COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
NEW RESIDENTIAL
BL 0400 0709040057

Approved

LEGAL ID:
TR: 49705 LT: 3

ASSESSOR INFORMATION NUMBER:
8026-029-062

TENANT:

OWNER: TEL. NO:
VARGAS;MANUEL R (323) 627-1902-
1725 SICHEL ST
L.A. 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
81H273	XX	X	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1134	1	VN	R3
GARAGE:	442	1	VN	U1
OTHER:				

USE ZONE: X

BLDGS. NOW ON LOT:

VALUATION: 176,460

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	176462.00	VAL	1,537.69
FK HOUSE NUMBERING			49.10
AA BLDG PERMIT ISSUANCE			26.10
AC STRONG MOTION RESID	176460.00	VAL	17.65
B2 PERMIT W/ENERGY	176460.00	VAL	1,868.68
08 CERTIF OF OCCUPANCY			95.30
	TOTAL FEES		3,594.52

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
12212 LOUIS AV
WHIT CA
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: GRID: LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/02/08	ES	12/29/08

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1134 SQ FT NEW 1-STORY SFD (2ND UNIT) W/ ATT GARAGE 442 SQ FT.

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Thomas Dale Budgett 7-2-08

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Thomas Dale Budgett 7-2-08

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Thomas Dale Budgett 7-2-08

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 0807020034

Expired

LEGAL ID:
TR: 49705 LT: 3

ASSESSOR INFORMATION NUMBER:
8026-029-062

TENANT:

OWNER: TEL. NO:
VARGAS;MANUEL R (323) 627-1902-
1725 SICHEL ST
L.A. 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			26.10
G1 OUTLETS-LGT,SW,RECP	54.00	OUT	86.90
G2 LIGHTING FIXTURES	31.00	LGT	54.70
LB 200 AMP PANELS, MCC	1.00	PAN	36.60
	TOTAL FEES		204.30

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
12212 LOUIS AV
WHIT CA
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: GRID: LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/02/08	ES		12/29/08

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
1134 SQ FT NEW 1-STORY SFD (2ND UNIT) W/ ATT GARAGE 442 SQ FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Thomas Dale Burgett 7-2-08

Owner Signature Date

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Thomas Dale Burgett 7-2-08

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Lender's Address _____

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Thomas Dale Burgett 7-2-08

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0807020017

Expired

LEGAL ID:
TR: 49705 LT: 3

ASSESSOR INFORMATION NUMBER:
8026-029-062

TENANT:

OWNER: TEL. NO:
VARGAS;MANUEL R (323) 627-1902-
1725 SICHEL ST
L.A. 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			26.10
07 BATHTUBS/SHOWERS	2.00	FIX	30.40
11 CLOTHESWASHER(S)	1.00	FIX	15.20
25 LAVATORIES / SINKS	3.00	FIX	45.60
45 WATER CLOSET/URINAL	2.00	FIX	30.40
47 WATER HEATER(S)	1.00	WTH	15.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	15.20
TOTAL FEES			178.10

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
12212 LOUIS AV
WHIT CA
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: GRID: LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/02/08	ES		12/29/08

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1134 SQ FT NEW 1-STORY SFD (2ND UNIT) W/ ATT GARAGE 442 SQ FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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Thomas Dale Budgett 7-2-08

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

SEWER PERMIT
SE 0400 0807020013

Expired

LEGAL ID:
TR: 49705 LT: 3

ASSESSOR INFORMATION NUMBER:
8026-029-062

TENANT:

OWNER: TEL. NO:
VARGAS;MANUEL R (323) 627-1902-
1725 SICHEL ST
L.A. 90031

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			26.10
03 CONN TO PUBLIC SEWER	1.00	CONN	44.30
		TOTAL FEES	70.40

REPORT ID: DPR266 ROUTE TO : BS0400

BUILDING ADDRESS:
12212 LOUIS AV
WHIT CA
NEAREST CROSS STREET: LEFFINGWELL
THOMAS PAGE: GRID: LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/02/08	ES	12/29/08

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1134 SQ FT NEW 1-STORY SFD (2ND UNIT) W/ ATT GARAGE 442 SQ FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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☒ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Thomas Dale Budgett 7-2-08

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Thomas Dale Budgett 7-2-08

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Thomas Dale Budgett 7-2-08

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 11/29/07

To: House Numbering Coordinator

From: District Name / No. South Whittier #4

(choose one)

- ☐ ~~New~~ Existing Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☐ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances incorrectly assigned to 12210 & 12216 Louis Lot #3

Building Permit No. 0709040058 0709040057 HN Map No.* 81H273

Assessor Parcel No. 8026 029 062 Locality / City* Whittier

New Address(es)* _____ Zip* _____
Please write St, Ave, Blvd, etc...

Old Address(es) _____ Zip _____
(To Be Changed) Please write St, Ave, Blvd, etc...

Existing Address(es) 12214 Louis Ave 12212 Louis Ave. Zip _____
(To Remain) Please write St, Ave, Blvd, etc...

Lot No. 3 Block No. 12000 Tract No. 49705

* *Required Field*

By: * [signature]

Title: BPT II

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.

COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 8/5/07

To: House Numbering Coordinator

From: District Name / No. #4 South Whittier

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☒ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Incorrect

Remarks / Special Circumstances

Building Permit No. 0709040057 HN Map No.* 0816273

Assessor Parcel No.* 8026029062 Locality / City* Whittier

New Address(es)* 12216 Louis Ave, Whittier Zip*
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) Zip
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) 12210 Louis Ave, Whittier Zip
Please write St, Ave, Blvd, etc...

Lot No. Block No. Tract No. 49705

* *Required Field*

By: * Julie Sandy

Title: BPT II

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox,