11925 Carmenita

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
NEW RESIDENTIAL
BL 0400 9905050047

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO (562) 902-4913-
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
84H273	S	153	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	100
SIDE PL-	5	0	5	100

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1973	1	VN	R3
GARAGE:	504	1		
OTHER:				

USE ZONE: A-1

BLDGS. NOW ON LOT: VALUATION: 133,200

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	90000.00	VAL	760.80
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			18.90
AC STRONG MOTION RESID	133200.00	VAL	13.32
B1 PLANCHECK W/ENERGY	43200.00	VAL	456.84
B2 PERMIT W/ENERGY	133200.00	VAL	1,134.43
08 CERTIF OF OCCUPANCY			69.00
14 LDMA PERM,VAL GE 70K			25.00
	TOTAL FEES		2,538.29

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/25/99	JS	11/21/99

FINAL DATE: 9/20/99 FINAL BY: CODE:

DESCRIPTION OF WORK
NEW SINGLE FAMILY RESIDENCE(1973SQ.FT.), 4 BDRM, 2 BATH & 1 FIREPLACE & ATTACHED 2 CAR GARAGE (504SQ.FT.)

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	6/	
SOILS ENGINEER APPROVAL	6/	
FOUNDATION/TRENCH FORMS	6/	
SLAB/UNDER FLOOR	6-4-99	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	7-8-99	
FIRE DEPT. FRAME INSPECT	7-16-99	
BLDG DEPT. FRAME INSPECT	7.16.99	
SHEAR PANELS	7-16-99	
INSULATION/WEATHER STRIP	7.22.99	
INTERIOR LATH/DRYWALL	7-26-99	
EXTERIOR LATH	7-26-99	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date 1/27/99

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 1/27/99

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 1/27/99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 9905250009

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO (562) 902-4913-
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		18.90
E1 TEMP SERV POWER POLE	1.00 TMP	29.70
TOTAL FEES		48.60

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/25/99	JS		11/21/99

FINAL DATE 9/20/99 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
POWER POLE FOR BL#9905050097

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE	5-28-99	[signature]
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	7-6-99	[illegible]
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

(See EL.#0001)

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature 5/27/99 Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 5/27/99 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature 5/27/99 **Date**

11925 CARMENITA

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

ELECTRICAL PERMIT
EL 0400 9907090001

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
PEDRAZA ELECTRIC (562) 908-2353-
P.O. BOX 31215
LOS ANGELES 90601

CONTRACTOR: TEL. NO:
PEDRAZA ELECTRIC (213) 670-9967-
P. O. BOX 31215 LIC. NO
LINCOLN HEIGHTS CA 99031 544594 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		19.30
B2 1 OR 2 FAMILY DWELL	1973.00 SQ	138.11
	TOTAL FEES	157.41

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/09/99	LG		01/05/00

FINAL DATE 9/20/99 FINAL BY: Lindy CODE:

DESCRIPTION OF WORK
NEW ELECTRICAL WIRING NEW HOUSE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	7-16 99	M McDowell
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	9/20/99	Lindy

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 544594

Contractor's Signature _____ Date 7/09/99

OWNER-BUILDER DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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_____ _____

Owner Signature Date

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Carrier _____

Policy Number _____

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_____ 7/09/99

Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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_____ 7/09/99

Applicant or Agent Signature **Date**

11925 Carmenita

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 9906010011

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO (562) 902-4913-
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.90
07 BATHTUBS/SHOWERS	2.00	FIX	22.20
11 CLOTHESWASHER(S)	1.00	FIX	11.10
13 DISHWASHER(S)	1.00	FIX	11.10
21 HOSE BIBB(S)	2.00	FIX	22.20
25 LAVATORIES / SINKS	2.00	FIX	22.20
45 WATER CLOSET/URINAL	2.00	FIX	22.20
47 WATER HEATER(S)	1.00	WTH	11.10
51 LOW PRS GAS LE5 OUTS	1.00	SYS	11.10
64 WATER PIPNG <= 1 1/2	1.00	LIN	11.10
TOTAL FEES			163.20

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/01/99	DY		11/28/99

FINAL DATE: 9/20/99 FINAL BY: Lindy CODE:

DESCRIPTION OF WORK
PLUMBING FIXTURES FOR THE NEW S.F.R.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	6-2-99	DY
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	7-16-99	
GAS PIPING	7-16-99	
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 9909160010

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO (562) 902-4913-
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
PELICAN BAY DIVERSIFIED (562) 902-4913-

CONTRACTOR: TEL. NO:
PELICAN BAY DIVERSIFIED (562) 902-4913-
12316 CLEARGLEN AVE #D LIC. NO
WHITTIER CA 594895 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
25 LAVATORIES / SINKS	2.00 FIX	22.60
	TOTAL FEES	41.90

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/16/99	JS		03/14/00

FINAL DATE: 9/20/99 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
SINKS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 760798

Contractor's Signature _____ Date 9/16/99

OWNER-BUILDER DECLARATION

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[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature Date

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Carrier _____

Policy Number _____

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Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

11925 Carmenita

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

MECHANICAL PERMIT
ME 0400 9907210001

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
BARONE (562) 943-4684-
12704 COACHWOOD
LA MIRADA 90638

CONTRACTOR: TEL. NO:
STEVE'S HEATING & AIR (562) 943-4684-
12704 COACHWOOD LIC. NO
LA MIRADA, CA 90638 388776

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
02 REFRIG COMP < 100 KB	1.00 COM	18.80
08 FURNACE/HEATER < 100	1.00 UNI	18.80
30 AIR INLETS/OUTLETS	8.00 IN/	24.00
	TOTAL FEES	80.90

REPORT ID: DPR264 ROUTE TO: BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/21/99	LG		01/17/00

FINAL DATE FINAL BY CODE:
9/20/99

DESCRIPTION OF WORK
INSTALL NEW 50K BTU FURNACE AND 3 TON CONDENSOR. INSTALL 8 SUPPLYS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 Lic. No. 388776

Steve Barone 7-21-99

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature Date

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Steve Barone 7-21-99

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Steve Barone 7-21-99

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

SEWER PERMIT
SE 0400 9909160030

LEGAL ID:
TR: 1 LT: 78

ASSESSOR INFORMATION NUMBER:
8026-028-021

TENANT:

OWNER: TEL. NO:
RODRIGUEZ, EDUARDO (562) 902-4913-
12316 CLEARGLEN AVE
WHIT

APPLICANT: TEL. NO:
PELICAN BAY DIVERSIFIED (562) 902-4913-

CONTRACTOR: TEL. NO:
PELICAN BAY DIVERSIFIED (562) 902-4913-
12316 CLEARGLEN AVE #D LIC. NO
WHITTIER CA 594895 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: X
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
03 CONN TO PUBLIC SEWER	1.00 CON	32.60
	TOTAL FEES	51.90

REPORT ID: DPR266 ROUTE TO : BS0400

BUILDING ADDRESS:
11925 CARMENITA RD
WHIT CA 906053914
NEAREST CROSS STREET: BEATY
THOMAS PAGE: 707 GRID: C7 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/16/99	JS	03/14/00

FINAL DATE: 9/20/99 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
CONNECT HOUSE TO PUBLIC SEWER ON SITE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 760 758

Contractor's Signature 9/16/99 Date

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_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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_____ _____

Applicant or Agent Signature **Date**

Duplicate Copy

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **11925 CARMENITA RD** LOCALITY **WHITTIER CA 90605**

PERMIT NO. **BL 9905050047** PERMIT DATE **5/25/99**

OWNER **EDUARDO RODRIGUEZ**
ADDRESS **12316 CLEARGLEN AVE WHITT**

Occupancy	Occupant Load	Use of building (or portion)
R3	N/A	NEW SINGLE FAMILY RESIDENCE W/ATTACHED GAR.

Issuing Office
South Whitter District Office
13523 Telegraph Road
Whitter, CA 90604

Buildin John Kelly

O B Thompson
By **O.B. Thompson**
Date Issued **October 04, 1999**

RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1360 Hall of Records
Los Angeles, California 90012

AND WHEN RECORDED MAIL TO:

Name: Eduardo Rodriquez

Street: 12316 Clearglen ave.# D

City: Whittier CA 90604.

MAY 20 1999

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LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE

99-0181

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (sec. 66410 et seq., Governmnet Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions).

Pelican Bay Diversified Inv, Inc.		
Eduardo Rodriguez President.		
Signature	Signature	Signature
Eduardo Rodriguez, President		
Name (typed or printed)	Name (typed or printed)	Name (typed or printed)
5-6-99		
Date	Date	Date

LEGAL DESCRIPTION

The North : 62.05feet of lot 78 of tract 10298. In the Co
ubty of Los Angeles, State of California . as per map re-
corded in book 148 pages 93 through 85 inclusive of map.
In the office of the County recorder of said County.

Owner(s): PELICAN BAY DIVERSIFIED INVESTMENT, INCORPORATION, Page
EDUARDO RODRIGUEZ, PRESIDENT

CERTIFICATE OF COMPLIANCE

CONTINUATION

99-0181

NOTES:

Prior to authorization to build on this property, the applicant will be required to conform to the County Building regulations. Such regulations include, but are not limited to; programs for appropriate Sanitary Sewage Disposal, Water Supply for Domestic use and Fire Suppression.

GEOLOGIC, soils and/or Drainage Conditions may exist on the subject property which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

DETERMINATION OF COMPLIANCE (E)

I hereby certify that the above described parcel complies with the applicable provisions of the State Subdivision Map Act and of the County Subdivision Ordinance, having been exempt from said act and ordinance at the time of its creation, and may therefore be sold, financed, leased or transferred.

NOTE

This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

DEPARTMENT OF REGIONAL PLANNING

By: _____

Title: Administrator, Land Use Reg. Div.

Date: 5-20-99

AMB: 8026-028-021

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State of California
James E. Hartl, AICP
Director of Planning

ex.rev.4/96

SCHROEDER ENGINEERING

GEOTECHNICAL ENGINEERING
GRADING PLANS

7020 Pellet Street
Downey, CA 90241
fax 562-927-9437 fax
562-927-2857

May 17, 1999

Ed Rodriguez

Project No. 9905050-1

Subject: Soil Engineering testing of soil compacted at 11925 Carmenita, Whittier, California.

Rough Grading

In accordance with your authorization, we have provided the soils engineering testing of the soil compacted with in the building site. The building area was excavated 2' to firm material. The bottom of the excavations were moisture conditioned and compacted prior to fill being placed which was also moisture conditioned and compacted. The soil was compacted back in place in 6-inch lifts with rubber tired equipment. Density tests were taken 6 inches to 2 feet below finish grade. The density tests taken showed a relative compaction greater than 90%.

The relative compaction tests were taken using ASTM test method D1557. A summary of the tests taken is shown in Appendix A. The density tests were taken using ring (ASTM D2937) and sand cone (ASTM D1556) and they are noted in Appendix A.

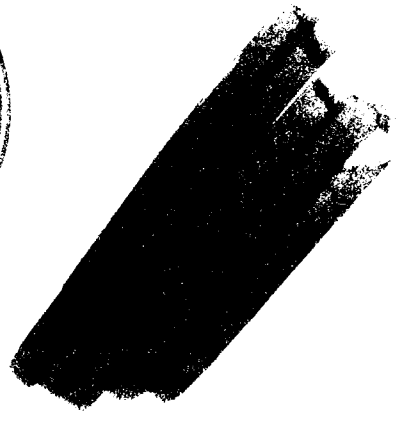
An expansion test was performed on the most expansive soil, which was the silty sand with minor amount of clay. This soil was found to have an expansion potential of 26, which is low. The following foundation and slab recommendations are adequate to mitigate these low expansive soils.

If any questions should arise concerning the information presented in this report, please feel free to contact us at your convenience.

Respectfully submitted,
SCHROEDER ENGINEERING

Craig R. Schroeder RCE 33529
Chief Engineer

REGISTERED PROFESSIONAL ENGINEER
CRAIG REED SCHROEDER
No. C33529
Exp. 6-30-02
CIVIL
STATE OF CALIFORNIA



1. FOUNDATION DESIGN

The following soil parameters may be used to design the foundations if they are placed on firm compacted soil. The following soil parameters should be used for foundation design and may be increased by 1/3 for wind and seismic loads.

Continuous Footings:

minimum footing depth----------12 inches - one story exterior
minimum footing depth----------12 inches one story interior
minimum footing depth----------18 inches - two story
minimum footing width----------12 inches one story
minimum footing width----------15 inches two story
minimum footing reinforcement--one #4 rebar-top
one #4 rebar-bottom
allowable bearing pressure-----1500 psf fill materials

Square footings:

minimum footing depth---------12 inches - one story
minimum footing depth---------18 inches - two story
minimum footing width---------24 inches
minimum footing reinforcement-#4 rebar 12" on center
allowable bearing pressure-----1500 psf fill materials

The allowable bearing pressure may not be increased for each additional foot of depth.

All footings should be designed to withstand the loads transferred to them by the building walls and the building columns.

Total settlements are anticipated to be less than 1 inch. Although detailed structural load data is not available at this time, differential settlement is expected to be less than 1/2 inch in a 20 foot span.

2. CONCRETE SLAB DESIGN

All slabs should be a minimum of 4 inches thick and placed on compacted fill or firm natural soil. Based upon present soil expansion data, 6x6 10/10 WWF wire mesh or #3 rebar at 24" on center, each way or equivalent should be placed within the slab.

A 6-mil visqueen moisture barrier placed between a minimum of 2 inches of sand should be placed on the subgrade in slab areas where moisture sensitive floor covering is planned.

All slabs should be designed for any special loads including, but not limited to, construction loads. Concrete driveways and other large concrete slabs should have crack control joints on approximately ten-foot centers. Small slabs should have crack control joints on approximately five-foot centers.

SCHROEDER ENGINEERING

SUMMARY OF FIELD DENSITY TESTS

Project: 11925 Carmenita, Whittier, California.

#	Location	Depth below Finish Grade	Moisture Field	Moisture Max.	Dry Density Field	Dry Density Max.	Soil Type	Relative Compaction	Test Type
1	see Plan	2'	13.8	12	117.6	129	A	91%	R
2		2'	15.2	12	119.0	129	A	92%	R
3		1'	12.9	12	117.1	129	A	91%	SC
4		1'	13.5	12	116.9	129	A	91%	SC
5		6"	10.2	11	118.3	127	B	93%.	R
6		6"	10.6	11	116.7	127	B	92%	R
7									
8									
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29									
30									

R = ring test SC = sand cone test

PLOT PLAN

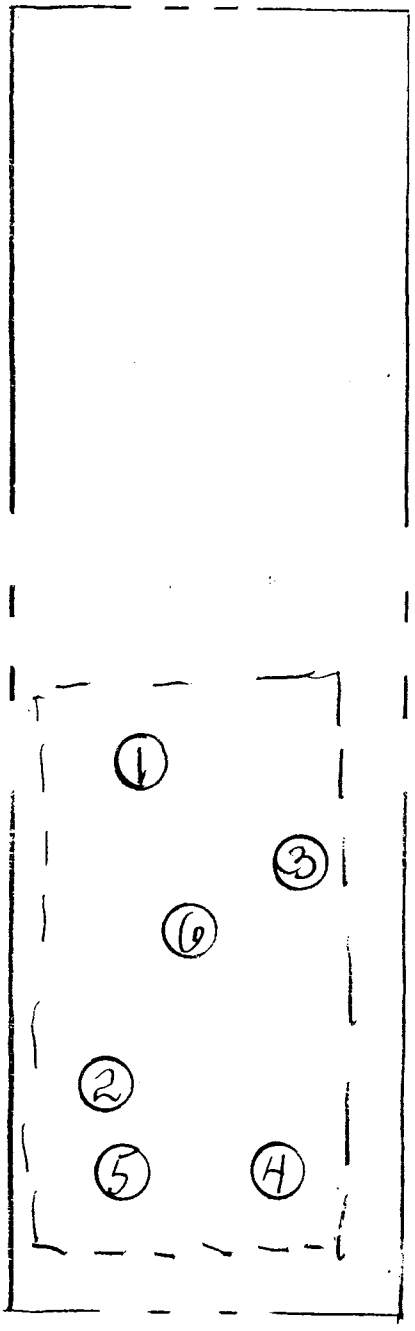
NORTH

1" ≅ 30'

Compacted Fill Area

(6) Density Tests

Project: 11925 Carmenita, Whittier, California.



SOUTH WHITTIER SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

OWNER/
DEVELOPER EDWARDO RODRIGUEZ

ADDRESS 12316 CLEARGREEN AVE #D
WHITTIER, CA. 90604

TELEPHONE (562) 902-4913

Signature of Applicant
Applicant represents that he/she is authorized to sign on behalf of the owner/developer and the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF GOVERNMENT CODE SECTION 65995 FOR RESIDENTIAL (R) AND COMMERCIAL/INDUSTRIAL (C/I) USE ARE:

	ELEMENTARY DISTRICT	HIGH SCHOOL DISTRICT	TOTAL
Residential (R):	$1.23/sq. ft.	$0.61/sq. ft.	$1.84/sq. ft.
Commercial/ Industrial (C/I):	$0.20/sq. ft.	$0.10/sq. ft.	$0.30/sq. ft.

TRACT/PROJECT ADDRESS _____
BUILDING DEPARTMENT _____ NO. OF BUILDING(S) IN PROJECT 1
PERMIT APPLICATION NO(S) _____

LOT/ADDRESS	USE (R,C/I)	AREA (SQ. FT.)	CREDIT (SQ. FT.)	FEE
1. 11925 CARMENITA RD.	R	1,973	1,000	$
2.		NET SQ.FT. - 973		$ 1,790.32
3.				$
4.				$

EXPLANATION OF CREDIT (e.g. Qualified Demolition) Demo. 1000 # (SEE PERMIT)

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPT. (Initial): _____

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

Note: Payment of fees must be by cashier's check, money order or exact amount of cash. No business or personal checks accepted.

SUBTOTAL (ATTACHED SHEETS) $ _____

TOTAL FEES DUE $ 1,790.32

☒ This is to certify that all fees due to the impacted school district under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy of mobilehomes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

Authorized Signature

4859
District Receipt No.

MAY 25, 1999
Date

BSC:5/96

FORM 195
7/87

11469 Rosemead.

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 11925 Carnegie Rd.

CITY OR AREA Whittier

NEAREST CROSS STREET Bury. DISTANCE TO NEAREST CROSS STREET ?

PROPERTY OWNER Eduardo Rodriguez

ADDRESS 12316 Clearglen Av #D TELEPHONE 562-9024913.

OCCUPANCY (USE OF BUILDING) Single Family

TYPE OF CONSTRUCTION Stucco - Frame.

SQUARE FOOTAGE 2000 - NUMBER OF STORIES 1

PRESENT ZONING R A 1

3/19/99 Eduardo Rodriguez

DATE SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 200' ± FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 12 INCH DIAMETER WATER MAIN LOCATED ON CARMENITA (Street)

400' ± (Feet) NORTH (Direction) OF SUNSHINE (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6" X 4" X 2½" (Size) HYDRANT IS 1742 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 61 PSI STATIC.

SOUTHERN CALIFORNIA WATER CO.
WATER PURVEYOR

ARMANDO N. TINAWIN
SIGNATURE

MARCH 29, 1999
DATE

ENGINEERING TECH.
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

[signature]
APPROVED BY

5/25/99
DATE

S. Whittier
OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: **0399771**
District No.: **18**

SEWERAGE SYSTEM CONNECTION FEE

Date: June 02, 1999

Property Owner: PELICAN BAY DIV INV

Address of Property: 11925 CARMENITA ROAD
WHITTIER, CA 90604

Thomas Guide Page:

Contact: EDUARDO RODRIGUEZ

Phone: 562-902-4913

Mailing Address: 12316 CLEARGLEN AVENUE
WHITTIER, CA 90604

County Assessor Map Book, Page, and Parcel Number: 8026-028-021

Structure is Proposed.

User Category and Units of Usage:

Category: 01A

Number of Units: 1

Square Footage:

CONNECTION FEE CALCULATION

1.00	X	$1,390.00	=	$1,390.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: DEMOLITION CREDIT — $1,390.00CR (Demolition Credit)

COMMENTS:

$0.00
Connection Fee Due

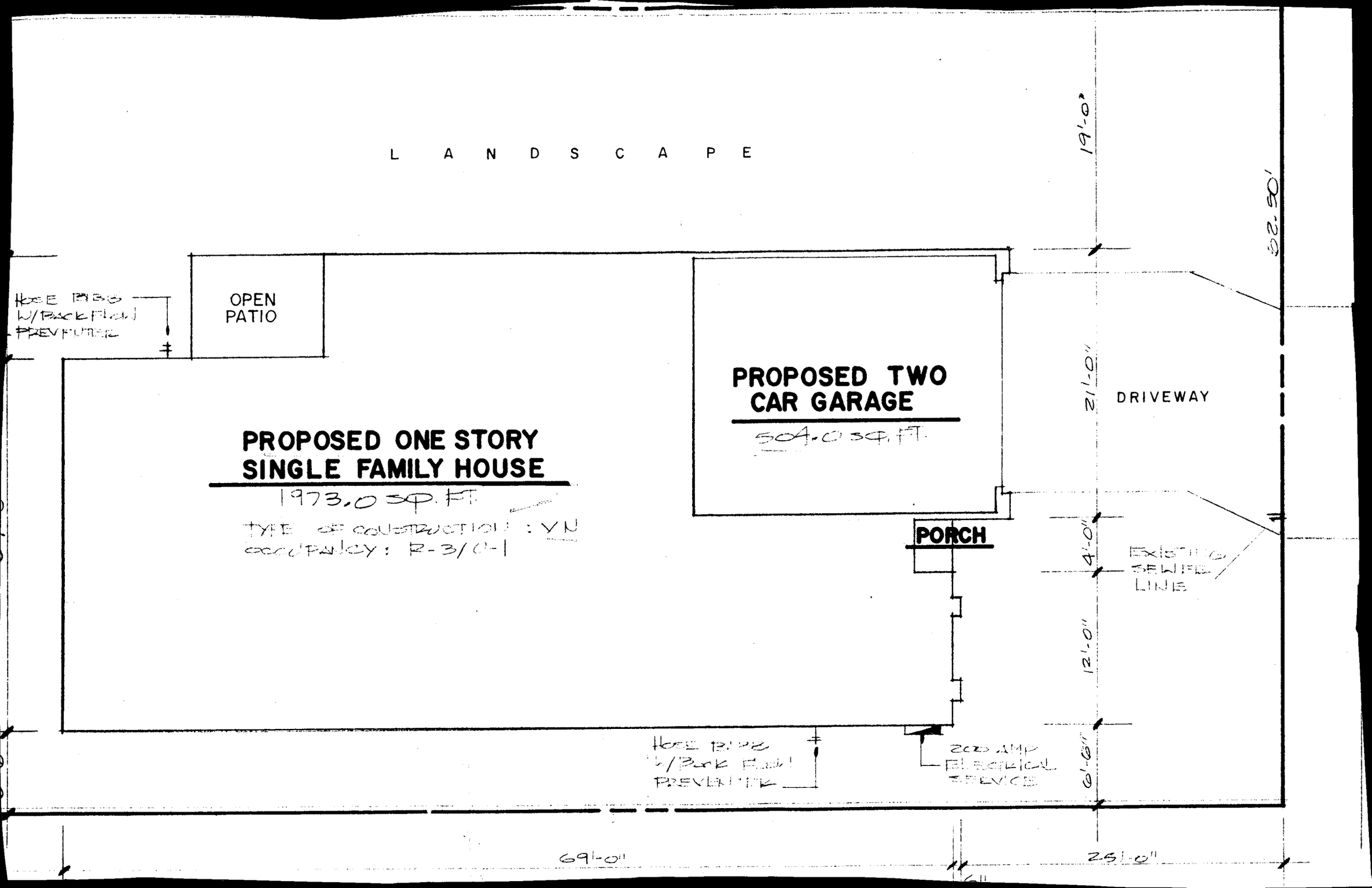
Fee Payment Received From:
PELICAN BAY DIV INV
Amount: $0.00 Ck. No.:
D.C.:

Processed by: MNI
Approved by:
Date: June 02, 1999

APPLICANT COPY

VALID ONLY WHEN STAMPED

Recycled Paper


L A N D S C A P E
OPEN PATIO
HOSE BIBB W/BACKFLOW PREVENTER
PROPOSED ONE STORY SINGLE FAMILY HOUSE
1973.0 SQ. FT.
TYPE OF CONSTRUCTION : VN
OCCUPANCY : R-3/U-1
PROPOSED TWO CAR GARAGE
504.0 SQ. FT.
PORCH
DRIVEWAY
EXISTING SEWER LINE
HOSE BIBB W/BACK FLOW PREVENTER
220 AMP ELECTRICAL SERVICE
19'-0"
21'-0"
4'-0"
12'-0"
6'-6"
92.50'
69'-0"
25'-0"