COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 1200 0005150023

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7452-024-022

TENANT:

OWNER: TEL. NO:
SCHUBINER ELLIOT I;LORRAINE -
1028 6TH ST

APPLICANT: TEL. NO:
LOCSIN CONSTRUCTION (310) 515-6227-
14622 PURCHE AVE
GARDENA CA 90249

CONTRACTOR: TEL. NO:
LOCSIN CONSTRUCTION (310) 515-6227-
14622 PUCHE AVE LIC. NO
GARDENA CA 90249 685897 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XXXX			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	5	20	5
SIDE PL-	0	5	0	5

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	261	2	VN	R1
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 20,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			19.30
AC STRONG MOTION RESID	20000.00	VAL	2.00
AX BUILDING REVIEW FEE			57.00
B2 PERMIT W/ENERGY	20000.00	VAL	294.47
08 CERTIF OF OCCUPANCY			70.40
	TOTAL FEES		443.17

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
1028 6TH ST W
LACO CA 907312922
NEAREST CROSS STREET:
THOMAS PAGE: 824 GRID: A5 LOCALITY: SAN PEDRO

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/15/00	SF	11/11/00

FINAL DATE	FINAL BY:	CODE:
1-29-01	wood	

DESCRIPTION OF WORK
BATH ROOM AND BEDROOM EXTENSION AND CONSTRUCTION OF OPENDECK

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6/19/00	wooden
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	10/4/00	wood
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	10/1/00	wood
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	10-24-00	wood
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		
5 pads	6/9/00	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 685897

Contractor's Signature Date 5-15-2007

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 5-15-2007

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

LLEWELLYN LOCSIN

Applicant (Print Name) Applicant Signature

LOCSIN CONSTRUCTION

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 1028 W. 6TH ST.
LOCALITY SAN PEDRO

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

ELECTRICAL PERMIT
EL 1200 0008230006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7452-024-022

TENANT:

OWNER: TEL. NO:
SCHUBINER ELLIOT I;LORRAINE -
1028 6TH ST

APPLICANT: TEL. NO:
LOCSIN CONSTRUCTION (310) 515-6227-
14622 PURCHE AVE
GARDENA CA 90249

CONTRACTOR: TEL. NO:
LOCSIN CONSTRUCTION (310) 515-6227-
14622 PUCHE AVE LIC. NO
P.O. BOX 1432 685897 B
GARDENA CA 90249

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.00
G1 OUTLETS-LGT,SW,RECP	7.00 OUT	10.50
G2 LIGHTING FIXTURES	3.00 LGT	4.50
H7 RES EXHAUST FANS	1.00 EX	7.80
	TOTAL FEES	42.80

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
1028 6TH ST W
LACO CA 907312922
NEAREST CROSS STREET:
THOMAS PAGE: 824 GRID: A5 LOCALITY: SAN PEDRO

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/23/00	MS		02/20/01

FINAL DATE	FINAL BY:	CODE:
1-29-01	woods	

DESCRIPTION OF WORK
ELECT PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		—
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	10/1/00	woods
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B-2 Lic. No. 685897

Contractor's Signature _____ Date 8-23-2000

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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_____ _____

Owner Signature Date

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 8-23-2000

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

LLEWELLYN LOCSIN _____

Applicant (Print Name) Applicant Signature

LOCSIN CONSTRUCTION 8-23-2000

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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_____ 8-23-2000

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

1200

PLUMBING PERMIT
PL 1200 0008230003

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
7452-024-022

TENANT:

OWNER: TEL. NO:
SCHUBINER ELLIOT I;LORRAINE -
1028 6TH ST

APPLICANT: TEL. NO:
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14622 PURCHE AVE
GARDENA CA 90249

CONTRACTOR: TEL. NO:
LOCSIN CONSTRUCTION (310) 515-6227-
14622 PUCHE AVE LIC. NO
P.O. BOX 1432 685897 B
GARDENA CA 90249

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			20.00
07 BATHTUBS/SHOWERS	1.00	FIX	11.70
25 LAVATORIES / SINKS	1.00	FIX	11.70
45 WATER CLOSET/URINAL	1.00	FIX	11.70
TOTAL FEES			55.10

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
1028 6TH ST W
LACO CA 907312922
NEAREST CROSS STREET:
THOMAS PAGE: 824 GRID: A5 LOCALITY: SAN PEDRO

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/23/00	MS		02/20/01

FINAL DATE	FINAL BY:	CODE:
1-29-01	Woods	

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10/1/00	Woods
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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Applicant Signature Date 8-23-2000

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LLEWELLYN LOCSIN

Applicant (Print Name) Applicant Signature

LOCSIN CONSTRUCTION 8-23-2000

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature **Date** 8-23-2000

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY/LAND DEVELOPMENT DIVISION

Special Inspector Report

Each inspector must complete this report and mail it to the *District Office* where the permit was issued.

☐ DAILY ☐ WEEKLY ☒ FINAL

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT No. BL0005150023 DISTRICT No. _____

JOB ADDRESS 1028 W. 6TH STREET

GENERAL CONTRACTOR LOCSIN CONSTRUCTION

SIZE OF BUILDING _____ No. OF STORIES 1 TYPE OF WALL —

TYPE OF WORK: ☐ REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING
☐ PRESTRESSED CONCRETE ☒ WELDING ☐ GYPSUM CONCRETE
☐ OTHER _____

DESCRIPTION OF WORK INSPECTED FIELD WELDING OF THE FOLLOWING
(1) STIFFNER PLATES 1/4" FILLET WELDS DET 7/A-3 AND BASE PLATES 1/4" FILLET WELDS DET 11/A-3 TO WF COL'S FOR (N) STL FRAME.
(2) FULL PEN WF BEAM TO WF COL'S PER DET 7/A-3 OF APPROVED DRAWINGS. CERTIFIED WELDER ED SIMMONS CERT #N98258 EXP 12-15-00. FILLER METAL E7018 LOW HY 1/8"Ø RODS.

LOCATION IN STRUCTURE REAR OF BLDG LINE A BTWN 1 & 2

REMARKS WELDS EXHIBIT GOOD WORKMANSHIP APPEARANCE AND ARE ACCEPTABLE. INSPECTION PASSED.

All work on this job to date has been satisfactorily completed to the approved plans and requirements of the Los Angeles County Building Code.

ISMAEL CORDERO 1234
SPECIAL INSPECTOR I. D. No.

JUNE 16, 2000
DATE

20-0070 DPW Rev. 8/94

Universal Laboratories, Inc.

995 N. Enterprise Street, Orange, California 92867

REPORT OF TEST OF CYLINDRICAL CONCRETE SPECIMENS - ASTM C39

Date : July 03, 2000

Client: LOCSIN CONSTRUCTION
14622 PURCHE
GARDENA, CA 90249

Attn: MARK

Project: PRIVATE RESIDENCE
1028 WEST 6TH
SAN PEDRO, CA

DSA / Permit No.
Report No.: 1029 - 00U285

FIELD TEST DATA

Structure	GRADE BEAM AT DRIVE "A" BETWEEN LINE 1-2		
Date Made	06/26/00	**Date Rcvd**	06/28/00
Conc. Supplier	Catalina Pacific	**Sampled by**	G. FRANZ
Mix Design No.	E30P4	**Design PSI**	3000
Slump, in.	4	**Ticket No.**	1162057
Air Content, %		**Cement Type**	II
Unit Weight, pcf		**Admix**	
Conc Temp, *F	77	**Mixing Time**	30
Air Temp, *F	85	**Water Added**	

LABORATORY TEST DATA

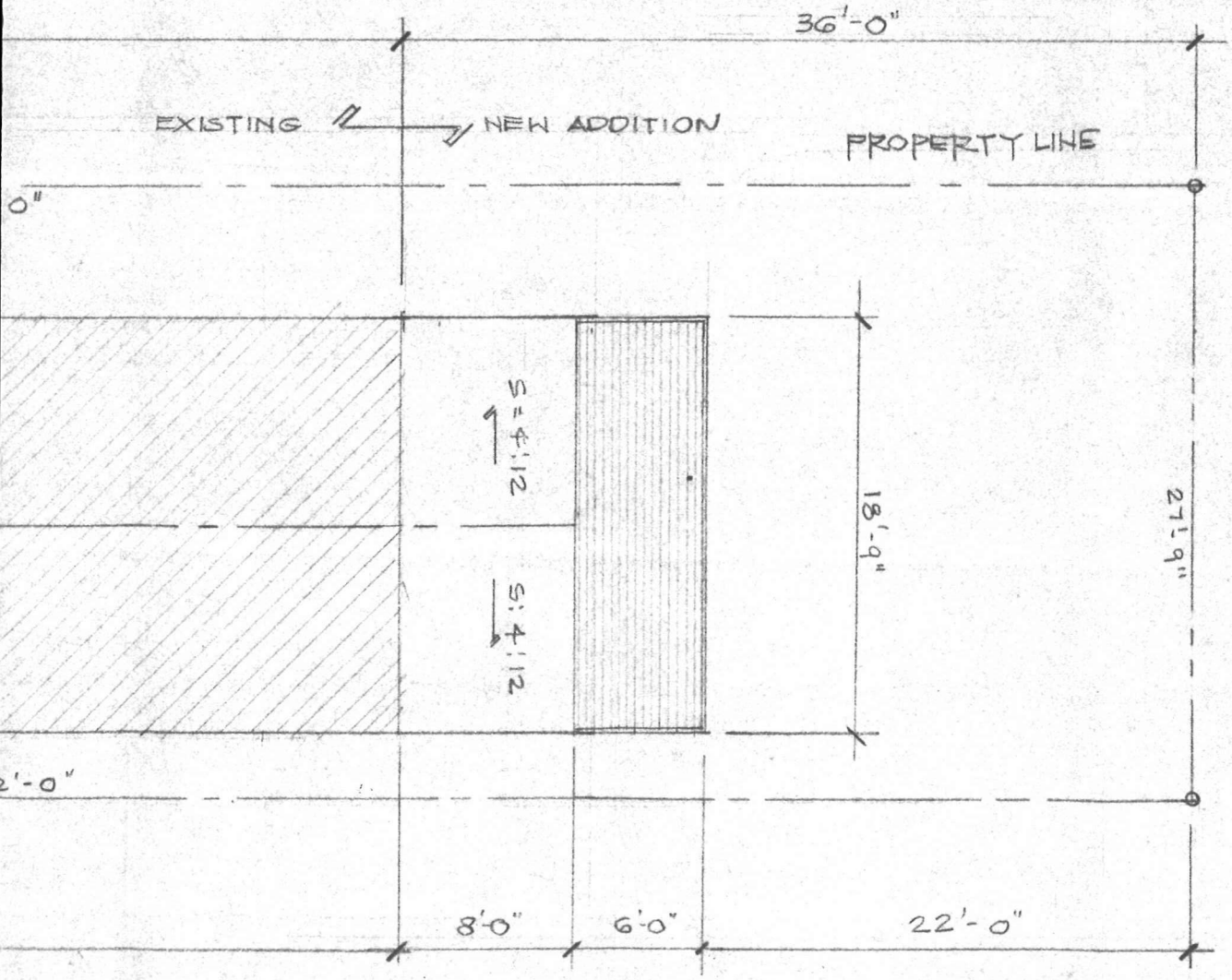
LAB ID	Test Age	Test Date	Diameter	Height	Area	Max. Comp	Compr. PSI	BreakType
23910	7	07/03/00	6.00	12.00	28.27	55000	1950	Shear
23911	28	07/24/00	6.00	12.00	28.27	0	0	
23912	28	07/24/00	6.00	12.00	28.27	0	0	

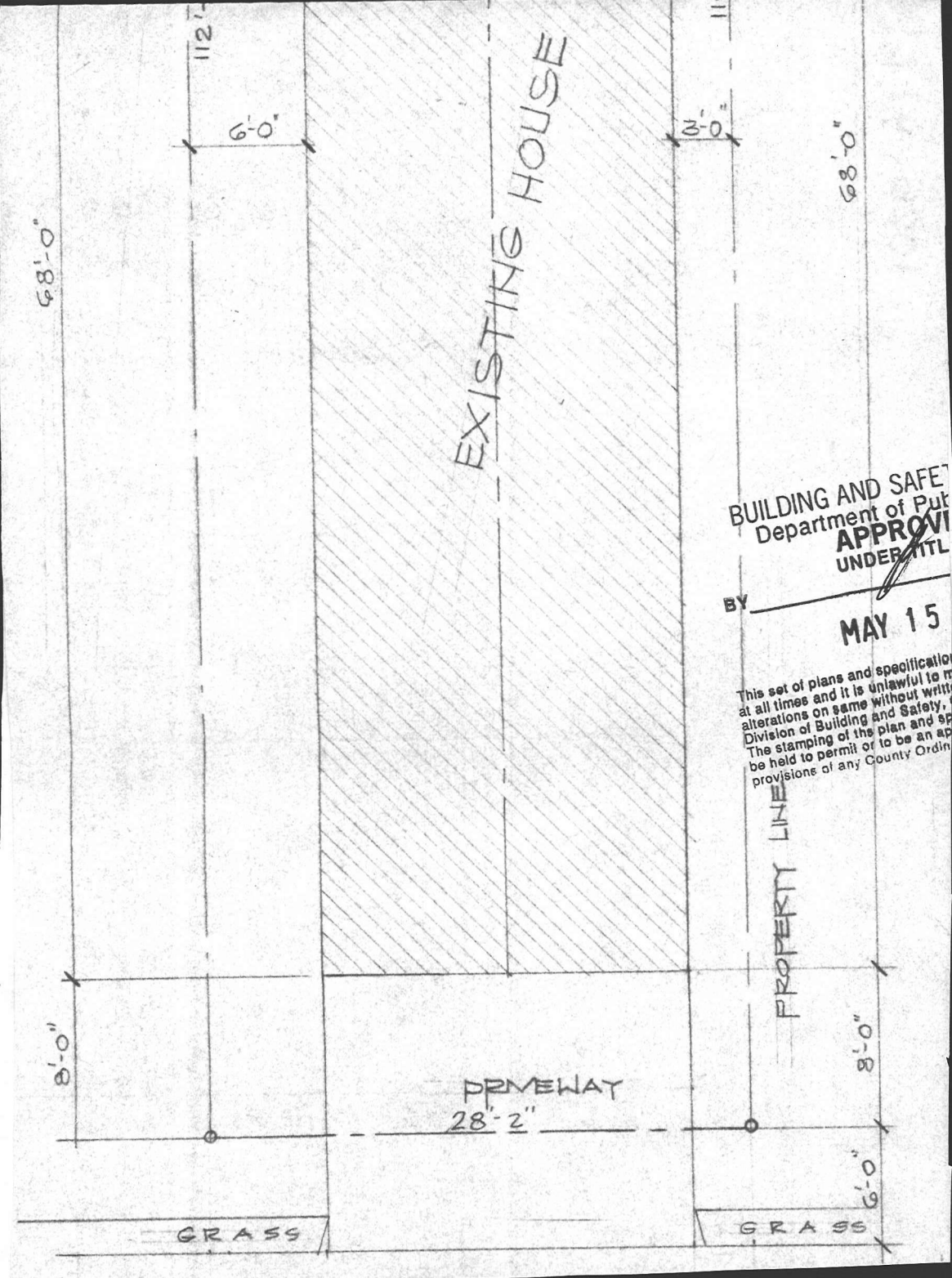
Result : Compliance pending 28-day test results.

Respectfully submitted,
UNIVERSAL LABORATORIES, INC.

By: Elmer D. Marapao
Reg. Civil Engr. No. 46731
Registration exp. 06/30/03

ReportsTo:
Unilabs TestData No. 099-1029


36'-0"
EXISTING
NEW ADDITION
PROPERTY LINE
0"
S=4:12
S:4:12
18'-9"
27'-9"
2'-0"
8'-0"
6'-0"
22'-0"


112'
6'-0"
EXISTING HOUSE
3'-0"
68'-0"
68'-0"
BUILDING AND SAFET
Department of Pub
APPROVI
UNDER ITL
BY
MAY 15
This set of plans and specificatio
at all times and it is unlawful to m
alterations on same without writt
Division of Building and Safety.
The stamping of the plan and sp
be held to permit or to be an ap
provisions of any County Ordin
PROPERTY LINE
8'-0"
8'-0"
DRIVEWAY
28'-2"
6'-0"
GRASS
GRASS