COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
NEW RESIDENTIAL
BL 0400 0503160065
~~DUPLICATE~~

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

OWNER: TEL. NO:
GAYTAN JAVIER (562) 903-9070-
11817 LAUREL AV
WHIT 906053822

APPLICANT: TEL. NO:
VF CONSTRUCTIONS (562) 883-3790-

CONTRACTOR: TEL. NO:
VF CONSTRUCTIONS (562) 883-3790-
10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
84H269	XX	X	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1201	1	VN	R3
GARAGE:	435	1	VN	U1
OTHER:				

USE ZONE: A-1

BLDGS. NOW ON LOT:

VALUATION: 87,560

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	80000.00	VAL	822.51
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	87560.00	VAL	8.76
B1 PLANCHECK W/ENERGY	87560.00	VAL	58.35
B2 PERMIT W/ENERGY	87560.00	VAL	1,036.31
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			2,114.93

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/14/05	JS	06/09/06

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
~~[illegible]~~
Tony O
Per Job Record Card
Finaled 2/13/06

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	8/31/05	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	9-27-05	Permit
EXTERIOR LATH	9/30/05	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 021403

Contractor's Signature _____ Date 061505

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 061505

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 061505

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
NEW RESIDENTIAL
BL 0400 0503160065
DUPLICATE

LEGAL ID:
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ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

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10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
84H269	XX	X	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
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	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
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GARAGE:	435	1	VN	U1
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USE ZONE: A-1

BLDGS. NOW ON LOT:

VALUATION:
87,560

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	80000.00	VAL	822.51
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
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B1 PLANCHECK W/ENERGY	87560.00	VAL	58.35
B2 PERMIT W/ENERGY	87560.00	VAL	1,036.31
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
FK HOUSE NUMBERING			43.50
TOTAL FEES			2,158.43

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/14/05	JS	06/09/06

FINAL DATE	FINAL BY:	CODE:
2/13/06	Tony O	

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card
~~EXPIRED~~

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

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License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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_____ _____
Owner Signature Date

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Carrier _____

Policy Number _____

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_____ _____
Applicant Signature Date

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Name _____

Lender's Address _____

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_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 0506150022
DUPLICATE

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

OWNER: TEL. NO:
GAYTAN JAVIER (562) 903-9070-
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VF CONSTRUCTIONS (562) 883-3790-
10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA 821403 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		23.30
B2 1 OR 2 FAMILY DWELL	1201.00 SQ	119.20
	TOTAL FEES	142.50

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY: PLAN BY: EXPIRES ON:
06/15/05 JS 12/12/05

FINAL DATE FINAL BY: CODE:
2/13/06 Tony D

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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Applicant (Print Name) Applicant Signature

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
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B2 1 OR 2 FAMILY DWELL	1201.00 SQ	120.10
	TOTAL FEES	142.50

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER.

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/05	JS		12/12/05

FINAL DATE	FINAL BY:	CODE:
Tony O	2/13/06	

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature _____ Date _____

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I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 061505

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** 061505

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0506150016

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

OWNER: TEL. NO:
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11817 LAUREL AV
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APPLICANT: TEL. NO:
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VF CONSTRUCTIONS (562) 883-3790-
10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA 821403 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	2.00	FIX	26.20
11 CLOTHESWASHER(S)	1.00	FIX	13.10
13 DISHWASHER(S)	1.00	FIX	13.10
25 LAVATORIES / SINKS	3.00	FIX	39.30
45 WATER CLOSET/URINAL	2.00	FIX	26.20
47 WATER HEATER(S)	1.00	WTH	13.10
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.10
TOTAL FEES			166.50

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/05	JS		12/12/05

FINAL DATE	FINAL BY:	CODE:
Tony O	2/13/06	

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	6-20-05	[illegible]
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 821403

Contractor's Signature _____ Date 06 15 05

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Carrier _____

Policy Number _____

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0506150016
DUPLICATE

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

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10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA 821403 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	2.00	FIX	27.20
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51 LOW PRS GAS LE5 OUTS	1.00	SYS	7.20
TOTAL FEES			166.50

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WHIT CA
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THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/05	JS		12/12/05

FINAL DATE	FINAL BY:	CODE:
2/13/06	Tony Q	

DESCRIPTION OF WORK
2ND UNIT W/GARAGE

Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
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CWV		
GRAY WATER SYSTEM		

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JOB ADDRESS
LOCALITY

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DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

MECHANICAL PERMIT
ME 0400 0506150016

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

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10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA 821403 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
08 FURNACE/HEATER < 100	1.00	UNI	21.80
41 SINGLE REGISTER FANS	1.00	FAN	12.80
TOTAL FEES			57.00

REPORT ID: DPR264 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/05	JS		12/12/05

FINAL DATE	FINAL BY:	CODE:
2/13/06	Tony O	

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

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BUILDING AND SAFETY / LAND DEVELOPMENT

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13523 TELEGRAPH ROAD
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APPLICANT: TEL. NO:
VF CONSTRUCTIONS (562) 883-3790-

CONTRACTOR: TEL. NO:
VF CONSTRUCTIONS (562) 883-3790-
10481 E CASCADE CIRCLE LIC. NO
WHITTIER CA 821403 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
08 FURNACE/HEATER < 100	1.00	UNI	22.70
41 SINGLE REGISTER FANS	1.00	FAN	11.00
TOTAL FEES			57.00

REPORT ID: DPR264 ROUTE TO: BS0400

BUILDING ADDRESS:
11819 LAUREL AV
WHIT CA
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/15/05	JS		12/12/05

FINAL DATE FINAL BY: CODE:
2/13/06 Tony Q

DESCRIPTION OF WORK
2ND UNIT W/GARAGE
Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

SEWER PERMIT
SE 0400 0509120012

LEGAL ID:
TR: 10298 LT: 53

ASSESSOR INFORMATION NUMBER:
8026-025-013

TENANT:

OWNER: TEL. NO:
GAYTAN JAVIER (562) 903-9070-
11817 LAUREL AV
WHIT 906053822

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: X
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		23.30
19 CONN ADDTNL BLDG(S)	1.00 EAC	25.40
	TOTAL FEES	48.70

REPORT ID: DPR266 ROUTE TO : BS0400

BUILDING ADDRESS:
11817 LAUREL AV
WHIT CA 906053822
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: B7 LOCALITY: WHITTIER

ISSUED ON: 10/17/05 PROCESSED BY: JT EXPIRES ON: 04/15/06

FINAL DATE 2/13/06 FINAL BY: Tony O CODE:

DESCRIPTION OF WORK
CONNECT 2ND UNIT TO EXIST. SEWER ON-SITE

~~EXPIRED~~ Job Card

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature _____ Date 10-17-05

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 10-17-05

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 10-17-05

COUNTY OF LOS ANGELES

Department of Public Works

BUILDING AND SAFETY DIVISION

DATE 6-15-05

To: House Numbering Coordinator

From: District Name / No. So. Whitt. #4

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☒ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances _____

Building Permit No. 0503160065 HN Map No.* 844269

Assessor Parcel No.* _____ Locality / City* Whittier

New Address(es)* 11819 Laurel Zip* 90605
Please write St, Ave, Blvd, etc...

Old Address(es) _____ Zip _____
(To Be Changed) Please write St, Ave, Blvd, etc...

Existing Address(es) 11817 Laurel Zip 90605
(To Remain) Please write St, Ave, Blvd, etc...

Lot No. 53 Block No. _____ Tract No. 10298

** Required Field*

By: * Julie Sy

Title: Bldg. Tech II

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc.. so as to be clearlv visible from the street. (F.C. 901.4.4.1 VOL. 7. CH.1. REG 15)

SOUTH WHITTIER SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

OWNER/ DEVELOPER Javier Gaytan

ADDRESS 11817 Laurel Ave
Whittier Cal 90605

TELEPHONE (562) 903-9070

Margarita Gaytan
Signature of Applicant
Applicant represents that he/she is authorized to sign on behalf of the owner/developer and the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF GOVERNMENT CODE SECTION 65995 FOR RESIDENTIAL (R) AND COMMERCIAL/ INDUSTRIAL (C/I) USE ARE:

	ELEMENTARY DISTRICT	HIGH SCHOOL DISTRICT	TOTAL
Residential (R):	$1.23/sq. ft.	$0.61/sq. ft.	$1.84/sq. ft.
Commercial/ Industrial (C/I):	$0.20/sq. ft.	$0.10/sq. ft.	$0.30/sq. ft.

TRACT/PROJECT ADDRESS _____
BUILDING DEPARTMENT _____ NO. OF BUILDING(S) IN PROJECT _____
PERMIT APPLICATION NO(S) _____

LOT/ADDRESS	USE (R,C/I)	AREA (SQ. FT.)	CREDIT (SQ. FT.)	FEE
1. 11817 Laurel Ave	R	1201		$2,209.84
2.				$
3.				$
4.				$

EXPLANATION OF CREDIT (e.g. Qualified Demolition) _____

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPT. (Initial): JT
INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

Note: Payment of fees must be by cashier's check, money order or exact amount of cash. No business or personal checks accepted.

SUBTOTAL (ATTACHED SHEETS) $ _____

TOTAL FEES DUE $ 2,209.84

☒ This is to certify that all fees due to the impacted school district under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy of mobilehomes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

Authorized Signature	District Receipt No.	Date
	1844	5-4-05

BSC:5/96

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0414955**
District No.: **18**

SEWERAGE SYSTEM CONNECTION FEE

Date: September 12, 2005

Property Owner: JAVIER GAYTAN

Address of Property: 11817 LAUREL STREET
WHITTIER, CA 90605

Thomas Guide Page:

Contact: JAVIER GAYTAN

Phone: 562-903-9070

Mailing Address: SAME

County Assessor Map Book, Page, and Parcel Number: 8026-025-013

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$984.00	=	$1,968.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

$1,640.00CR
Change in use Credit

COMMENTS:

$328.00
Connection Fee Due

Fee Payment Received From:
JAVIER/MARGARITA GAYTAN
Amount: $328.00 Ck. No.: 00689
D.C.:

Processed by: LEH
Approved by:
Date: September 12, 2005

SANITATION DISTRICTS
OF LOS ANGELES COUNTY
APPROVE
JAMES F. STAHL
CHIEF ENGINEER & G.M.
VALID ONLY WHEN STAMPED

BUILDING DEPT COPY

Recycled Paper

COVENANT AND AFFIDAVIT
REGARDING INSTALLATION OF SEWAGE FACILITIES AND THE USE AND TRANSFER OF OWNERSHIP IN PROPERTY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

The undersigned represent that they are the sole owners of that parcel of real property situated in the County of Los Angeles, State of California, described as follows: (Legal Description)

the North one-Half Lot 53 of tract No 10298 In the City of wittier, County of los Angeles State of. california, as per map recorded in Book 148 Page(s) 83 to 85 inclusive of maps. in the Office of the Country Recorder of saind County

which property is located and known as

11817 Laurel Ave Whittier Cal 90605
(street address)

The undersigned, in consideration of being permitted to connect the drainage systems of more than one building situated on said property to a common house sewer or private sewage disposal system, do hereby promise, covenant and agree to and with the County of Los Angeles that the aforedescribed lot or parcel, together with all improvements thereon, will be maintained as a unit and that before any subdivision is made or any portion of said lot or parcel is transferred to another owner, separate sewage facilities will be installed as required by the provisions of the Los Angeles County Plumbing Code (County Ordinance No. 2269) as amended.

This covenant and agreement shall run with the land and be binding upon all future owners, heirs, successors and assigns to such property.

Dated this 13 day of octber 2005

Javier Gaytan
Javier GAYTAN
Margarita Gaytan
Margarita Gaytan

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On this _____ day of _____ 19____ before me, the undersigned, a Notary Public in and for the said County, duly commissioned, personally appeared _____

_____

_____

known to be the person___ whose name___ (are is) subscribed to the foregoing instrument and acknowledged to me that ..he___ executed same.

WITNESS my hand and official seal

(NOTARIAL SEAL)

_____
Notary Public in and for the County of Los Angeles, State of California

INSTRUCTIONS RE EXECUTION

(1) If acknowledged by a corporation, a corporate form of acknowledgement shall be attached and the corporate seal affixed.
(2) If owner is married, his spouse must also execute.
(3) If title is held in joint tenancy or tenancy in common, all co-owners must execute.
(4) If property is subject to a deed of trust, trusteor, trustee and beneficiary must execute.
(5) If property is subject to a mortgage, mortgagor and mortgagee must execute.

NOTE: Prepare in triplicate. Return one copy stamped with the County Recorder's instrument number to the Building and Safety Division.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On Oct. 13, 2005 (Date) before me, Jessica M. Garcia (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Javier Cautan and Margarita Cautan (Name(s) of Signer(s))

~~☐ personally known to me~~
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her~~/their authorized capacity(ies), and that ~~by his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JESSICA M. GARCIA
Commission # 1519667
Notary Public - California
Los Angeles County
My Comm. Expires Oct 16, 2008

WITNESS my hand and official seal.

Jessica M. Garcia
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Covenant and Affidavit

Document Date: October 13, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer

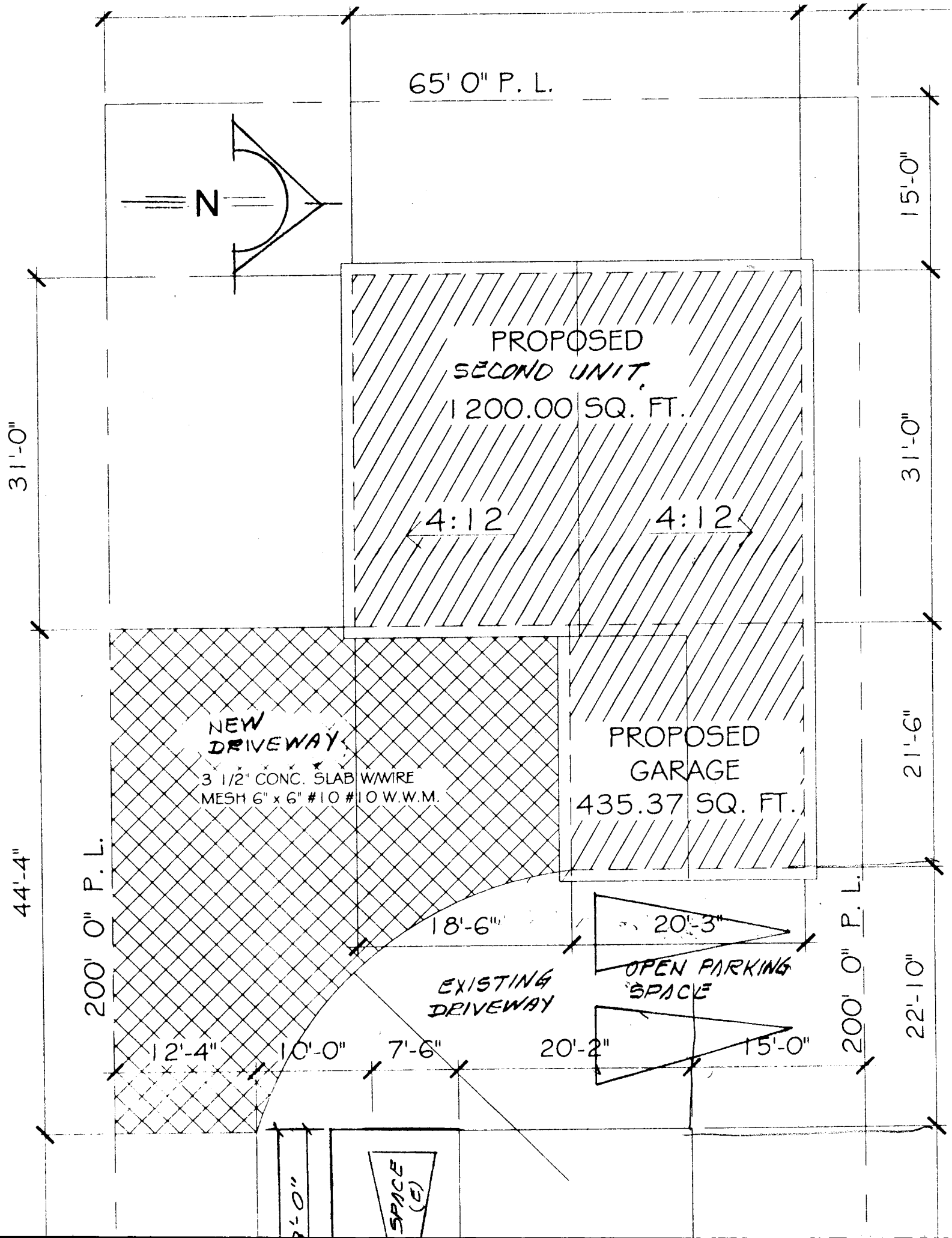
Signer's Name: _____

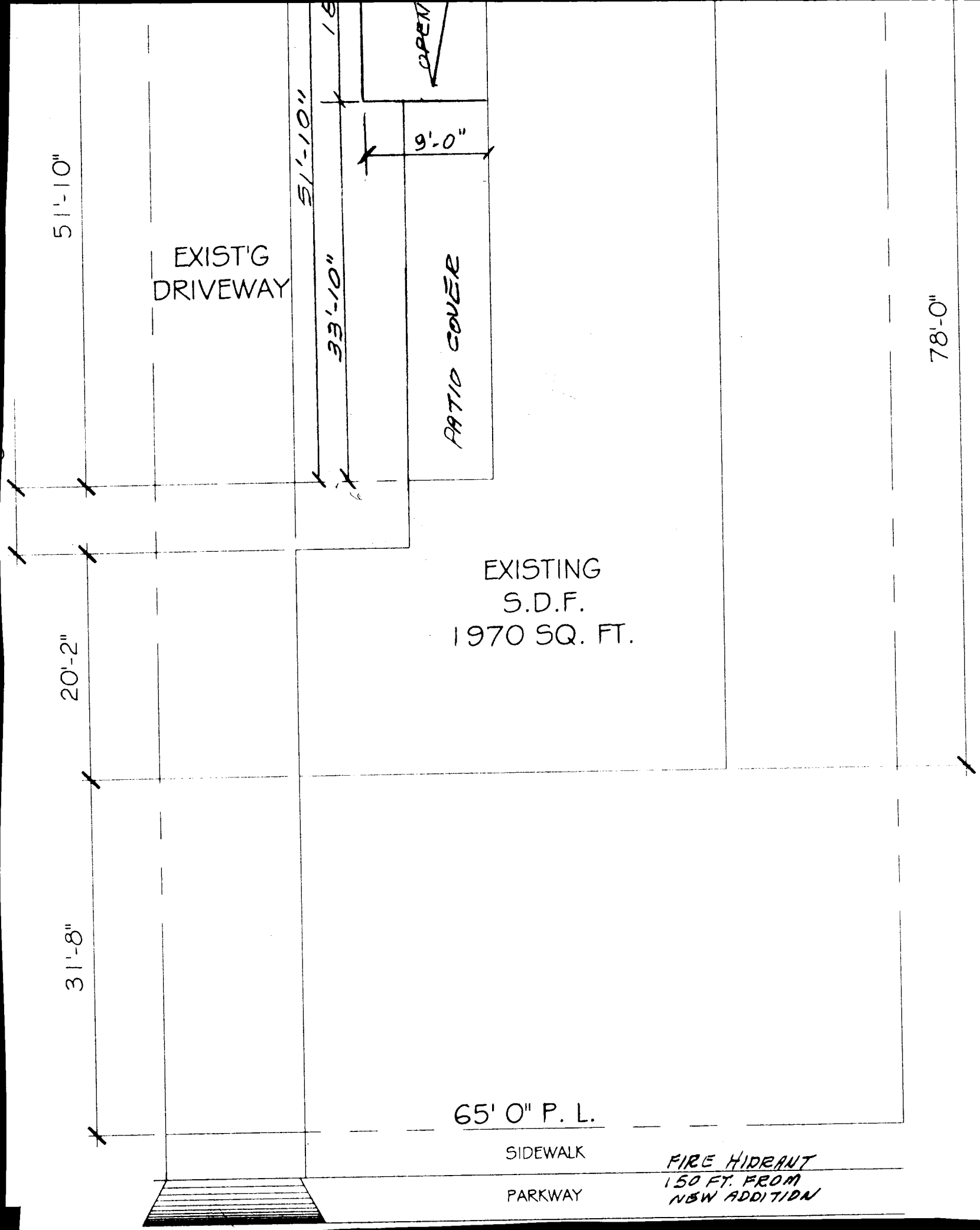
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827


65' 0" P. L.
N
15'-0"
PROPOSED
SECOND UNIT
1200.00 SQ. FT.
4:12
4:12
31'-0"
31'-0"
NEW
DRIVEWAY
3 1/2" CONC. SLAB W/WIRE
MESH 6" x 6" #10 #10 W.W.M.
PROPOSED
GARAGE
435.37 SQ. FT.
21'-6"
44'-4"
200' 0" P. L.
18'-6"
20'-3"
OPEN PARKING
SPACE
EXISTING
DRIVEWAY
200' 0" P. L.
22'-10"
12'-4"
10'-0"
7'-6"
20'-2"
15'-0"
SPACE
(E)


OPEN
9'-0"
51'-10"
51'-10"
33'-10"
EXIST'G
DRIVEWAY
PATIO COVER
78'-0"
EXISTING
S.D.F.
1970 SQ. FT.
20'-2"
31'-8"
65' 0" P. L.
SIDEWALK
PARKWAY
FIRE HIDRANT
150 FT. FROM
NEW ADDITION