COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 1200 0504070055

LEGAL ID:
TR: 26545 LT: 143

ASSESSOR INFORMATION NUMBER:
7575-022-076

TENANT:

OWNER: TEL. NO:
FOSTER MICHAEL J;NADIA TRS (310) 544-3262-
4108 QUINLIN DR

APPLICANT: TEL. NO:
ANCHOR DIVERSIFIED* (310) 774-1593-
2785 PACIFIC COAST
TORRANCE, CA 90505

CONTRACTOR: TEL. NO:
ANCHOR DIVERSIFIED CORP* 31-8841503 -
2785 PACIFIC COAST HWY LIC. NO
#812 794317 B
TORRANCE, CA 90505

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
030-177 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| REQUIRED SET BACK YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|
| FRONT PL- | | | |
| SIDE PL- | | | |

| | NO. OF STORIES | CONST TYPE |
|---|---|---|
| STRUCTURE: 0 | | VN |

EXIST BLDG USE: RESID USE ZONE: R-A
EXIST OCC GRP:

BLDGS. NOW ON LOT: 1 VALUATION: 5,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| AA BLDG PERMIT ISSUANCE | | | 22.40 |
| AC STRONG MOTION RESID | 5000.00 | VAL | 0.50 |
| AX BUILDING REVIEW FEE | | | 66.10 |
| D2 PERMIT W/O EN-HC | 5000.00 | VAL | 107.00 |
| TOTAL FEES | | | 196.00 |

R-elec o.t.c. 4-19-05
GAS test o.k. 4-19-05

REPORT ID: DPR261 ROUTE TO: BS1200

BUILDING ADDRESS:
4108 QUINLIN DR
LACO CA 902743945
NEAREST CROSS STREET: ACADEMY
THOMAS PAGE: 793 GRID: C6 LOCALITY: P.V.P

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 04/07/05 | SM | 04/02/06 |

FINAL DATE: 10/12/06 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
REMOVE SOME DRYWALL AND REPLACE, NEW CABINETS, REFRAME SOFITS, DRYWALL AND PAINT

SPECIAL CONDITIONS:
OK TO ISSUE PER R. ITANI. NO PLOT PLAN REQUIRED FOR INTERIOR WORK.

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | | |
| SHEAR PANELS | | |
| FRAME INSPECTION | | |
| FIRE SPRINKLER HANGERS | | |
| INSULATION/WEATHER STRIP | 4-21-05 | Aladdin |
| INTERIOR ~~LATH~~/DRYWALL | 4-21-05 | Aladdin |
| EXTERIOR LATH | | |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | | |
| LOT DRAINAGE | | |
| | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 794317

Contractor's Signature 4-7-05 Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 4-7-05 Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Carl Dent
Applicant (Print Name) Applicant Signature

Anchor Diversified Corp 4-7-05
Company Name (if employed by an entity/agency) Date

JOB ADDRESS 4708 Quinby

LOCALITY Palos Verdes Peninsula

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** 4-7-05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX # 1200
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

ELECTRICAL PERMIT
EL 1200 0504070037

LEGAL ID:
TR: 26545 LT: 143

ASSESSOR INFORMATION NUMBER:
7575-022-076

TENANT:

OWNER: TEL. NO:
FOSTER MICHAEL J;NADIA TRS (310) 544-3262-
4108 QUINLIN DR

APPLICANT: TEL. NO:
ANCHOR DIVERSIFIED* (310) 774-1593-
2785 PACIFIC COAST
TORRANCE, CA 90505

CONTRACTOR: TEL. NO:
ANCHOR DIVERSIFIED CORP* 31-8841503 -
2785 PACIFIC COAST HWY LIC. NO
#812 794317 B
TORRANCE, CA 90505

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 22.40 |
| F1 120V, 15/20A BR CKTS | 6.00 | BR | 84.00 |
| H1 RES ELEC OVEN LT 3HP | 1.00 | OVE | 8.70 |
| H2 RES GRBG DISP LT 3HP | 1.00 | DIS | 8.70 |
| H3 RES DISHWASHR LT 3HP | 1.00 | DIS | 8.70 |
| H4 RES RANGE HDS LT 3HP | 1.00 | HOO | 8.70 |
| TOTAL FEES | | | 141.20 |

REPORT ID: DPR265 ROUTE TO: BS1200

BUILDING ADDRESS:
4108 QUINLIN DR
LACO CA 902743945
NEAREST CROSS STREET: ACADEMY
THOMAS PAGE: 793 GRID: C6 LOCALITY: P.V.P

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/07/05 | SM | | 10/04/05 |

FINAL DATE 10/20/06 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FIXTURES FOR KITCHEN REMODEL

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 4/19/05 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. _____

Contractor's Signature _____ Date 4-7-05

## OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date 4-7-05

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 4-7-05

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Carl Dean _____

Applicant (Print Name) Applicant Signature

Anchor Diversified _____ 4-7-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 418 Avenida

LOCALITY Palos Verdes Peninsula

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 4-7-05

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LOMITA/LENNOX
24320 NARBONNE
LOMITA CA 90717
PHONE: (310) 534-3760 EXT:

# 1200

PLUMBING PERMIT
PL 1200 0504070033

LEGAL ID:
TR: 26545 LT: 143

ASSESSOR INFORMATION NUMBER:
7575-022-076

TENANT:

OWNER: TEL. NO:
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4108 QUINLIN DR

APPLICANT: TEL. NO:
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2785 PACIFIC COAST
TORRANCE, CA 90505

CONTRACTOR: TEL. NO:
ANCHOR DIVERSIFIED CORP* 31-8841503 -
2785 PACIFIC COAST HWY LIC. NO
#812 794317 B
TORRANCE, CA 90505

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 22.40 |
| 13 DISHWASHER(S) | 1.00 | FIX | 13.10 |
| 25 LAVATORIES / SINKS | 1.00 | FIX | 13.10 |
| 51 LOW PRS GAS LE5 OUTS | 1.00 | SYS | 13.10 |
| 63 WATER REPIPE, BR/FIX | 1.00 | FIX | 5.50 |
| | TOTAL FEES | | 67.20 |

REPORT ID: DPR263 ROUTE TO: BS1200

BUILDING ADDRESS:
4108 QUINLIN DR
LACO CA 902743945
NEAREST CROSS STREET: ACADEMY
THOMAS PAGE: 793 GRID: C6 LOCALITY: P.V.P

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/07/05 | SM | | 10/04/05 |

FINAL DATE 10/12/06 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
PLUMBING FIXTURES FOR KITCHEN REMODEL

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | | |
| GAS PIPING | 4/19/05 | [signature] |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | 4/19/05 | [signature] |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 794357

Contractor's Signature Date 4-7-05

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Owner Signature Date 4/7/05

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Applicant Signature Date 4/7/05

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**[ Complete this section for permits in unincorporated Los Angeles County only ]**

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 4108 Quinlan

LOCALITY Palos Verdes Peninsula

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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**Applicant or Agent Signature** **Date** 4-7-05

# COUNTY OF LOS ANGELES

Dist. Office: Lomita / Lennox
Bldg. & Safety
Phone: (310) 534-3760
Address: 24320 S. Narbonne Ave.
Lomita, Ca. 90717

# INSPECTION RECORD

Job Address: 4108 Quinlin Dr
Permit No: 0504070055 Date: 4-7-05
Owner: PVP
Description: Kitchen remodel

| NO. | INSPECTION | DATE | INSPECTOR |
|---|---|---|---|
| | **Building Inspections and Approvals** | | |
| B1 | Location/Setbacks | | |
| B2 | Soils Engineer | | |
| B3 | Foundation/Forms | | |
| B4 | Retaining Walls | | |
| B5 | Masonry Walls | | |
| B6 | Bolts/Hld Dwns/Strps | | |
| B7 | Floor Slab & Steel | | |
| B8 | Raised Floor Framing | | |
| B9 | Underfloor Insulation | | |
| B10 | 1st Floor Sheathing | | |
| B11 | 2nd Flr Frame/Sheath | | |
| B12 | Window Replacement | | |
| B13 | Roof Sheathing | | |
| B14 | Masonry/Mfg Fireplace | | |
| B15 | Roof Covering | | |
| B16 | Frame/Bracing | | |
| B17 | Insulat/Weather Strip | 4-21-05 | [signature] |
| | **Do Not Cover Walls Until Frame, Insulation, & Rough Electrical, Mechanical, & Plumbing Have Been Signed** | | |
| B18 | Interior Lath/Drywall | 4-21-05 | [signature] |
| B19 | Exterior Lath | | |
| B20 | T-Bar Ceiling | | |
| B21 | Rated Floor/Ceiling | | |
| B22 | Rated Walls | | |
| B23 | Rated Shafts | | |
| B24 | Disabled Access | | |
| B25 | Demolition | | |
| B26 | Lot Drainage | | |
| B27 | | | |
| **B28** | (Address posted) Enter Building Final Below | | |
| | **Electrical Inspections and Approvals** | | |
| E1 | Temporary Power | | |
| E2 | Service/Ground ☐ Location ☐ UFER ☐ Water Ground ☐ Driven Rod | | |
| E3 | Underground Elect | | |
| E4 | Outlets | | |
| E5 | Rough Conduit | 4-19-05 | [signature] |
| E6 | Rough Wiring | 4-19-05 | [signature] |
| E7 | Dist Panel(s) | | |
| E8 | Rough Electrical | | |
| E9 | Smoke Detectors | | |
| E10 | Svr Ground Fault Test | | |
| E11 | Service Panel | | |
| E12 | | | |
| E13 | **Electrical Final** | | |

| NO. | INSPECTION | DATE | INSPECTOR |
|---|---|---|---|
| | **Mechanical Inspections and Approvals** | | |
| M1 | FAU/Wall Furnace | | |
| M2 | Exhaust Vent | | |
| M3 | Combustion Air | | |
| M4 | Duct Work | | |
| M5 | Rough Mechanical | | |
| M6 | AC/Compressor | | |
| M7 | Thermostat | | |
| M8 | Fire Dampers | | |
| M9 | Smoke Detectors | | |
| M10 | Commercial Hood | | |
| M11 | Boiler | | |
| M12 | | | |
| M13 | **Mechanical Final** | | |
| | **Plumbing Inspections and Approvals** | | |
| P1 | Water Service | | |
| P2 | Under Floor/Slab | | |
| P3 | Shower Pan | | |
| P4 | Water Lines | | |
| P5 | Rough Gas Piping | | |
| P6 | Rough Plumbing | | |
| P7 | Sewer (Public/Private) | | |
| P8 | Backflow Preventer | | |
| P9 | Water Heater | | |
| P10 | Lawn Sprinkler | | |
| P11 | Roof Drains | | |
| P12 | Gas (Test/Final) | 4-19-05 | [signature] |
| P13 | | | |
| P14 | **Plumbing Final** | | |
| | **Verify Other Approvals** | | |
| O1 | Spec. Insp. Reports | | |
| O2 | Methane System | | |
| O3 | Grading Approval | | |
| O4 | Struct. Observation | | |
| O5 | | | |
| | **Agency Approvals** | | |
| A1 | Fire Department | | |
| A2 | Construction Division | | |
| A3 | Environmental Prog. | | |
| A4 | Health Department | | |
| A5 | AQMD | | |
| A6 | Planning Dept. | | |
| A7 | Business License | | |
| A8 | CalTrans | | |
| A9 | Highway Dedica/Impr | | |
| A10 | | | |
| **B28** | **BUILDING FINAL** | | |
| | **Certificate of Occupancy** | | |

POST THIS CARD AND THE APPROVED PLANS IN A CONSPICUOUS PLACE ACCESSIBLE TO THE INSPECTOR. IT SHALL BE THE DUTY OF THE APPLICANT TO CAUSE THE WORK TO REMAIN ACCESSIBLE AND EXPOSED FOR INSPECTION PURPOSES. PERMITS WILL BE VOIDED IF WORK IS NOT STARTED WITHIN 180 DAYS OR IS SUSPENDED FOR A PERIOD EXCEEDING 180 DAYS.