COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

MISCELLANEOUS PERMIT
MP 0400 0912080003

LEGAL ID:
TR: 3152 UN: .002

ASSESSOR INFORMATION NUMBER:
8026-005-900

TENANT:

OWNER: TEL. NO:
L A COUNTY -
13201 MEYER RD
WHIT 906053542

APPLICANT: TEL. NO:
EDISON FIRE EXTINGUISHER CO (323) 259-9999-
3621 EAGLE ROCK BLVD
LOS ANGELES CA 90065

CONTRACTOR: TEL. NO:
EDISON FIRE EXTINGUISHER CO (323) 259-9999-
3621 EAGLE ROCK BLVD LIC. NO
LOS ANGELES CA 90065 569185 C16

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:		1	V-B	C

EXIST BLDG USE:
EXIST OCC GRP: USE ZONE:

BLDGS. NOW ON LOT: VALUATION:
0

LIST ITEMS:

OCCUP LOAD EXIST:
OCCUP LOAD NEW:

PARKING SPACES REQUIRED:
PARKING SPACES PROVIDED:

EXIT HARDWARE:

NBR OF EXITS:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM	AMOUNT:
AX BUILDING REVIEW FEE		77.10
0A PERMIT ISSUANCE		26.10
	TOTAL FEES	103.20

REPORT ID: DPR267 ROUTE TO: BS0400

BUILDING ADDRESS:
13201 MEYER RD
WHIT CA 906053542
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: B6 LOCALITY: WHITTIER

ISSUED ON: 12/08/09 PROCESSED BY: ES EXPIRES ON: 06/06/10

FINAL DATE 6/2/10 FINAL BY: J. [signature] CODE:

DESCRIPTION OF WORK
INSTALLATION OF UL 300 FIRE SUPRESSION SYSTEM.

SPECIAL CONDITIONS:

LIMITED TIME USE
FROM TO

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED		
TEMP. STRUCT. REMOVED		
L.A. Co. FIRE INSP. CHRIS HASLER 4/8/10		

R-BUILDER DECLARATION

I affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C16 License No. 569185

Date 12/8/09 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant _____ Date 12/8/09

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name _____ Date 12/8/09

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

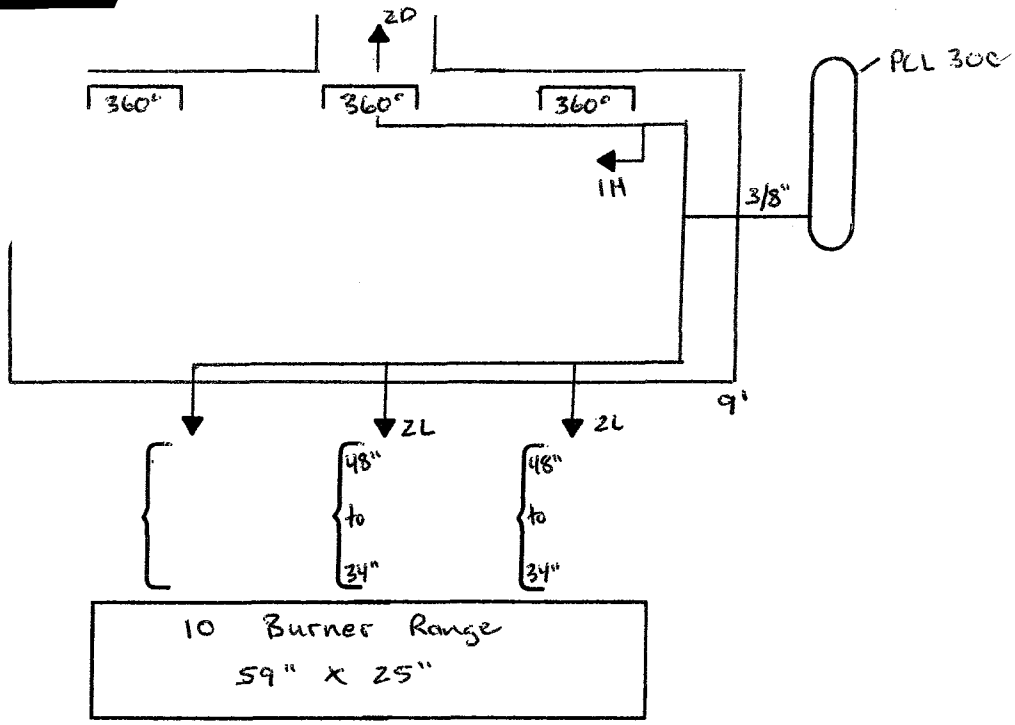
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

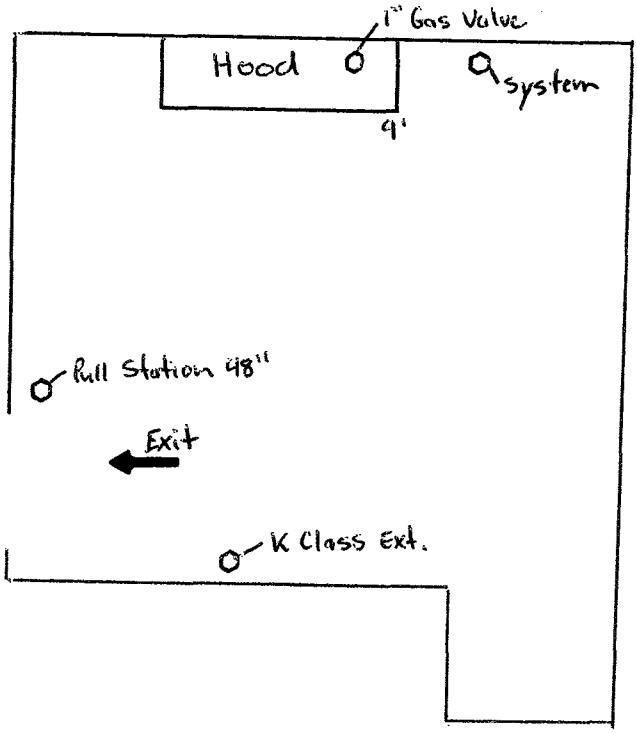
_____

Date 12/8/09

Hood Layout



Floor Layout



COUNTY OF LOS ANGELES
FIRE DEPARTMENT
APPROVED
BY: _____ **DATE:** 12/8/09
FIRE PREVENTION ENGINEER

- ☒ **Subject to field inspection approval**
- ☐ **Subject to corrections on plans**
- ☐ **Subject to compliance with correction sheet requirements**

The stamping of this plan and specifications SHALL NOT be held to the permit or be an Approval of the violation of any provisions of any County/City

THIS AUTOMATIC FIRE SUPPRESSION SYSTEM IS U.L. 300 LISTED AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURES INSTRUCTION, NFPA STANDARD STATE & LOCAL CODES.

EQUIPMENT

ITEM	QTY	DESCRIPTION	PAGE#	FLOW POINT	TOTAL
PCL 300	1	3.00 GAL CYLINER WITH VALVE			
2D	1	DUCT 15" X 13"	3.1	2	2
1H	1	SINGLE BANK PLENUM 9'	3.3	1	1
2L	3	10 BURNER RANGE 59" X 25"	3.4	2	6
				TOTAL FLOW POINTS:	9
				TOTAL AVAILABLE FLOW POINTS:	10
NMCH3	1	MECHANICAL CONTROL HEAD	2, 3		
GV	1	GAS SHUT OFF VALVE INSTALLED BY OTHER	2, 6		
RPS-M	1	REMOTE PULL STATION	2, 6		
FLK/FLH	3	360 FUSIBLE LINK DETECTOR	2, 5		

1. ALL PIPE SHALL BE SCHEDULE 40 BLACK IRON.
2. PYROCHEM PCL 300 CYLINDER SYSTEM SHALL HAVE 3/8" BRANCH LINE AND 3/8" SUPPLY LINES.
3. ALL CABLE SHALL BE 1/16" S/S AIRCRAFT TYPE WITH A MINIMUM BREAK STRENTH OF 480 LBS., AND RUN THROUGH A 1/2" EMT CONDUIT.
4. U.L. LISTED CORNER PULLEYS MUST BE INSTALLED ON CONDUIT AT ALL CHANGES IN DIRECTION.
5. U.L. LISTED SEALS MUST BE INSTALLED AT ALL HOOD AND DUCT PENETRATIONS.
6. PYROCHEM SWIVEL ADAPTERS CAN BE ADDED TO NOZZLE FOR UP TO 30* ROTATION.

PER NFPA 10 STANDARDS

K RATED EXTINGUISHER MUST BE INSTALLED WITHIN 30' OF HAZARD.

PER NFPA 17A STANDARDS

SECTION 2-4.3.1

UPON ACTIVATION OF ANY COOKING EQUIPMENT FIRE EXTINGUISHING SYSTEM, ALL SOURCES OF FUEL & POWER TO ALL EQUIPMENT PROTECTED BY THE SYSTEM SHALL BE SHUT DOWN.

SECTION 3-2.1.5

A SIGNAL SHALL BE PROVEDED TO SHOW THAT THE SYSTEM HAS OPERATED, THAT PERSONNEL RESPONSE IS NEEDED & THAT THE SYSTEM IS NEED OF RECHARGE, THE EXTINGUISHING SYSTEM SHALL BE CONNECTED TO THE FIRE ALARM SYSTEM, IF PROVIDED, IN ACCORDANCE WITH THE REQUIREMENT OF NFPA 72, NATIONAL FIRE ALARM CODE, SO THAT THE ACTIVATION OF THE EXTINGUISHING SYSTEM WILL SOUND THE FIRE ALARM AS WELL AS PROVIDE THE FUNCTION OF THE SYSTEM.

JOB SITE:
DEPT OF PARK & REC (MAYBERRY PARK)
13201 ~~1320~~ E. MYER RD
WHITTIER CA 90605

EDISON FIRE EXTINGUISHER COMPANY, INC.
Fire Extinguishers - Automatic Fire Systems
Fire Sprinkler Systems - Fire Alarms

Steve Vargas

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