COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
RESIDENTIAL ADD
BL 0400 0006290023

LEGAL ID:
TR: 1 LT: 77 UN: .002

ASSESSOR INFORMATION NUMBER:
8026-028-018

TENANT:

OWNER: TEL. NO:
ROBLES, BERTHA/JESUS (562) 946-5084-
12015 CARMENITA RD
WHIT 906053916

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
84H273			3	21

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	100
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	320	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: A-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 21,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			20.00
AC STRONG MOTION RESID	21000.00	VAL	2.10
AX BUILDING REVIEW FEE			58.90
B2 PERMIT W/ENERGY	21000.00	VAL	317.79
08 CERTIF OF OCCUPANCY			72.80
TOTAL FEES			471.59

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
12015 CARMENITA RD
WHIT CA
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/11/00	JS	01/08/01

FINAL DATE	FINAL BY:	CODE:
3/14/01	[illegible]	

DESCRIPTION OF WORK
MASTER BEDROOM W/MASTER BATH

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	7/25/00	[illegible]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	8/21/00	[illegible]
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	8/22/00	[illegible]
SHEAR PANELS	9/5/00	[illegible]
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	9/5/00	[illegible]
EXTERIOR LATH	9/12/00	[illegible]
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

X _____ 07-11-00
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X _____ 07-11-00
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ 7-11-00
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 0007110031

LEGAL ID:
TR: 1 LT: 77 UN: .002

ASSESSOR INFORMATION NUMBER:
8026-028-018

TENANT:

OWNER: TEL. NO:
ROBLES, BERTHA/JESUS (562) 946-5084-
12015 CARMENITA RD
WHIT 906053916

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.00
G1 OUTLETS-LGT,SW,RECP	22.00 OUT	32.00
H7 RES EXHAUST FANS	1.00 EX	7.80
	TOTAL FEES	59.80

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
12013 CARMENITA RD
WHIT CA 906053916
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/11/00	JS		01/08/01

FINAL DATE 2/9/01 FINAL BY: CODE:

DESCRIPTION OF WORK
BL#0006290023

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	8/21/00	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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X [signature] 7-11-00

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X [signature] 07-11-00

Applicant Signature Date

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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X [signature] 7-11-00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0007110046

LEGAL ID:
TR: 1 LT: 77 UN: .002

ASSESSOR INFORMATION NUMBER:
8026-028-018

TENANT:

OWNER: TEL. NO:
ROBLES, BERTHA/JESUS (562) 946-5084-
12015 CARMENITA RD
WHIT 906053916

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			20.00
07 BATHTUBS/SHOWERS	1.00	FIX	11.70
21 HOSE BIBB(S)	1.00	FIX	11.70
25 LAVATORIES / SINKS	1.00	FIX	11.70
TOTAL FEES			55.10

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
12013 CARMENITA RD
WHIT CA 906053916
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/11/00	JS		01/08/01

FINAL DATE: 3/14/01 FINAL BY: Nelson CODE:

DESCRIPTION OF WORK
BL#0006290023

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	7/25/00	Lindy
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	8/21/00	Lindy
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	2/9/01	Nelson
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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☐ Notification letter sent to SCAQMD or EPA

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X [signature] 07-11-00
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/
LAND DEVELOPMENT DIVISION

ATTACHMENT A

12015 Carmenita — Building address
Whitt — City or Locality
4 — District No.
B1000290023 — Plan Check No.

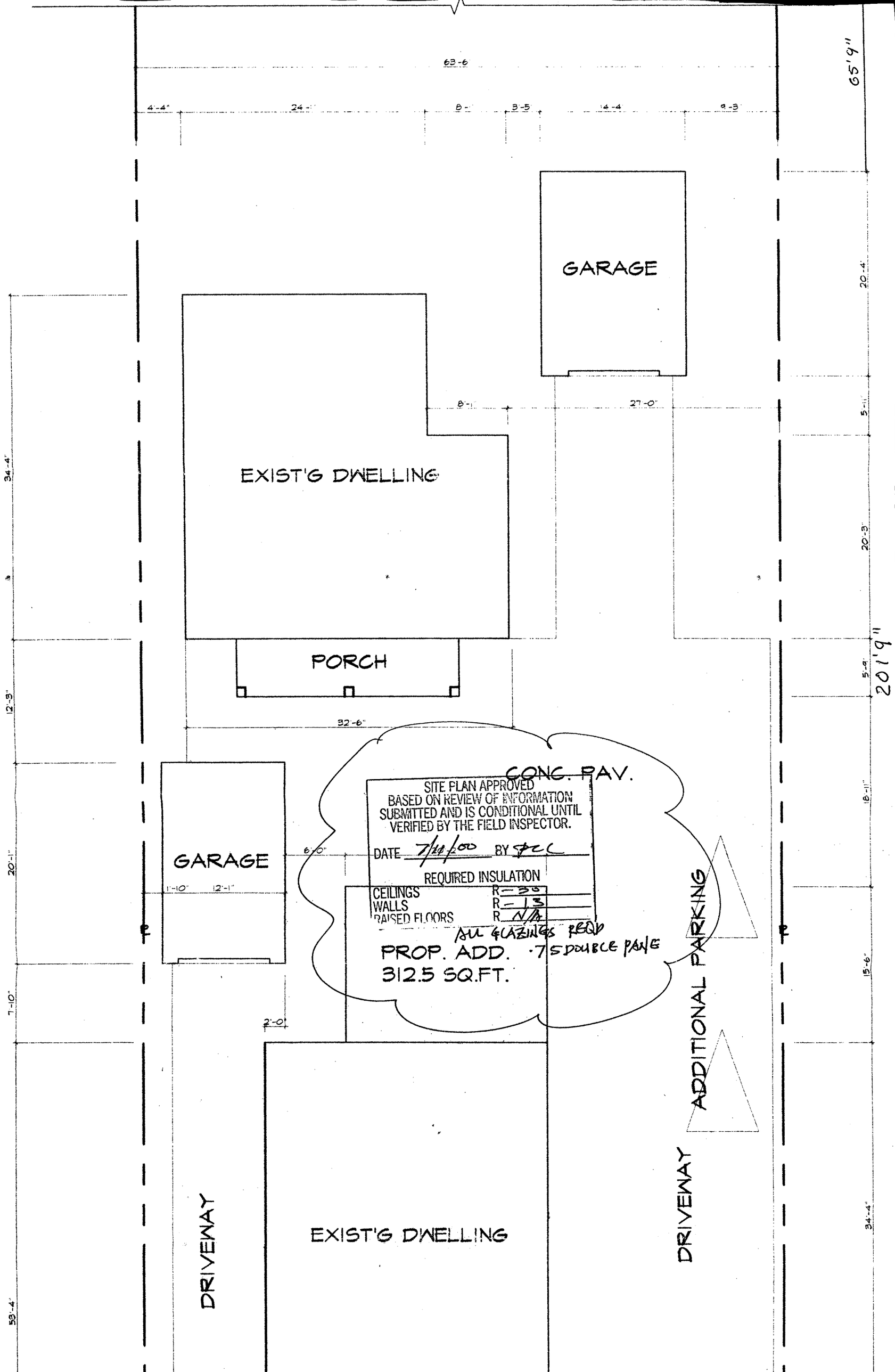
BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES*

The following is intended as an attachment for construction and grading plans and represent the minimum standards of good housekeeping which must be implemented on all construction sites regardless of size.

- ☐ Eroded sediments and other pollutants must be retained on site and may not be transported from the site via sheetflow, swales, area drains, natural drainage courses or wind.
- ☐ Stockpiles of earth and other construction related materials must be protected from being transported from the site by the forces of wind or water.
- ☐ Fuels, oils, solvents and other toxic materials must be stored in accordance with their listing and are not to contaminate the soil and surface waters. All approved storage containers are to be protected from the weather. Spills may not be washed into the drainage system.
- ☐ Excess or waste concrete may not be washed into the public way or any other drainage system. Provisions shall be made to retain concrete wastes on site until they can be disposed of as solid waste.
- ☐ Trash and construction related solid wastes must be deposited into a covered receptacle to prevent contamination of rainwater and dispersal by wind.
- ☐ Sediments and other materials may not be tracked from the site by vehicle traffic. The construction entrance roadways must be stabilized so as to inhibit sediments from being deposited into the public way. Accidental depositions must be swept up immediately and may not be washed down by rain or other means.
- ☐ Any slopes with disturbed soils or denuded of vegetation must be stabilized so as to inhibit erosion by wind and water.
- ☐ Other _____

I agree that the above circled notes are applicable to the project and constitute a part of the building plans.

X Signature [signature] Date 02-11-00


63-6
4-4"
24-1"
8-
3-5
14-4
9-3
65'9"
GARAGE
20-4"
8'-1"
27-0"
5-11"
EXIST'G DWELLING
34-4"
20-3"
PORCH
201'9"
5-4"
12-3"
32-6"
CONC. PAV.
SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.
DATE 7/14/00 BY PCC
REQUIRED INSULATION
CEILINGS R-30
WALLS R-13
RAISED FLOORS R N/A
ALL GLAZINGS REQD
DOUBLE PANE
PROP. ADD.
312.5 SQ.FT.
GARAGE
6'-0"
1'-10"
12'-1"
20'-1"
18'-11"
ADDITIONAL PARKING
15'-6"
7'-10"
2'-0"
DRIVEWAY
EXIST'G DWELLING
DRIVEWAY
34'-4"
53'-4"