

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS	4155 W. Pascal Way		
LOT NO.	109	Plan	75 C BLOCK
TRACT	26545		
SIZE OF LOT	85.01x107.22x84.30	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.			
OWNER	Presley Development Co. TEL. NO. 540-3611		
ADDRESS	4600 Campus Drive		
CITY	Newport Beach, Calif. 92660		
ARCHITECT OR ENGINEER	Compton/Flynn&Assoc.	TEL. NO.	478-2877
ADDRESS	11850 Wilshire Blvd., Los Angeles		
CONTRACTOR	Same as Owner		
ADDRESS	253099		
CITY	LIC. CLASS B-1		
CONSTRUCTION LENDER NAME AND BRANCH	Same as Owner		
ADDRESS			
SQ. FT. SIZE	2021	NO. OF STORIES	1
		NO. OF FAMILIES	1
USE OF STRUCTURE	Single Family Dwelling		
	73% REVERSE SOF		
SIGNATURE OF APPLICANT	<i>[Signature]</i>		
VALUATION	\$33,000		

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4155 W. PASCAL WAY	
LOCALITY	D.V.P.	
NEAREST CROSS ST.	ACADEMY	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	✓
PROCESSED BY	Cwm	
STATISTICAL CLASSIFICATION	SEWER MAP	
CLASS NO. 00 DWELL. UNITS 1	BK Y 65	
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA 15K	4913	
BLDG. SETBACK FROM FRONT PROP. LINE OF	PASCAL WAY (STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
LOC 64		
HIGHWAY + YARD = TOTAL	+ 14 = 14	
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY + YARD = TOTAL	+ =	
CORNER CUTOFF	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO BE STD 20 12-12-61		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
	6-15-72	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	9-12-72	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	9-18-72	<i>[Signature]</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	10-31-72	<i>[Signature]</i>
FINAL		

INSPECTOR COPY

P.C. FEE \$ 8880

PMT. FEE \$ 14800

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS 4600 Campus Drive
Newport Beach, Calif. 92660

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

LACo 054172 MAR 3 2 3 A 88.80

[Signature]

[Signature]

PERMIT VALIDATION

LACo 333072 MAY 9 1 A 148.00

APPLICATION FOR BUILDING PERMIT

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

[Faint background text and signatures are visible, including "COUNTY OF LOS ANGELES", "DEPARTMENT OF COUNTY WORKS", "BUILDING AND SAFETY DIVISION", and various handwritten notes and signatures.]

JUL 3 1972 1
MAIL

APPLICATION FOR ELECTRICAL PERMIT
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4155 W. Pascal Way Lot#109
 LOCALITY TR# 26545 Palos Verdes

NEAREST CROSS ST.

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE	
			\$	\$	
RECEPT 38	TOTAL 85	FIRST 20	20	.25	5 00
LIGHT 22		OVER 20	65	.10	6 50
SWITCH 5		FIRST 20	20	.25	5 00
LIGHTING FIXTURES 22	TOTAL 22	OVER 20	2	.10	20

RESIDENTIAL APPLIANCES
 RANGE 1 DRYER 1 WTR. HTR. _____
 STA. COOK 1 DISP. 1 F.A.U. 1
 SPACE HTR. 1 AIR COND. _____
 CLOTHES WASH. 1 DISHWASH. 1
 FAN 1 OTHER _____ 9 1.00 9 00

MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1	1.00		
	1 - 10	3.00		
	10 - 50	5.00		
	50 - 100	10.00		
	100 - 500	15.00		

SIGN, GAS TUBE, OR MARQUEE SIGN AND ONE CIRCUIT 5.00
 ADDITIONAL CIRCUITS 1.00

SERVICE NOT OVER 600 VOLTS OR 200 AMP	9	3.00	3 00
SERVICE OVER 600 VOLTS OR 200 AMP		10.00	
TEMP SERVICE, POLE, & APPURTENANCES		5.00	
TEMP LIGHT OR RECEPT. SYSTEM		3.00	

PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE			
PERMIT ISSUING FEE	3.00		3 00
TOTAL FEE			31,70

OWNER Presley Dev. Co.

MAIL ADDRESS 4600 Campus Dr.

CITY Newport Beach TEL. NO. 540-3611

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT "C" McGee Electric, Inc.

ADDRESS P.O. Box 2186

CITY Pomona TEL. NO. 629-9644

LICENSE NO. 153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. Stoly*

DISTRICT NO. 12 CLASS 00 ZONE R4 PROCESSED BY Baldwin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-12-72	<i>[Signature]</i>
FIXTURES	10-31-72	<i>[Signature]</i>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	11-1-72	<i>[Signature]</i>
FINAL	10-31-72	<i>[Signature]</i>

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK M.O. CASH

LACo 589272 JUL 3 2 A 31.70 8

Baldwin

INSPECTOR COPY

Lot # 109

TR. # 26545

MAY 11 1972

P. 2344

APPLICATION FOR PLUMBING PERMIT

MAIL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	4155 W. PASCAL Way		
LOCALITY	ROLLING HILLS		
NEAREST CROSS ST.	PASCAL & ROUSSEAU		
OWNER	PRESLEY DEV. Co.		
MAIL ADDRESS	4600 Campus Dr.		
CITY	NEWPORT BEACH	TEL. NO.	
CONTRACTOR	SAFEWAY PRBG & HTG		
ADDRESS	Box 526		
CITY	NORWALK	TEL. NO.	921-6631
STATE LICENSE NO.	142934	LIC CLASS	C-36

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3.50
2	BATH TUB	1.50	3.50
	SHOWER	1.50	
2	LAVATORY	1.50	3.50
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Baldwin

INDUSTRIAL WASTE APPROVAL	
INSPECTION RECORD	
RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

Plan check fee 25% of above. See reverse.	
PLUMBING PERMIT ISSUING FEE \$	3.00
TOTAL FEE	22.25

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5-14-72	[Signature]
ROUGH PLUMBING	9-12-72	[Signature]
GAS PIPING	9-12-72	[Signature]
GAS VENT		
HOT WATER HEATER	10-31-72	[Signature]
PLUMBING FIXTURES	10-31-72	[Signature]
GAS TEST	10-31-72	[Signature]
UTILITY CO. NOTIFIED	11-1-72	[Signature]
FINAL	10-31-72	[Signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.
PERMIT VALIDATION CK. M.O. CASH.

PLAN CHECK VALIDATION CK. M.O. CASH

LACo 366272 MAY 16 5 A 22.25 3

B. Smith

INSPECTION COPY

APPLICATION FOR PERMIT

P 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	109
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residential Residential	
CONTRACTOR	SCOTT BROS. CONSTRUCTION, INC.	
ADDRESS	630 SOUTH HATHAWAY	
CITY	SANTA ANA, CALIFORNIA 92705	
STATE LICENSE NO.	LIC CLASS	236317 C42 SC34
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL.	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

BUILDING ADDRESS	4155 W. Pascal Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Palos Verdes N & Crenshaw
OWNER	Presley Dev. Co.
MAIL ADDRESS	Box 2200
CITY	Newport Beach
TEL. NO.	540-3611

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	Y	65	Baldwin	

STATION	3+01.0	DEPTH	6'
MANHOLE REFERENCE	76.0'	UPPER	LOWER

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
CURB P.L.	27'
CO. IMP. NO.	P.C. NO. 8246

TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

OWNER'S AUTHORIZATION	PERMIT	\$	3	00
	TOTAL FEE		10	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Dale V. Scott*

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8/17/72	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION CR. M.O. CASH

LAC 709872 AUG 21 0 A 10.00 59

B. Smith

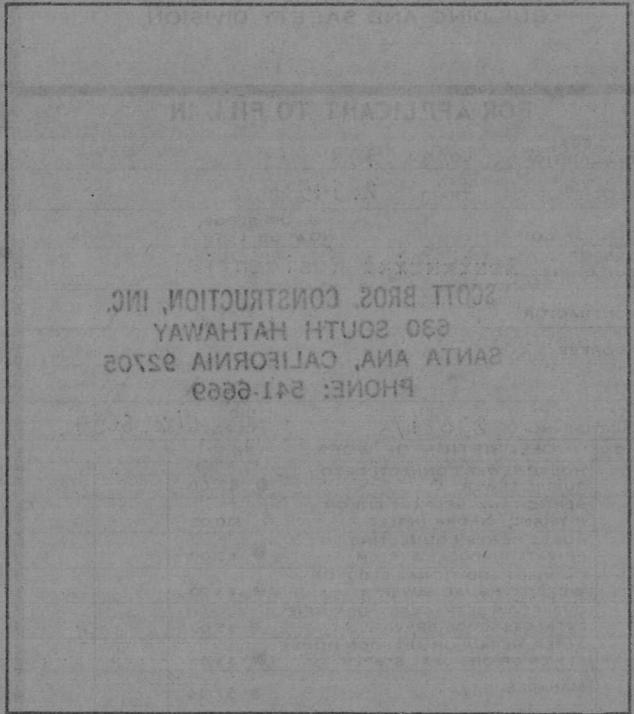
INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

Handwritten notes:
R I Y 12
3701.0
8542



ST. ALLEY R/W

FIELD NOTES

Blank lined area for field notes.