APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-20-86 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ, C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10-20-86

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 939 WEST 1ST STREET

CITY SAN PEDRO ZIP 90731

SIZE OF LOT 40X125 NO. OF BLDGS. NOW ON LOT TWO

TRACT MIRADOR #4 BLOCK T LOT NO. 9

OWNER JAFRI-VILICICH TEL. NO. 831-2974

ADDRESS 1622 So GAFFEY ST.

CITY SAN PEDRO ZIP 90731

~~ARCHITECT OR~~ ENGINEER J.E. GUZMAN TEL. NO. 831-2974

ADDRESS 1622 So GAFFEY ST. SAN PEDRO

CONTRACTOR JOHN VILICICH TEL. NO. 831-2974

ADDRESS 723 So DODSON LIC. NO. 487077

CITY SAN PEDRO LIC. CLASS B2

SQ. FT. SIZE ~~[illegible]~~ 3180 NO. OF STORIES 2 NO. OF FAMILIES 3

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK 3 UNIT APARTMEN BUILD W/ ATT. GARAGES (12760)

USE OF EXISTING BLDG. TWO F.R.

APPLICANT (PRINT) JOHN VILICICH TEL. NO. 831-2974

ADDRESS 723 So DODSON AVE S.P.

PRESENT BUILDING ADDRESS 939 WEST 1ST ST.

LOCALITY SAN PEDRO, CA.

MOVING CONTRACTOR _____ TEL. NO. _____

ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 549.53 — Permit Fee 898.15

add. $213.89 — Issuance Fee 13.15

Investigation Fee — Total Fee 911.30

BUILDING ADDRESS 939 W. 1st St.

LOCALITY County

NEAREST CROSS ST. Meyler St.

ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____

USE ZONE R-2 — MAP NO. 4123 — SPECIAL CONDITIONS _____

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
12.00	R-1	V	3	[illegible]

STATISTICAL CLASSIFICATION CLASS NO. 03A DWELL. UNITS +3 APT. ✓ CONDO. Z

SEWER MAP Roll BK. C PG. 11

VALUATION ~~$138,000.00~~ $162,000

FINAL DATE 9-1-87

FINAL By [signature]

TO BE STANDARIZED

LDMA Ref. #

LDMA P/C # 4669

LDMA Perm. #

INSPECTOR COPY

VALIDATION

№ 467.0A
#••••23
1•549.53
••549.53 CH
0527-86

№ 712.8A
#••••23
1•213.89
••213.89 CH
1021-86

№ 712.9A
#•••••1
1•911.30
••911.30 CH
1021-86

SEE REVERSE FOR EXPLANATORY LANGUAGE

76 A638A CE803A (REV. 1/80) 4/83

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	12-24-86	
Foundations		
Slab		
Frame	4-13-87	
Energy Insulation	4-13-87	
Lath/Drywall— Interior	4-24-87	
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8/5/86 Applicant Michael Cooper

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Michael Cooper 8/5/86

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80) 4/83

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 939 ~~[illegible]~~ 1ST STREET

CITY SAN PEDRO ZIP 90731

SIZE OF LOT 40 x 125 NO. OF BLDGS. NOW ON LOT 2

TRACT MIRADOR #4 BLOCK LOT NO. 9

OWNER VILICICH TEL. NO. 547-3257

ADDRESS 723 So DODSON AVE

CITY SAN PEDRO ZIP 90732

ARCHITECT OR ENGINEER — TEL. NO.

ADDRESS —

CONTRACTOR Cooper & Cooper TEL. NO. 831-5227

ADDRESS 591 W. 11th Street LIC. NO. 445135

CITY San Pedro CA LIC. CLASS C-21

SQ. FT. SIZE | NO. OF STORIES | NO. OF FAMILIES | CHECK ONE

DESCRIPTION OF WORK Demolition of Residence

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒

USE OF EXISTING BLDG. RESIDENCIAL

APPLICANT (PRINT) TEL. NO.

ADDRESS

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ Permit Fee 50

Issuance Fee 10.50

Investigation Fee Total Fee 60.50

BUILDING ADDRESS 939 W 1ST ST

LOCALITY

NEAREST CROSS ST.

ASSESSOR MAP BOOK PAGE PARCEL

USE ZONE MAP NO. SPECIAL CONDITIONS

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1220	R3	V	3	[illegible]

STATISTICAL CLASSIFICATION CLASS NO. 23 DWELL. UNITS -1 APT. CONDO.

SEWER MAP BK. C 11 PG.

VALUATION $

$

FINAL DATE 9-1-87

FINAL By [illegible]

cap sewer

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

№577.0A
#•••••1
1••6050
•••6050
0805-86

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCP627239 Company Employers Casualty

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 487077 Lic. Class B-1

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____

Signature of Permittee Date

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20			
Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances		1	15 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			25.50

JOB ADDRESS	939 W. 1st St.
LOCALITY	San Pedro
NEAREST CROSS ST.	
OWNER OR FIRM NAME	V. Vilicich
MAIL ADDRESS	
CITY	Tel. No. 831-2974
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	John Vilicich
ADDRESS	723 S. Dodson
CITY	San Pedro Tel. No. 831-2974
LICENSE OR REG. NUMBER	487077 Class. B-1
DISTRICT NO.	12.00
PROCESSED BY	Jpi
FINAL DATE	11/3/86
FINAL BY	

VALIDATION

INSPECTOR COPY

727.6A
#•••••2
1••2550
•••2550
1031-86

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-24-87 Applicant Ante Sango

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 384409 Lic. Class C-10

Contractor A. SANGO Date 2-24-87

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ante Sango 2-24-87

Signature of Permittee Date

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1. & 2-Family, Sq. Ft._____			
Multi-family Sq. Ft. 3180	.35	—	111 30
Residential Swimming Pools			
Outlets: Rec.____ Light____ Sw.____			
Total No._____ First 20			
Additional			
Lighting Fixtures First 20			
Total No._____ Additional			
Fixed Appliances Not Over 1 HP			
Range___ Heater___ D.W.___			
Oven___ Dryer___ W.M.___			
Top___ FAU___ W.H.___			
Hood___ Fan___ Other___			
Disp.___ Room Air Cond.___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			111 30
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			121.80

JOB ADDRESS 939 W-1st S. PEDRO

LOCALITY

NEAREST CROSS ST. McCOWANS MKT.

OWNER OR FIRM NAME JOHN VILICICH

MAIL ADDRESS 1622 So GAFFEY #209

CITY SAN PEDRO Tel. No. 831-2974

PLAN CHECK APPLICANT DIMENSIONAL DESIGN GROUP

ADDRESS 1622 So. GAFFEY ST.

CITY SAN PEDRO Tel. No. 831-2974

PERMIT APPLICANT ANTE SANGO ELECTRIC

ADDRESS 29075 CLEVIS RD.

CITY RANCHO P.V. Tel. No. 547-5643

LICENSE OR REG. NUMBER 384409 Class. C10

DISTRICT NO. 1200

PROCESSED BY

FINAL DATE 9-1-87

FINAL BY

2879.2A

VALIDATION 2

1 • 121.80

• • 121.80 CH

0224-87

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	4-15-97	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 763894 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12-11-86 Applicant Monte Bolt

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Monte Bolt — Signature of Permittee

12-11-86 — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
6	WATER CLOSET	6	36 00
3	BATH TUB	3	18 00
3	SHOWER	3	18 00
6	LAVATORY	6	36 00
3	SINK	3	18 00
3	DISHWASHER	3	18 00
3	CLOTHES WASHER	3	18 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
3	WATER HEATER	3	18 00
12	GAS SYSTEM OUTLETS	12	72 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		262 50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 939 W - 1st STREET

LOCALITY SAN PEDRO

NEAREST CROSS ST. BANDINI

OWNER VILICICH - JAFRY

MAIL ADDRESS 1622 So GAFFEY ST

CITY SAN PEDRO TEL. NO. 831-2974

CONTRACTOR BALOV, MARTIN

ADDRESS 934 W 12TH ST.

CITY SAN PEDRO TEL. NO. 831-4851

STATE LICENSE NO. 392180 LIC. CLASS C36

DISTRICT NO. 12.00 PROCESSED BY MMH

FINAL DATE 9-1-87

FINAL BY

VALIDATION

≅781.6A
#•••••5
1•26250
••26250CH
1215-86

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	2-15-87	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	2-28-87	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

Shower pan ok

5-12-87

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BWC606591 Company Highlands

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 3-2-87 Applicant J.M. Hubbard

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 446132 Lic. Class C20

Contractor R.E Hubbard Date 3-2-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: 3-2-87

Signature J.M Hubbard

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

J.M Hubbard 3-2-87

Signature of Applicant or Agent — Date

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____	
3	HEATER: SUSPENDED WALL 35,000 UNIT	30 00
	Plan check fee	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	40 50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER John Vilicich

MAIL ADDRESS 1622 S. Gaffey St. #209

CITY San Pedro TEL. NO. 832-4674

CONTRACTOR R.E. Hubbard

ADDRESS 20531 Amie Avenue

CITY Torrance TEL. NO. 371-8248

STATE LICENSE NO. 446132 LIC. CLASS C20

BUILDING ADDRESS	939 West First St., S.P.
LOCALITY	CO.
NEAREST CROSS ST.	
DISTRICT NO.	12.00
PROCESSED BY	mmH

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	4-1-87	
FINAL	9-1-87	

VALIDATION

№8866A
#••••••8
1••4050
•••4050 ⅊
0302-87

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P. O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 364311
District No.: 9

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 2 (MONTH) / 5 (DAY) / 87 (YEAR)

1. Name of Applicant JOHN VILICICH
2. Address of Property 939 W FIRST ST. (STREET) SAN PEDRO (CITY) CA. (STATE) 90731 (ZIP)
3. Contact JOHN VILICICH Phone Number: (213) - 831-2974
4. Mailing Address (IF DIFFERENT FROM ABOVE) 1622 So GAFFEY (STREET) SAN PEDRO (CITY) CAL. (STATE) 90731 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☒ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☐ Single Family Home(s) ▶ Number of Units: _____
- ☐ Duplex ☒ Triplex ☐ Fourplex ▶ Number: 1
- ☐ Five Units or More ▶ Number of Units: _____
- ☐ Mobile Home Park ▶ Number of Spaces: _____
- ☐ Condominium ▶ Number of Units: _____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: _____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: _____
- ☐ Other (Specify): _____ ▶ Improvement Square Footage: _____

c. Institutional:
- ☐ College/University ▶ Number of Students: _____
- ☐ Private School ▶ Improvement Square Footage: _____
- ☐ Church ▶ Improvement Square Footage: _____

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Lots 7, 8, 9 Block-T Mirador Tract Number 4 M.B.5 Page 150

Legal Description

939, 943 and 953 W. 1st Street

San Pedro, California 90732

Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on May 28, 1986 and identified as Plan Check No. 4670-4672 will not have utilities connected until the road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should he request utility connections prior to the completion of said road improvements.

Fazil H. Jafri

Owner(s)

1622 So. Gaffey St.

San Pedro, Ca. 90731

INDIVIDUAL

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On this 19th day of September, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared FRAZIL H. JAFRI,

☐ personally known to me
☑ proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to this instrument, and acknowledged to me that he (she or they) executed it.

Signature Julie K. Matre

NOTARY PUBLIC IN AND FOR SAID STATE

OFFICIAL SEAL
JULIE K MATRE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. OCT. 24, 1989

(This area for official seal)

1721

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 20th day of August, 19 86,

before me, Julie K. Matre, a Notary Public in and for

said County and State, personally appeared JOHN I. VILICICH and VILMA VILICICH,

husband and wife,

personally known to me to be the person s whose name s are subscribed to the

within instrument, and acknowledged that they executed the same.

Witness my hand and official seal the day and year first-above written.

OFFICIAL SEAL
JULIE K MATRE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. OCT. 24, 1989

Julie K. Matre
Notary Public in and for said County and State

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 25th day of August, 19 86,

before me, FRANKLIN S. ZOLIN, County Clerk of the Clerk of the Superior Court in

and for said County, personally appeared JOHN I. VILICICH and VILMA VILICICH,

husband and wife,

personally known to me to be the person s whose name s are subscribed to the

within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of

said Court, the day and year in this Certificate first-above written.

FRANKLIN S. ZOLIN
County Clerk and Clerk of said Superior Court

By _____
Deputy

WDM:bg/1(ROAD)

ORIGINAL

RECORDED AT THE REQUEST OF AND RETURN TO:
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
P.O. Box 4089
Los Angeles, CA 90051
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN I. VILICICH and VILMA VILICICH, husband and wife,

do(~~es~~) hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

The northerly 10 feet of Lots 7, 8, and 9, all of Block T, MIRADOR TRACT, NUMBER FOUR, as shown on map filed in Book 5, page 150, of Maps, in the office of the Registrar-Recorder of the County of Los Angeles.

to be known as 1ST STREET.

It is understood that the undersigned Grantor(s) grant(~~s~~) said easement(~~s~~) over only that portion of the above-described real property which is owned by said Grantor(s) or in which said Grantor(s) ~~has~~/have an interest.

Dated 8-25-86

JOHN I. VILICICH

VILMA VILICICH

SEARCH FILE:.....
.....
Search No.....Parcel.....
Req. No...R-5326900718.....
S.D.....4.....Index Map.29 c/2.....

ORIGINAL

RECORDED AT THE REQUEST OF AND RETURN TO:
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
P.O. Box 4089
Los Angeles, CA 90051
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FAZIL H. JAFRI

do(es) hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

The northerly 10 feet of Lots 7, 8, and 9, all of Block T, MIRADOR TRACT, NUMBER FOUR, as shown on map filed in Book 5, page 150, of Maps, in the office of the Registrar-Recorder of the County of Los Angeles.

To be known as 1ST STREET.

It is understood that the undersigned Grantor(s) grant(s) said easement(s) over only that portion of the above-described real property which is owned by said Grantor(s) or in which said Grantor(s) has/have an interest.

Dated 8-20-86

Fazil H. Jafri

FAZIL H. JAFRI

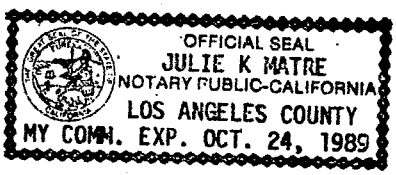
SEARCH FILE:.....
.....
Search No.....Parcel.....
Req. No.....R-5326900718.....
S.D....4.....Index Map..29..c/2...

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 20th day of August, 19 86,
before me, Julie K. Matre, a Notary Public in and for
said County and State, personally appeared FAZIL H. JAFRI

personally known to me to be the person___ whose name is subscribed to the
within instrument, and acknowledged that he executed the same.

Witness my hand and official seal the day and year first-above written.



Julie K Matre
Notary Public in and for said County and State

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this _____ day of _____, 19_____,
before me, FRANKLIN S. ZOLIN, County Clerk of the Clerk of the Superior Court in
and for said County, personally appeared FAZIL H. JAFRI

personally known to me to be the person___ whose name___ _____ subscribed to the
within instrument, and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of
said Court, the day and year in this Certificate first-above written.

FRANKLIN S. ZOLIN
County Clerk and Clerk of said Superior Court

By _____
Deputy

WDM:bg/1 (ROAD)