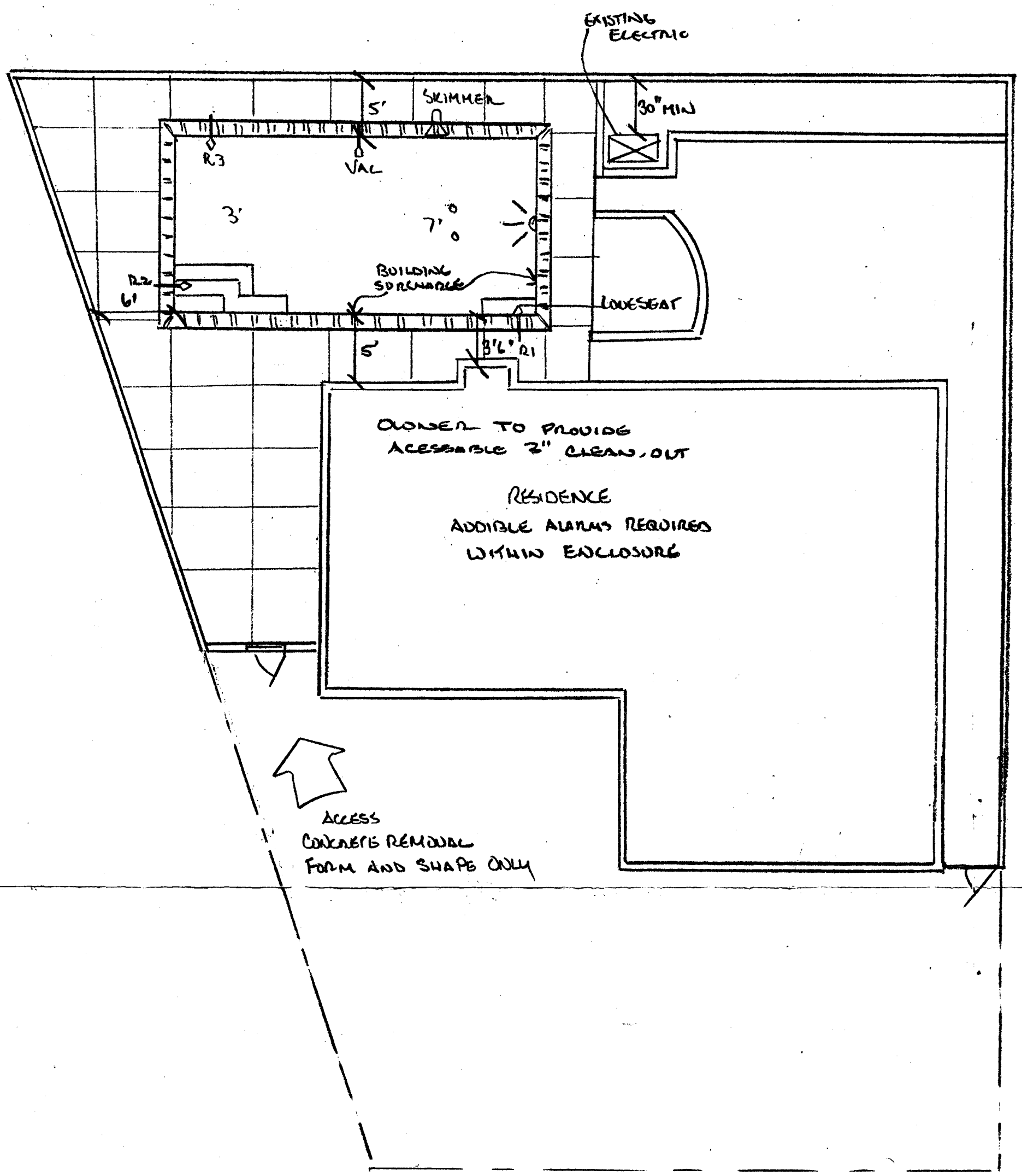
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 3-22-05



BUYER
TO DETERI
OF POOL ON

BUYER
POOL AREA
OR CITY O
CLOSING A

BUYER
WET DOWN
TWICE DAIL
DO NOT TU
EMPTY.

X_____

FLOOR HEADS# _____
STEP HEADS# _____
BENCH HEADS # _____
LOVE SEAT# _____
SPA HEADS# _____
Heads may vary due to shape, size and depth.

PLUMBING

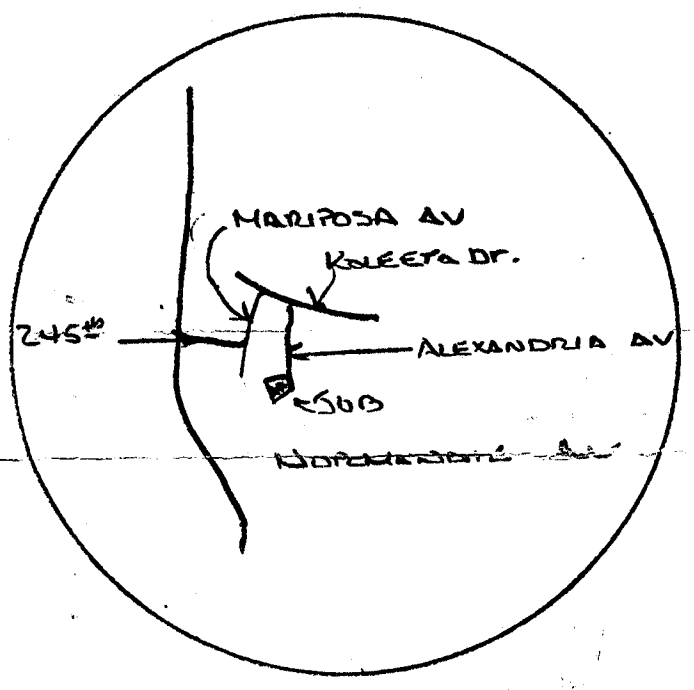
SKIMMER	"	FT.
RETURN	"	FT.
RETURN	"	FT.
RETURN	"	FT.
SPA SUCT	"	FT.
SPA RET	"	FT.
BOST SUCT	"	FT.
BOST RET	"	FT.
AIR LINE	"	FT.
FILL LINE	"	FT.
AUTO CLR	"	FT.
	"	FT.
	"	FT.

POOL SET BACKS

HOUSE _____ FT.
SIDE _____ FT.
REAR _____ FT.

EQUIP. SET BACKS

HOUSE _____ FT.
SIDE _____ FT.
REAR _____ FT.
REQ. FENCE HEIGHT _____ FT.



VICINITY MAP 794 A-3

GENERAL SPECIFICATIONS *

SIZE 14 X 28 DEPTH 3 TO 7 PERIM 84 FT.
SHAPE RECTANGLE AREA 392 SQ. FT.
COPING TYPE BN BRICK TILE OTN
MOTOR H.P. 1 GPM FILTER 60 SQ. FT.
SKIMMER # 1 BACKWASH TO SEWER

POOL EQUIPMENT *

HEATER MODEL — SIZE BTU
TIME CLOCK TYPE: STANDARD DELAY
POOL CLEANING SYSTEM: POLARIS
SPA — SQ. FT. AIR INJECTORS # BLOWER
BOOSTER PUMP: — H.P.
RAISED SPA: — " ABOVE POOL
POOL LIGHT # 1 SPA LIGHT # WATT 300
BOARD MODEL — SIZE FT. TILE
LADDER MODEL — TILE LOVESEAT FT.
CLEANING TOOLS YES VACUUM WITH FT. HOSE
POOL BENCH 20 FT. ROPE RINGS YES

SITE CONDITIONS * TRACTOR SIZE LMTD

PRE SITE GRADING — HR. DIRT WALK FT.
DIRT HAUL * DIRT STAY
CONCRETE REMOVAL 750 SQ. FT.
STUMPS # — PUSH OVER ONLY HAUL
TRASH REMOVAL — LOADS #

UTILITIES *

DECKS BY: A S
DECK TYPE NATURAL CONCRETE SQ. FT. 750
DECK DRAINS: PIPE — FT. HEADS # SLOTTED DRAINS FT.
WALL ON BEAM: LENGTH — FT. HEIGHT FT.
RAISED BOND BEAM: LENGTH — FT. HEIGHT " FACING
LENGTH — FT. HEIGHT "
LENGTH — FT. HEIGHT "
GAS LINE BY: — TOTAL FT.
ELECT. BY: A + S TOTAL FT. 100

SPECIAL NOTES *

PERMIT OFFICE LA CNTY (LOMITA)
LOT BLOCK SUB. DIV.
SALESMAN WEIN MANAGER MINOR
SALES OFFICE ORANGE PH. #
CONSTRUCTION OFFICE PH. # 800 877 6657
JOB # 624023 CONTRACT DATE
CASH ~~LOAN~~ 2-25-05

BUILDING AND SAFETY DIVISION
Department Of Public Works
APPROVED
~~UNDER TITLE 26~~
BY: _____
MAR 2 2 2005

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The stamping of this plan and applications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

NOTE SCALE 1/8" = 1'0"

AQUARITE

USA # A620943
3-31-05

INE APPROXIMATE ELEVATION
DAY OF EXCAVATION.

TO BE FENCED, PER COUNTY
RDINANCE. GATES TO BE SELF
D SELF LATCHING.
BY BUYER

CONCRETE SHELL AT LEAST
Y FOR 7 DAYS.
N ON POOL LIGHT WHEN POOL IS

DATE—DWN 3.9
DWN BY JW
CK'D BY
MAP #

SWIMMING POOL

NAME NOA, KAISER + JANDY
ADDRESS 24419 ALEXANDRIA AV
HARBOR CITY 90710
RES. PHONE 310 534 1877 BUS. PHONE 310 671733
CELL 310 830 9922

ANTHONY & SYLVAN

ANTHONY & SYLVAN POOLS CORP. License No. 754123