APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/3/92 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 601970 Lic. Class B

Contractor Vance Nordine Date 4/3/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ Signature of Applicant or Agent — Date 4/3/92

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 12130 Corley Drive

CITY: Whittier — ZIP: 90604

SIZE OF LOT: _____ — NO. OF BLDGS. NOW ON LOT: 0

TRACT: 10100 — BLOCK: _____ — LOT NO.: parcel 196

ASSESSOR MAP BOOK: 8031 — PAGE: 028 — PARCEL: 010

OWNER: Vance Nordine — TEL. NO.: 310 944-9774

ADDRESS: 14259 Imperial Hwy

CITY: La Mirada — ZIP: 90638

ARCHITECT OR ENGINEER: Arcon Associates — TEL. NO.: 310 690-7638

ADDRESS: 1530 N Walnut St La Habra CA 90631

CONTRACTOR: Vance Nordine — TEL. NO.: 310 943 5598

ADDRESS: 11514 Graveside Ave — LIC. NO.: 601970

CITY: Whittier CA. 90604 — LIC. CLASS: B

SQ. FT. SIZE: 1500 — NO. OF STORES: 2 — NO. OF FAMILIES: 1

DESCRIPTION OF WORK: Build New SFR w/att. garage ~~#17~~ 406

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

USE OF EXISTING BLDG.

APPLICANT (PRINT): Vance Nordine — TEL. NO.: 310 944 9774

ADDRESS: 14259 Imperial Hwy La Mirada

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	579.70	PERMIT FEE	734.86
add. P.C.	27.96	ISSUANCE FEE	16.50
INVESTIGATION FEE		TOTAL FEE	751.36

SEE REVERSE FOR EXPLANATORY LANGUAGE

L.D.M.A - P.C. $60. L.D.M.A - Permit $25.00

BUILDING ADDRESS: 12130 S. Corley Dr.

LOCALITY: Whittier

NEAREST CROSS ST.: Chere

C.C. 89-0272 P.P. 39694

USE ZONE — MAP NO.: 3515

SPECIAL CONDITIONS: Expansive soil

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
4	R3	IN	3	Judy

STATISTICAL CLASSIFICATION — CLASS NO. 01 — DWELL UNITS +1 — APT. — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				60'
SIDE P L				

SEWER MAP — BK — PG

School Fees paid

VALUATION: $ ~~75,000.00~~ $ 82,000

LDMA P/C #: 0572

LDMA Perm #: 1626

FINAL DATE: 1-4-93

FINAL BY: _____

C. of O. # 1627

VALIDATION

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	7-14-92	[illegible]
Slab	7/23/92	[illegible]
Frame	10-27-92	[illegible]
Energy Insulation	11-9-92	[illegible]
Lath/Drywall - Interior	12-23-92	[illegible]
Lath - Exterior	11-12-92	[illegible]
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1265859 Company State Fund

☐ Certified copy is hereby furnished. 7-1-93

☒ Certified copy is filed with the county building inspection department.

Date 10/19/92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant N/A

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 601970 Lic. Class B

Contractor [signature] Date 10-19-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): N/A

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10-19-92

Signature of Permittee Date

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 1,500	$	—	$ 90 00
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: ~~Rec. 31~~ Light ~~19~~ Sw. ~~20~~			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. X			
Oven ___ Dryer ___ W.M. ___			
Top X FAU X W.H. ___			
Hood X Fan ___ Other ___			
Disp. X Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
100 0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			90 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			107.10

JOB ADDRESS	12130 Corley DR.
LOCALITY	Whittier
NEAREST CROSS ST.	CHERE
OWNER OR FIRM NAME	Nordine
MAIL ADDRESS	14259 Imperial Hwy
CITY	LaMirada Tel. No. 9449714
PLAN CHECK APPLICANT	Same
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	~~Same~~ Vance A. Nordine
ADDRESS	11514 Groveside Ave
CITY	Whittier Tel. No. 9435598
LICENSE OR REG. NUMBER	601970 Class B
DISTRICT NO.	4
PROCESSED BY	[signature]
FINAL DATE	1-4-93
FINAL BY	[signature]

VALIDATION

▶ AIN: 8031-028-010

INSPECTOR COPY

▶

0805A
#•••••2
2•10710
••10710
1019-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	11-12-92	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec._____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1265859-92 Company Statefund

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7/23/92 Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date N/A Applicant

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 601970 Lic. Class B

Contractor Date 7-23-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): N/A

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee 7-23-92 Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
3	WATER CLOSET (TOILET)		30.	—
2	BATH TUB		20.	—
	SHOWER			
3	LAVATORY		30.	—
1	SINK		10.	—
1	DISHWASHER		10.	—
1	CLOTHES WASHER		10.	—
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
1	WATER HEATER		10.	—
1	GAS SYSTEM 4 OUTLETS	10.00	40.	00
	OUTLETS OVER 5 PER SYSTEM			
2	HOSE BIB		20.	—
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		17.	10
	TOTAL FEE		197.	10

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	12130 S. Corley DR
LOCALITY	Whittier
NEAREST CROSS ST.	Chene
OWNER	Nordine
MAIL ADDRESS	11514 Groveside
CITY	Whittier TEL. NO. 943 5598
CONTRACTOR	Vance Nordine
ADDRESS	11514 Groveside
CITY	Whittier TEL. NO. 943 5598
STATE LICENSE NO.	601970 LIC. CLASS B
DISTRICT NO.	4.0
PROCESSED BY	mh
FINAL DATE	1-4-93
FINAL BY	

VALIDATION

Air: 8031-028-010

≦391.5A
#•••••5
2•197.10
••197.10
07.23-92

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	11-12-92	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (*Section 7031.5, Business and Professions Code*). *Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-2-92 Applicant Felix Ornelia

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 358422 Lic. Class C-20

Contractor Felix Ornelia Date 10-2-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Felix Ornelia 10-2-92

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
1	COMPRESSOR, BTU 36000	16	60
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU ✓ GRAVITY FLOOR BTU 50000	16	60
	HEATER: SUSPENDED UNIT WALL		
9	IN & OUT	23	40
Plan check fee			
	PERMIT ISSUING FEE $	17	10
	TOTAL FEE	83	70

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER VANCE NORDINE

MAIL ADDRESS 11514 GROVESIDE AVE

CITY WHITTIER TEL. NO. 9435598

CONTRACTOR FELIX ORNELIA

ADDRESS 741 EL Nido

CITY LA HABRA TEL. NO. 6977435

STATE LICENSE NO. 358422 LIC. CLASS C-20

BUILDING ADDRESS	12130 CORLEY DR
LOCALITY	WHITTIER
NEAREST CROSS ST.	IMPERIAL Hy
ASSESSOR MAP BOOK	8031 PAGE 028 PARCEL 010
DISTRICT NO.	4
PROCESSED BY	Sieman

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	10-27-92	Sieman
FINAL	1-4-93	Sieman

VALIDATION

INSPECTOR COPY

£0536A
#•••••8
2••8370
•••[illegible]
1006-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

[illegible] DECLARATION

[illegible] the Contractor's Li- [illegible] section [illegible] Busi- [illegible] county which re- [illegible] improve, demolish, or [illegible] also requires the [illegible] statement that he [illegible] of the Contractor's [illegible] (pursuing with Section 7000) of [illegible] Professions Code) or that he [illegible] alleged exemption. [illegible] applicant for a permit [illegible] of not more than five [illegible]

[illegible] to the work and the [illegible] for sale.

[illegible] Professions Code: The Con- [illegible] not apply to an owner of [illegible] improves thereon, and who does [illegible] that such improvements are [illegible] If, however, the building [illegible] one year of completion, [illegible] the burden of proving that he [illegible] for the purpose of sale.)

[illegible] exclusively contract- [illegible] construct the project (Sec. [illegible] Professions Code: *The Contractor's [illegible] not apply to an owner of property who [illegible] and who contracts for such [illegible] licensed pursuant to the [illegible]*

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 457151 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-31-92 Applicant CARTER SANITATION

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 268016 Lic. Class C-42

Contractor CARTER SAN Date 8-31-94

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Frank Perry

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank Perry 10-22-92

Signature of Permittee Date

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 12130 CORLEY DR.

LOCALITY S. WHITTIER

NEAREST CROSS ST. IMPERIAL HWY

OWNER VANCE NORDINE

MAIL ADDRESS 14259 IMPERIAL HWY

CITY LA MIRADA TEL. NO. 310-944-9774

LEGAL DESCRIPTION LOT NO. 196

BLOCK TRACT 10100

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR CARTER SANITATION

ADDRESS 4266 FULTON ST.

CITY BALDWIN PARK TEL. NO. 818 338-9538

STATE LICENSE NO. 268016 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	28	90
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit $	17	10
	TOTAL FEE	46	00

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
4.07	R3	Q	124	Sremann

FINAL DATE 11-12-92

FINAL BY Sremann

VALIDATION

INSPECTION COPY

#0918A
#••••10
2••4600
•••4600
1023-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT, PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the **Contractor's** License Law for the following reason *(Section 7031.5, **Business and Professions Code**): **Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).***

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 157151 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-30-92 Applicant CARTER SANITATION

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 268016 Lic. Class C-42

Contractor CARTER SAN Date 8-31-94

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 10-23-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	12130 CORLEY DR
LOCALITY	S. WHITTIER
NEAREST CROSS ST.	IMPERIAL HWY
OWNER	VANCE NORDINE
MAIL ADDRESS	14259 IMPERIAL HWY
CITY	LA MIRADA TEL. NO. 944-9774
LEGAL DESCRIPTION	LOT NO. 196
BLOCK	TRACT 10100
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	CARTER SANITATION
ADDRESS	4266 ELTON ST.
CITY	BALDWIN PARK TEL. NO. 338-9538
STATE LICENSE NO.	268016 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	
1	SADDLE	154.00

OWNER'S AUTHORIZATION

Permit $ ~~17.10~~

TOTAL FEE ~~171.10~~ 154.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
4	R3	Q	124	[signature]

FINAL DATE 11-12-92

FINAL BY [signature]

VALIDATION

INSPECTION COPY

0917A
#••••54
2•15400
••15400
1023-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1195, Hall of Records
Los Angeles, California 90012

AND WHEN RECORDED MAIL TO

Name: V. Nordine

Street: 14259 Imperial Hwy

City: La Mirada Ca. 90638

COPY of Document Recorded

89-1148317

Has not been compared with original.
Original will be returned when processing has been completed.

N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOS ANGELES COUNTY REGISTRAR-RECORDER

CERTIFICATE OF COMPLIANCE CC89-0272

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (Sec. 66410 et seq., Government Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions).

Signature	Signature	Signature
VANCE A. NORDINE	GLORIA L. NORDINE	
Name (typed or printed)	Name (typed or printed)	Name (typed or printed)
5-25-1989	5-25-89	
Date	Date	Date

LEGAL DESCRIPTION (TYPED)

That portion of Lots 196, Tract 10100, in the County of Los Angeles, State of California, Book 146 Pages 14 to 18 inclusive of Maps, in the office of the County Recorder, described as follows:

Beginning at the northwest corner of said lot; thence along the northwesterly boundary thereof, north 56° 43'15" East 45.36 feet; thence south 3° 35'43" east 120.53 feet; thence south 86° 14'40" west 43.93 feet to a point in the westerly boundary of said lot, distant thereon north 0° 00' 40" east 91.27 feet from the southerly terminus of that certain course in said boundary as shown on said map as having a bearing and distance of north 0° 00'40" east 159.27 feet; thence northerly along said boundary to the point of beginning.

Aka 12130 Corley Dr. Whittier

EXCEPT the interest in all oil, gas or other hydrocarbon substances lying or flowing beneath the surface of said land, as reserved by United Mortgage Co., formerly Commonwealth Home Builders, a corporation in deed registered April 2, 1946 as Document No. 7255-0.

A.M.B.= 8031:28(N½10)

CERTIFICATE OF COMPLIANCE

CC-89-0272

CONTINUATION

DETERMINATION OF COMPLIANCE (W)

I hereby certify that although the above described parcel may not have complied with the applicable provisions of the State Map Act and/or the County Subdivision Ordinance, the imposition of Conditions pursuant to Section 66499.35 of the State Map Act is WAIVED.

The subject property may therefore be sold, financed, leased, transferred and/or developed in accordance with all applicable provisions of said Act and Ordinance.

NOTE:

This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

Prior to authorization to build on this property, the applicant will be required to conform to the County building regulations. Such regulations include, but are not limited to; programs for appropriate Sanitary Sewage disposal, Water supply for domestic use and Fire suppression and vehicular access to a public street.

GEOLOGIC, soils and/or drainage conditions may exist on the subject property which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

DEPARTMENT OF REGIONAL PLANNING

By: Jeffrey Taylor

Title: ADMINISTRATOR, LAND USE REG. DIV.

Date: ~~JUN 19 1989~~ JUL 19 1989

A.M.B. :8031:28(10)

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State of California

James E. Hartl, AICP
Planning Director

sie

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 385649
District No.: 18

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 04 / 02 / 92 (MONTH) (DAY) (YEAR)

1. Property Owner VANCE NORDINE
2. Facility Name
3. Address of Property 12130 CORLEY DR. (STREET) WHITTIER (CITY) CA. (STATE) 90604 (ZIP)
   Major Cross Streets Imperial Hwy and Valley View AV.
4. Contact Vance Nordine Phone Number: (310) 944-9774
5. Mailing Address (IF DIFFERENT FROM ABOVE) 14259 Imperial Hwy (STREET) LaMirada (CITY) CA. (STATE) 90638 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 8031 - 028 - N½10
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s) Tract # 10100 Lots Portion of 196	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

[signature] (SIGNATURE) 4-2-92 (DATE)

☒ **OWNER**
☐ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee
1	×	$ 1270.00	=	$ 1270.00

SPECIAL CREDITS (Only if Applicable)
☒ DEMOLITION CREDIT* ~~[illegible]~~
☐ CHANGE IN USE CREDIT
☐ AD VALOREM TAX CREDIT
Annexation Date

In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans). − $ 0

(If Less Than Zero, Enter Zero) $ 1270.00 Connection Fee Due

FEE PAYMENT RECEIVED: *(For Districts' Use Only)*
From: SAME D.C. ☐ Yes ☒ No
Amount: $ 1270.00 Ck. No. 309 Permit No.:
Processed by: M. Finnright
Approved by: M. Hunter
Date: 4-2-92

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 159-feet FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 8" INCH DIAMETER WATER MAIN LOCATED ON Northeast corner of intersection of Chere Dr. and Corley Drive (Street)

100' (Feet) east (Direction) OF Corley Drive (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6 x 4 x 2-1/2" (Size) HYDRANT IS 2,599 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 79 PSI STATIC.

Suburban Water Systems
WATER PURVEYOR

Lynn R. Johnson
SIGNATURE

March 2, 1992
DATE

Supervisor, Engineering department
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

J. A. Felling
APPROVED BY

4-3-92
DATE

D.O. 4
OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY
FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3)
AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 12130 S. Corley DR

CITY OR AREA Whittier (Area)

NEAREST CROSS STREET CHERF

DISTANCE TO NEAREST CROSS STREET 91 ft Approx

PROPERTY OWNER Vance Nordine

ADDRESS 14259 Imperial Hwy LAMirada CA. 90638

TELEPHONE (310) 944-9774 (310) 943-5598

OCCUPANCY (USE OF BUILDING) Single Family Dwelling

TYPE OF CONSTRUCTION New single family Dwelling (stucco exterior House)

SQUARE FOOTAGE 1579

NUMBER OF STORIES TWO

PRESENT ZONING LCA1YY (A1)

2/6/92

DATE

SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

LM-13

RECEIPT Date April 3, 1992 0347

Received From Vance Norfline

Address 14259 Imperial Highway La Mirada, Ca. 90603

two thousand three hundred seventy Dollars $ 2,370.00

For Developer's Fee

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By [signature]

GOVERNM... REDIFORM

69995

is authrized
eveloper and
and accurate
.

SION OF
USE ARE:

	Elementary District	High School District	Total
Residential (R):	$1.05/sq.ft.	$0.53/sq.ft.	$1.58/sq.ft.
Commercial/Industrial (C/I):	$0.17/sq.ft.	$0.09/sq.ft.	$0.26/sq.ft.

~~TRACT~~/PROJECT ADDRESS 12130 CORLEY DR

BUILDING DEPARTMENT _____ NO. OF BUILDING(S) IN PROJECT _____

PERMIT APPLICATION NO(S) _____

LOT/ADDRESS	USE (R,C/I)	AREA (SQ FT)	CREDIT (SQ FT)	FEE
1. 12130 CORLEY DR	R	1500		$ 2,370
2.				$
3.				$
4.				$

EXPLANATION OF CREDIT (e.g. Qualified Demolition) _____

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPARTMENT (Initial): AA

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

SUBTOTAL (ATTACHED SHEETS) $ #

TOTAL FEES DUE $ 2,370

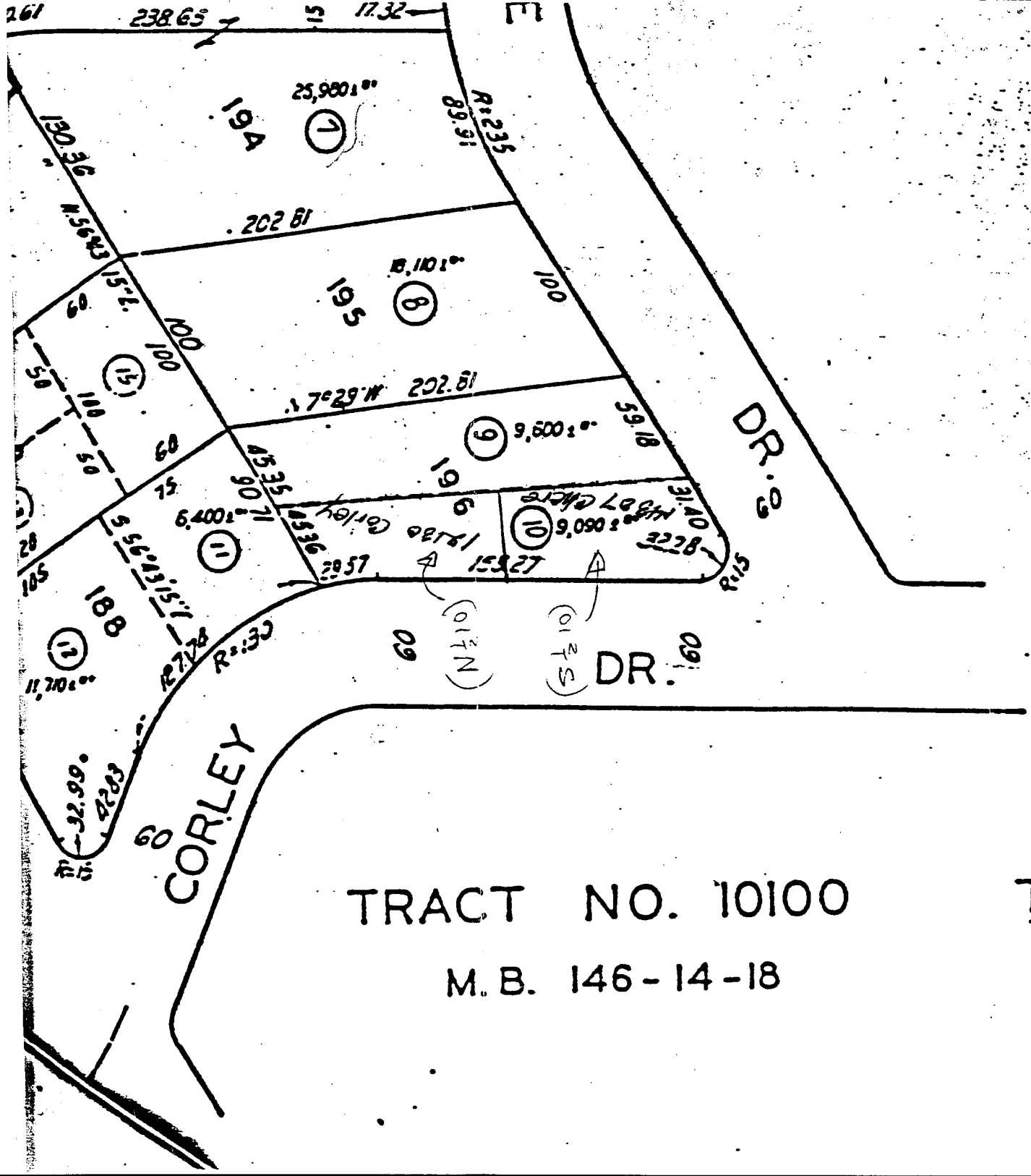
☐ This is to certify that all fees due to the impacted school district under provision of Government Code Section 69995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy for mobilehomes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

[signature]
Authorized Signature

South Whittier School District

#0347 4/3/92
District Receipt No. Date



TRACT NO. 10100

M. B. 146-14-18

TRACT NO. 33

M. B. 898-32-33

COUNTY