APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3-17-89 Applicant JOE KATNIC

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Joseph A. Katnic 3-17-89

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 961 W 1ST ST.

CITY: SAN PEDRO ZIP: 90731

SIZE OF LOT: 40'x175' NO. OF BLDGS. NOW ON LOT: 0

TRACT: MIRADOR BLOCK: T LOT NO.: 6

OWNER: JOE KATNIC TEL. NO.: 833-0245

ADDRESS: 6422 VIA COLINITA

CITY: RANCHO PALOS VERDES ZIP: 90274

ARCHITECT OR ENGINEER: DIMENSIONAL DESIGN TEL. NO.: 831-2974

ADDRESS: 1622 SO GAFFEY

CONTRACTOR: JOE KATNIC TEL. NO.: 833-0245

ADDRESS: 6422 VIA COLINITA LIC. NO.:

CITY: R.P.V. LIC. CLASS:

SQ. FT. OF STRUCTURE: 3324 NO. OF STORIES: 2 NO. OF FAMILIES: 3

DESCRIPTION OF WORK: BUILD 3 UNIT APARTMENT BLDG.

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG.: 25

APPLICANT (PRINT): JOSEPH A. KATNIC TEL. NO.: 833-0245

ADDRESS: 6422 VIA COLINITA R.P.V. CA

PRESENT BUILDING ADDRESS:

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	0	10	10	60'
SIDE P.L.				

P.C. Fee $	610.78	Permit Fee	844.50
+233.77		Issuance Fee	10.50
Investigation Fee		Total Fee	855.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 961 W. 1st Street

LOCALITY: San Pedro

NEAREST CROSS ST.: Gaffey

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: C-2 MAP NO.: 4123

SPECIAL CONDITIONS: CUP 88406-(4)

DISTRICT: 15 GROUP: R1/M TYPE CONST.: V FIRE ZONE: PROCESSED BY: JG

STATISTICAL CLASSIFICATION: CLASS NO.: 03A DWELL. UNITS: 3 APT: X CONDO:

SEWER MAP BK. PG.

VALIDATION

VALUATION $ 161,400

$ 204,000

FINAL DATE 9-1-89

FINAL By

LDMA Ref. # 60.00

LDMA P/C # 1164A

LDMA Perm. # 0581A

№ 11638
• • • • 23
1 • 61073
• • 61073 CH
10-25-88

№ 0579A
• • • • 23
1 • 23377
• • 23377 CH
03-17-89

№ 0580A
• • • • • 1
1 • 85500
• • 85500 CH
3-17-89

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			
ROAD DEPT. (DED.)			
Soil Engineering			

Approvals	Date	Inspector's Signature
Location—(Setback & Yards)	4/14/89	Cook
Foundations	5-3-89	
Slab		
Frame	6-26-89	
Energy Insulation	6-26-89	
Lath/Drywall—Interior	7-3-89	
Lath—Exterior	6-26-89	
House Number—Correct & Posted		
Final—Enter on Front		

INSPECTOR'S NOTES

4/14/89 Correction - Cook

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

X Date 3/20/89 Applicant NORM MEZIN

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 333418 Lic. Class B-1

Contractor NORM MEZIN Date 3/20/89

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name SO. BAY BANK

Lender's Address 23415 CRENSHAW BL. TORR.

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Norman Mezin — Signature of Applicant or Agent

3/20/89 — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 961 W. 1ST ST.

CITY: SAN PEDRO ZIP:

SIZE OF LOT: 40 X 125 NO. OF BLDGS. NOW ON LOT: 1

TRACT: MIRADOR TRACT NUMBER 4 BLOCK: T LOT NO.: 6

OWNER: KATNIC-MEZIN DEV TEL. NO.: 833-8245

ADDRESS: 6422 VIA COLINITA

CITY: R.P.V. ZIP: 90274

ARCHITECT OR ENGINEER: DIM. DESIGN GROUP TEL. NO.: 831-2974

ADDRESS: 1622 SO. GAFFEY SAN PEDRO

CONTRACTOR: NORM MEZIN TEL. NO.: 546-6770

ADDRESS: 595-27TH ST. LIC. NO.: 333418

CITY: MANHATTAN BCH LIC. CLASS: B-1

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
			NEW ☑
			ADD ☐
			ALTER ☐
			REPAIR ☐
			DEMOL ☐

DESCRIPTION OF WORK: RETAING WALLS AT PROPERTY LINES

USE OF EXISTING BLDG.:

APPLICANT (PRINT): NORM MEZIN TEL. NO.: 546-6770

ADDRESS: 595-27TH ST. MB. 90266

PRESENT BUILDING ADDRESS: 961 W. 1ST ST.

LOCALITY:

MOVING CONTRACTOR: TEL. NO.:

ADDRESS:

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 64.81

Investigation Fee

Permit Fee 76.25

Issuance Fee 10.50

Total Fee 86.75

BUILDING ADDRESS: 961 W. 1ST ST.

LOCALITY: CO.

NEAREST CROSS ST.:

ASSESSOR MAP BOOK: PAGE: PARCEL:

USE ZONE: MAP NO.: 423

SPECIAL CONDITIONS:

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
12	ROT. WALL			BARNES

STATISTICAL CLASSIFICATION: CLASS NO. 19 DWELL. UNITS 0 APT. CONDO. ☑

SEWER MAP BK. PG.

VALUATION

$ 10,000 —

$

FINAL DATE 9-15-89

FINAL By

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

MO 06 21 A
• • • • 23
1 • • 64 81
• • • 64 81 CH
03 20 - 89
MO 06 22 A
• • • • • 1
1 • • 86 75
• • • 86 75 CH
03 20 - 89

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			
Soil Eng. Req'd			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number — Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

3-30-59

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3-17-89 Applicant Ante's Electric

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 489081 Lic. Class C-10

Contractor Ante's Electric Date 3-17-89

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature Frank Antoles

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank Antoles 3-17-89

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances	15.00	1	15 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			15 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			$ 25 50

JOB ADDRESS	961 W 1st St
LOCALITY	CO.
NEAREST CROSS ST.	
OWNER OR FIRM NAME	Katnic / Mezin Development
MAIL ADDRESS	6422 Via Colonita
CITY	R.P.V. Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	Ante's Electric
ADDRESS	2023 Trudie Dr.
CITY	R.P.V. Tel. No. 832-1365
LICENSE OR REG. NUMBER	489081 Class. C-10
DISTRICT NO.	12 00
PROCESSED BY	[signature]
FINAL DATE	3-21-89
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

№ 0593A
#•••••2
1••2550
•••2550 CH
0317-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

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Policy No._____ Company _____

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☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant _____

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Date 6-15-89 Applicant Ante's Electric

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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License Number 489081 Lic. Class C-10

Contractor Ante's Electric Date 6-15-89

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature Frank Antoles

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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Lender's Name N/A

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank Antoles 6-15-89

Signature of Permittee Date

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft._____	$	—	$
Multi-family Sq. Ft. ~~5100~~ 3324	104	—	132 96
Residential Swimming Pools			
Outlets: Rec____ Light____ Sw.____			
Total No._____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No._____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			132 96
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13 00
TOTAL FEE			145.96

JOB ADDRESS	961 1st St.
LOCALITY	San Pedro Ca.
NEAREST CROSS ST.	Gaffey
OWNER OR FIRM NAME	Katnic / Mezin Development
MAIL ADDRESS	6122 Via Colonita
CITY	R.P.V. Tel. No. 833-0245
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	Ante's Electric
ADDRESS	2023 Trudie Dr.
CITY	R.P.V. Ca. Tel. No. 832-1365
LICENSE OR REG. NUMBER	489081 Class. C-10
DISTRICT NO.	12-00
PROCESSED BY	PAO
FINAL DATE	9-15-89
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

№2347A
#•••••2
1•14596
••14596
0615-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	4/6/89	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

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☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

78A364C
CE - 818 (REV. 10/81)

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BWC686810 Company HIGHLANDS

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6/15/89 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 446132 Lic. Class C20

Contractor R.E. HUBBARD Date 6-15-89

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/15/89

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU X GRAVITY FLOOR BTU 50,000	12.00
2	HEATER: SUSPENDED WALL 35,000 UNIT	24.00
12	INLETS & OUTLETS	24.00
	Plan check fee	
	PERMIT ISSUING FEE $	13.00
	TOTAL FEE	73.00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER KATNIC & MEZIN

MAIL ADDRESS 6422 VIA COLINITA

CITY R.P.V., CA.90274 TEL. NO. 833-0245

CONTRACTOR R.E. HUBBARD

ADDRESS 20531 AMIE AVENUE

CITY TORR.,CA.90503 TEL. NO. 327-7946

STATE LICENSE NO. 446132 LIC. CLASS C20

BUILDING ADDRESS	961 W. 1st STREET
LOCALITY	L.A. COUNTY
NEAREST CROSS ST.	

DISTRICT NO.	PROCESSED BY
1200	Barnett

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	6/15/89	
FINAL	6/15/89	

VALIDATION

≅2357A
#•••••8
1••7300
•••7300≅
0615-89

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-14-89 Applicant Parks Plumbing

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 363668 Lic. Class C-36

Contractor Parks Plumbing Date 6-14-89

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee 6-14-89 Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
6	WATER CLOSET	7.50	45 00
1	BATH TUB		30 00
2	SHOWER		15 00
6	LAVATORY		45 00
3	SINK		22 50
3	DISHWASHER		22 50
3	CLOTHES WASHER		22 50
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
3	WATER HEATER		22 50
3	GAS SYSTEM 4 OUTLETS		22 50
	OUTLETS OVER 5 PER SYSTEM		
2	Hose Bibbs		15 00
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			13 00
	TOTAL FEE		275 50
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS	961 1st St
LOCALITY	San Pedro
NEAREST CROSS ST.	Biandini
OWNER	Katinic Mezin
MAIL ADDRESS	235 21st St
CITY	San Pedro TEL. NO. 8314708
CONTRACTOR	Parks Plumbing
ADDRESS	1060 Wilmington Blvd
CITY	Wilmington TEL. NO. 8351532
STATE LICENSE NO.	363668 LIC. CLASS C-36
DISTRICT NO.	12.00
PROCESSED BY	Barnett
FINAL DATE	9-15-89
FINAL BY	

VALIDATION

2341A
#•••••5
1•27550
••27550 CR
06 14-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	6/6/89	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	8/22/89	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (*Section 7031.5, Business and Professions Code*): *Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☑ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

92-0002 DPW 3/87
76A642D
CE 808
Ps

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

INSPECTION COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6-16-89 Applicant Parks Plumbing

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 363668 Lic. Class C-36

Contractor Parks Plumbing Date 6-16-89

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Paula Parks 6-16-89

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	961 15th St
LOCALITY	San Pedro
NEAREST CROSS ST.	Brandini
OWNER	Mezin
MAIL ADDRESS	825 21st St
CITY	SP TEL. NO. 8314078
LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	3 UNITS
CONTRACTOR	Parks Plumbing
ADDRESS	1060 Wilmington Blvd
CITY	Wilmington TEL. NO. 8351532
STATE LICENSE NO.	363668 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	21	50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 13	00
	TOTAL FEE		34 50

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION	24+12	DEPTH	6'
MANHOLE REFERENCE	256+ W7		UPPER / LOWER
TYPE OF CONNECTION	Y. CURB P.L.	LENGTH FROM P.L. TO P.U.	
CO. IMP. NO.		P.C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

Sand Dist 375799

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP	PROCESSED BY
12.00	R-1	BK LA City PG	Barnes

FINAL DATE 6-16-89

FINAL BY

VALIDATION

2363A
#••••10
1••3450
•••3450
06.16-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

76R150 CE 911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☑ PLAN CHECKING-VALUATION $ 161,700 —
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☑ Ck 1037

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: Joseph Katnic Development

JOB ADDRESS: 961 W. 1st Street San Pedro, Ca

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION

CASH CHK. M.O.

1163
#23
610.113 Ck
10-25-88

DIST. NO. 99-12

RECEIVED BY Regina

76R150 CE 911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $ _____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☑ LDVA FEE

01-1037

RECEIVED OF: Joseph Katnic Development

JOB ADDRESS: 961 W. 1st Street San Pedro, Ca

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION

CASH ✓ CHK. M.O. 21164B

#•••25

1••6000

•••60008

1025-88

DIST. NO. 99-12

RECEIVED BY Legida

20-0002 (CE911) DPW 3/87
76R150

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☑ PLAN CHECKING-VALUATION $ _____
  STORIES 2 CLASS 03A
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☑ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☑ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☑ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☑ JOURNEYMAN PLUMBER EXAMINATION
- ☐ X LDMH PERMIT FEE

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: KATNIC + MEZIN Dtlp.

JOB ADDRESS: 961 W. 1ST ST.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O. #0581A
#••••26
1••2500
••••2500
0317-89

DIST. NO. 12-06

RECEIVED BY PAD

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 002549

DATE: 3/16/89

CITY OF: L.A. (Lomita) I&F c/o

BUILDING PERMIT DEPARTMENT: 3324 #

APPLICATION/PERMIT NO.: 1162

DEVELOPER/ OWNER: Katnic-Mezin Dev. Inc.		
DBA:		
ADDRESS: 6422 Via Colinita		
CITY, STATE, ZIP: Rancho Palos Verdes, CA 90274		
TEL. NO.: ( ) 833-0245	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 961 W. 1ST ST.		
CITY, STATE, ZIP: SAN PEDRO, CA 90731		

VALIDATION REQUIRED

Check # 1013

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 3324

Rate/Square Feet: $ 1.53

Total Due: $ 5,085.72

VALID FOR 3324 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 375799
District No.: 9

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 6 (MONTH) / 15 (DAY) / 89 (YEAR)

1. Name of Applicant NORMAN MEZIN
2. Address of Property 901 - 1st St. (STREET) SAN PEDRO (CITY) CA (STATE) 90732 (ZIP)
3. Contact N. MEZIN Phone Number: (213) 546-6770
4. Mailing Address 595 - 27th St. (STREET) MANHATTAN BEACH (CITY) CA (STATE) 90266 (ZIP) (IF DIFFERENT FROM ABOVE)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s)	▶	Number of Units: _____
	☐ Duplex ☒ Triplex ☐ Fourplex	▶	Number: 1
	☐ Five Units or More	▶	Number of Units: _____
	☐ Mobile Home Park	▶	Number of Spaces: _____
	☐ Condominium	▶	Number of Units: _____
b. Commercial:	☐ Hotel/Motel	▶	Number of Rooms: _____
	☐ Convalescent Hospital/ Home for the Aged	▶	Number of Beds: _____
	☐ Other (Specify): _____	▶	Improvement Square Footage: _____
c. Institutional:	☐ College/University	▶	Number of Students: _____
	☐ Private School	▶	Improvement Square Footage: _____
	☐ Church	▶	Improvement Square Footage: _____
d. Industrial	☐ All Categories	▶	All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Norman Mezin (SIGNATURE) 6/15/89 (DATE)

☐ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1		$ 2565.00		$ 2565.00

SPECIAL CREDITS (Only if Applicable)

☒ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 1425.00

(If Less Than Zero, Enter Zero) $ 1140.00 Connection Fee Due

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

(For Districts' Use Only)

Fee Payment Received: ☒ Personal Check ☐ Certified Check ☐ Money Order ☐ _____
Amount: $ 1140.00
Ck. No. 1134
D.C. ☐ Yes ☒ No
Processed by: _____
Approved by: _____
Date: 6/15/89

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063

BILL MAGILL

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION BUREAU

TO: DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FROM: FIRE INSPECTOR Poster
AREA ONE, LOMITA OFFICE
24320 Narbonne Ave., Lomita 90717

SUBJECT: APPROVAL OF FIRE DEPARTMENT REQUIREMENTS

On September 15, 1989 an inspection was made at:

Business name: 3 Unit Apartment Building

Address: 961 First St., San Pedro Ca.

Legal Description: _____

Sufficient compliance with Fire Department requirements has been made to permit occupancy of premises upon your approval.

L. A. COUNTY FIRE DEPARTMENT
FIRE PREVENTION DIVISION
24300 Narbonne Avenue
Lomita, Ca 90717

Inspector
(213) 325-5410
0800-0930 Hours Weekdays

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS	BRADBURY	GLENDORA	LAKEWOOD	NORWALK	ROLLING HILLS ESTATES	TEMPLE CITY
ARTESIA	CARSON	HAWAIIAN GARDENS	LA MIRADA	PALMDALE	ROSEMEAD	WALNUT
AZUSA	CERRITOS	HIDDEN HILLS	LANCASTER	PALOS VERDES ESTATES	SAN DIMAS	WEST HOLLYWOOD
BALDWIN PARK	CLAREMONT	HUNTINGTON PARK	LA PUENTE	PARAMOUNT	SANTA CLARITA	WESTLAKE VILLAGE
BELL	COMMERCE	INDUSTRY	LAWNDALE	PICO RIVERA	SIGNAL HILL	WHITTIER
BELLFLOWER	CUDAHY	IRWINDALE	LOMITA	RANCHO PALOS VERDES	SOUTH EL MONTE	
BELL GARDENS	DUARTE	LA CANADA FLINTRIDGE	MAYWOOD	ROLLING HILLS	SOUTH GATE	

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
BUILDING AND SAFETY DIVISION

STATEMENT OF WATER SERVICE FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - INFORMATION SHEET

BUILDING ADDRESS 961 1ST ST. SAN PEDRO

NEAREST CROSS STREET BANDINI CABRILLO DISTANCE TO NEAREST CROSS STREET 75 yds

PROPERTY OWNER John Bourassa - Ron Rountree

DESCRIPTION OF BUILDING TRIPLEX 2 STORY

NO. STORIES 2 TYPE OF CONSTRUCTION NEW

PRESENT ZONING R-3 C.U.P. 1410 USE

John Bourassa — SIGNATURE OF APPLICANT
10-12-79 — DATE

* *

Part II - STATEMENT OF WATER SERVICE

This water system under normal operating conditions is capable of delivering 5000 gpm at 20 psi residual for two hours at this location.

This service will be rendered from a 12 inch diameter water main located in 1st St (street, etc.).

The fire hydrant nearest to the proposed structure is within 200 feet via vehicular access.

DWP - Los Angeles — WATER PURVEYOR
W.J. Burns — SIGNATURE
Sr. W. Engr. — TITLE
10/17/79 — DATE

* *

CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION NO COND.

The water supply may be approved for Group R-3 occupancies and Group B occupancies under 2500 square feet in area when the conditions listed below are met:

1. Part II is completed and shows that the following minimum requirements are met:

   a. The water system is capable of delivering at least 1000 gpm in Fire Zones 4 and 5 and at least 750 gpm in other Fire Zones at 20 psi residual for two hours.

   b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY _____ (NAME) _____ (DATE) _____ (OFFICE)

NOTE: Where the water service does not meet the above requirements, Fire Department approval will be required before the permit is issued. The water service for occupancies not listed on this sheet must be approved by the Fire Department before a building permit is issued.

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Lot 6 of Mirador Tract Number Four M.B. 5 Page 150
Legal Description

961 West First Street

San Pedro, California 90731
Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Construct sidewalk fill-in on First Street.
2. Install a street light on First Street.
3. Plant and maintain street trees on First Street.
4. Repair any damaged improvements after building is completed.
5. Comply with all requirements of Conditional Use Permit 88-406.(88406-(4)

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on November 1, 1988 and identified as Plan Check No. 1163 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should he request utility connections prior to the completion of said road improvements.

JOSEPH A. & DEBRA L. KATNIC
Owner(s)
Joseph A. LaKatnic

6472 VIA COLINITA
(Mailing Address)
RANCHO PALOS VERDES, CA 90274

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

GENERAL ACKNOWLEDGMENT

NO. 201

State of California }
County of Los Angeles } SS.

On this the 5th day of January 1989, before me,

Vicki S. Bernard,

the undersigned Notary Public, personally appeared

Joseph A. Katnic and Debra L. Katnic,

XX personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.

OFFICIAL SEAL
VICKI S. BERNARD
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Aug. 21, 1992

Vicki S. Bernard

Notary's Signature VICKI S. BERNARD

7110 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364