COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0400 1010250019

LEGAL ID:
TR: 29506 LT: 9

ASSESSOR INFORMATION NUMBER:
8040-014-048

TENANT:

OWNER: TEL. NO:
PAUL MEYER -
11818 HARTDALE AV
WHIT 906043240

APPLICANT: TEL. NO:
MATTHEW SCHATTNER (213) 321-2210-
15261 CONNECTOR LN
HUNTINGTON BEACH CA

CONTRACTOR: TEL. NO:
GALKO'S CONSTRUCTION (714) 373-8545-
15261 CONNECTOR LN LIC. NO
HUNTINGTON BEACH CA 92649 492715 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:			V-B

EXIST BLDG USE: SFD USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 13,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D7 ADDNL PLANCHECK FEE	1.00	HOU	105.10
AA BLDG PERMIT ISSUANCE			26.60
AB STATE GREEN BLDG FEE	13000.00	VAL	1.00
AC STRONG MOTION RESID	13000.00	VAL	1.30
P1 RES PV PC <10KW			105.10
P2 INSPCT RES PV <10KW			94.30
TOTAL FEES			333.40

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
11818 HARTDALE AV
WHIT CA 906043241
NEAREST CROSS STREET: RICHVALE
THOMAS PAGE: 707 GRID: H7 LOCALITY: WHITTIER

ISSUED ON: 11/02/10 PROCESSED BY: MS

FINAL DATE 12-17-10 FINAL BY: Kosaneff CODE:

DESCRIPTION OF WORK
INSTALLATION OF SOLAR PV ARRAY & MAIN PANEL UPGRADE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. C192715

Date 11/2/10 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

✓ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

___ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier	Policy Number	Expiration Date
First Specialty	1918505-2010	1-01-11

Name of Agent	Phone Number
James Mean	1-518-316-0997

✓ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant _____ Date 11-2-10

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name)	Applicant Signature
Justin Curtis	

Company Name	Date
Gaskos Construction	11/2/10

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date 11/2/10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

ELECTRICAL PERMIT
EL 0400 1010250017

LEGAL ID:
TR: 29506 LT: 9

ASSESSOR INFORMATION NUMBER:
8040-014-048

TENANT:

OWNER: TEL. NO:
PAUL MEYER -
11818 HARTDALE AV
WHIT 906043240

APPLICANT: TEL. NO:
MATTHEW SCHATTNER (213) 321-2210-
15261 CONNECTOR LN
HUNTINGTON BEACH CA

CONTRACTOR: TEL. NO:
GALKO'S CONSTRUCTION (714) 373-8545-
15261 CONNECTOR LN LIC. NO
HUNTINGTON BEACH CA 92649 492715 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
P2 PC RES PV <10KW		105.10
A1 PERMIT ISSUANCE FEE		26.60
P3 INVRTR RES PV <10KW		19.10
	TOTAL FEES	150.80

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
11818 HARTDALE AV
WHIT CA 906043241
NEAREST CROSS STREET: RICHVALE
THOMAS PAGE: 707 GRID: H7 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY: PLAN BY:
11/02/10 MS

FINAL DATE FINAL BY: CODE:
12-17-10 Kosaeff

DESCRIPTION OF WORK
INSTALLATION OF SOLAR PV ARRAY & MAIN PANEL UPGRADE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

OWNER-BUILDER DECLARATION

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Signature of Property Owner or Authorized Agent

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I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 492715

Date 11-2-10 Contractor Signature _____

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Policy No. 1918505-2010

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Carrier	Policy Number	Expiration Date
Fireso Specialty	1918505-2010	1-1-11

Name of Agent	Phone Number
James Meany	818-316-0555

____ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ 11-2-10

Signature of Applicant Date

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Applicant (Print Name)	Applicant Signature
Justin Curtis	

Company Name	Date
Galkos Construction	11-2-10

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

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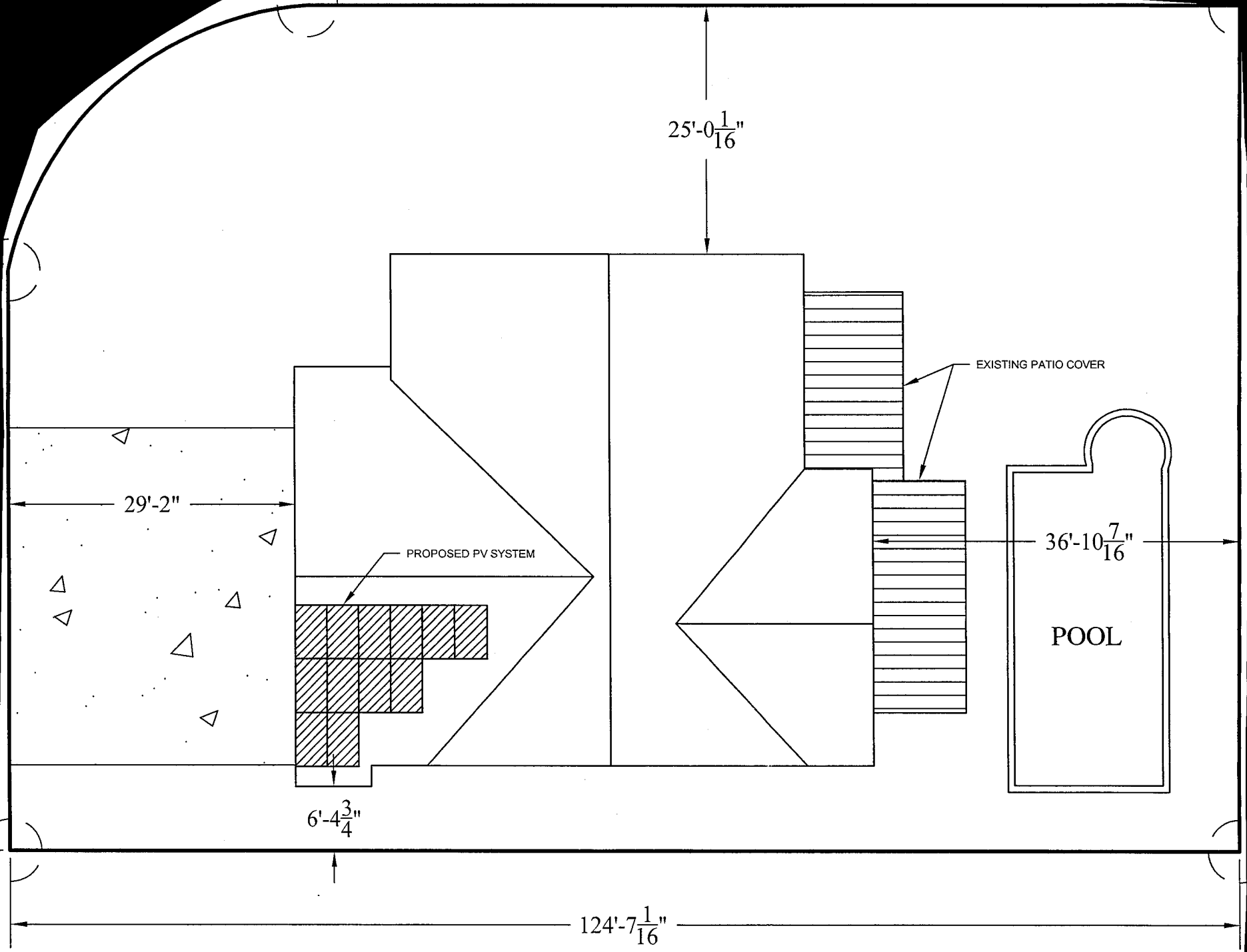
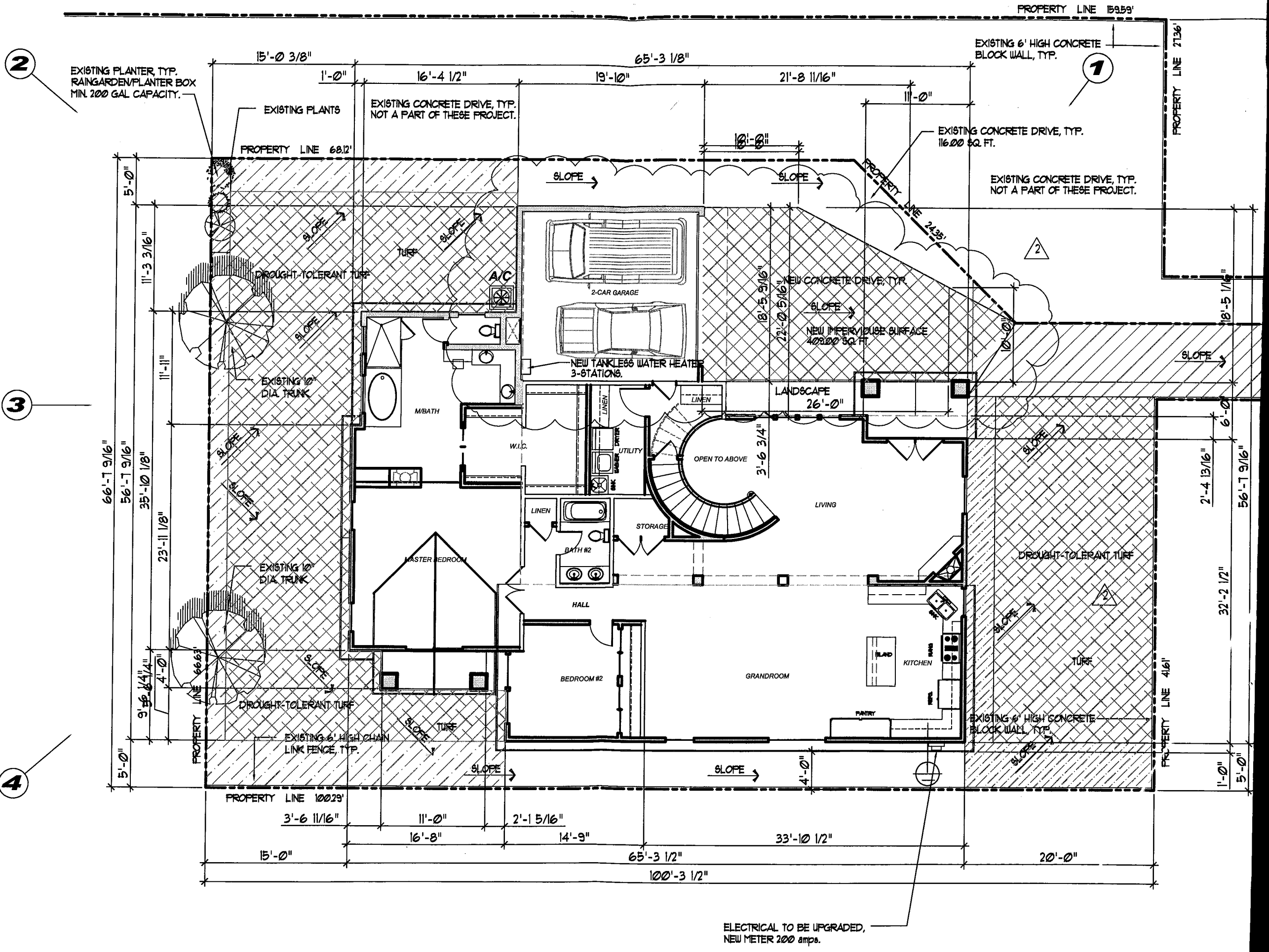
I authorize representatives of this county to enter the above identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date 11-2-10


25'-0 1/16"
EXISTING PATIO COVER
29'-2"
PROPOSED PV SYSTEM
36'-10 7/16"
POOL
6'-4 3/4"
124'-7 1/16"

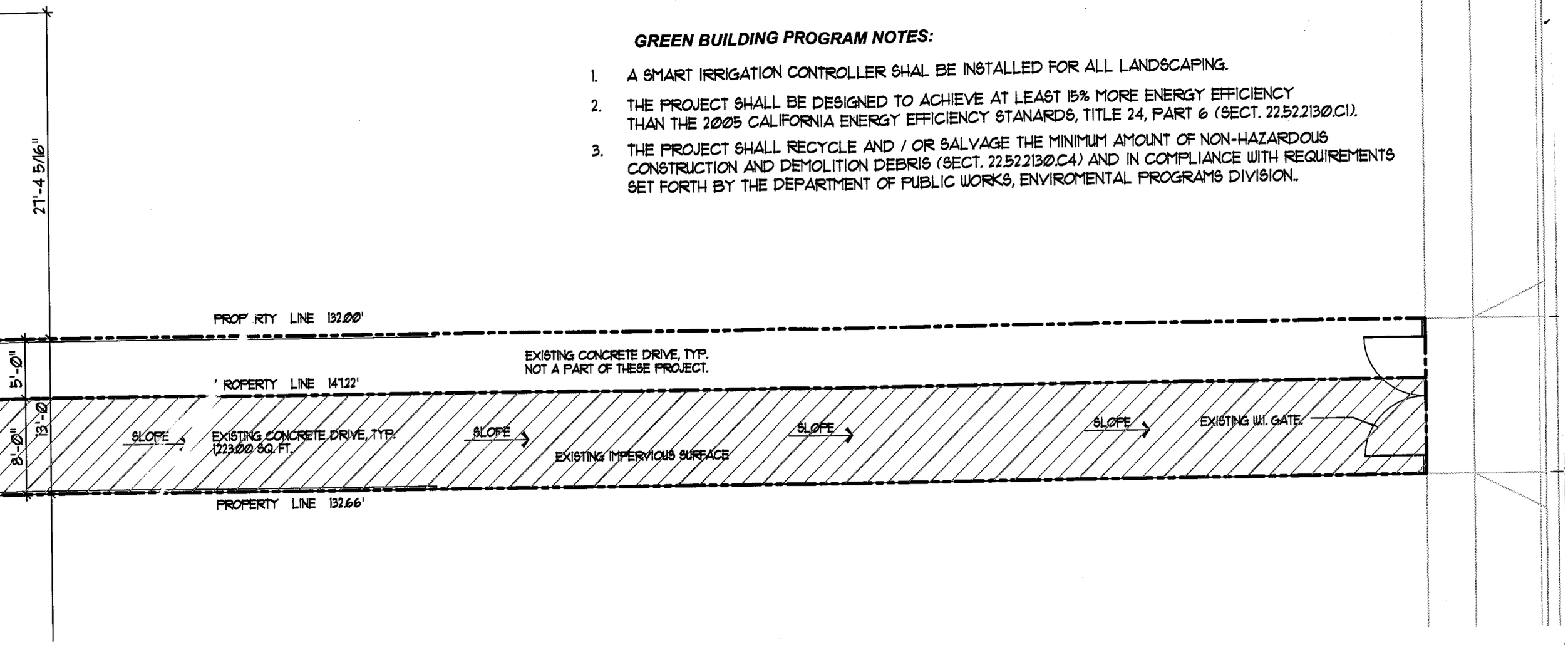

PROPERTY LINE 159.59'
PROPERTY LINE 27.36'
EXISTING 6' HIGH CONCRETE BLOCK WALL, TYP.
EXISTING PLANTER, TYP. RAINGARDEN/PLANTER BOX MIN. 200 GAL CAPACITY.
EXISTING PLANTS
EXISTING CONCRETE DRIVE, TYP. NOT A PART OF THESE PROJECT.
PROPERTY LINE 68.12'
EXISTING CONCRETE DRIVE, TYP. 116.00 SQ. FT.
EXISTING CONCRETE DRIVE, TYP. NOT A PART OF THESE PROJECT.
PROPERTY LINE 24.35'
15'-0 3/8"
65'-3 1/8"
1'-0"
16'-4 1/2"
19'-10"
21'-8 11/16"
11'-0"
10'-0"
5'-0"
11'-3 3/16"
11'-1"
66'-7 9/16"
56'-7 9/16"
35'-10 1/8"
23'-11 1/8"
9'-6 1/4"
4'-0"
18'-5 9/16"
22'-0 5/16"
10'-0"
18'-5 1/16"
6'-0"
2'-4 13/16"
32'-2 1/2"
1'-0"
5'-0"
3'-6 3/4"
SLOPE
TURF
DROUGHT-TOLERANT TURF
A/C
2-CAR GARAGE
NEW CONCRETE DRIVE, TYP.
NEW IMPERVIOUSE SURFACE 409.00 SQ. FT.
NEW TANKLESS WATER HEATER 3-STATIONS.
EXISTING 10" DIA. TRUNK
M/BATH
W.I.C.
LINEN
DRYER
UTILITY
WASHER
SINK
LANDSCAPE 26'-0"
OPEN TO ABOVE
LIVING
STORAGE
BATH #2
MASTER BEDROOM
HALL
BEDROOM #2
GRANDROOM
KITCHEN
ISLAND
RANGE
REFR.
PANTRY
PROPERTY LINE 66.63'
EXISTING 6' HIGH CHAIN LINK FENCE, TYP.
PROPERTY LINE 100.29'
PROPERTY LINE 41.61'
3'-6 11/16"
11'-0"
2'-1 5/16"
16'-8"
14'-9"
33'-10 1/2"
15'-0"
65'-3 1/2"
20'-0"
100'-3 1/2"
ELECTRICAL TO BE UPGRADED, NEW METER 200 amps.

BALCONY.

EXISTING IMPERVIOUS SURFACE	1,339.00 SQ. FT.
NEW IMPERVIOUSE SURFACE	409.00 SQ. FT.
TOTAL	1,748.00 SQ. FT. LESS THEN 50%
TOTAL GRASS / TRUF AREA:	2,455.00 SQ. FT.

GREEN BUILDING PROGRAM NOTES:

1. A SMART IRRIGATION CONTROLLER SHAL BE INSTALLED FOR ALL LANDSCAPING.
2. THE PROJECT SHALL BE DESIGNED TO ACHIEVE AT LEAST 15% MORE ENERGY EFFICIENCY THAN THE 2005 CALIFORNIA ENERGY EFFICIENCY STANARDS, TITLE 24, PART 6 (SECT. 22.52.2130.C1).
3. THE PROJECT SHALL RECYCLE AND / OR SALVAGE THE MINIMUM AMOUNT OF NON-HAZARDOUS CONSTRUCTION AND DEMOLITION DEBRIS (SECT. 22.52.2130.C4) AND IN COMPLIANCE WITH REQUIREMENTS SET FORTH BY THE DEPARTMENT OF PUBLIC WORKS, ENVIROMENTAL PROGRAMS DIVISION.



PROJECT
North

SITE PLAN

SCALE 1" = 10'

LANDSCAPE REQUIREMENTS:

FRONT YARD AREA 818.00 SQ. FT.	100 %
FRONT YARD AREA 614.00 SQ. FT. DROUGHT-TOLERANT TURF	75 %
REAR YARD AREA 1,455.00 SQ. FT.	100 %
REAR YARD AREA 1,094.00 SQ. FT. DROUGHT-TOLERANT TURF	75 %

DROUGHT-TOLERANT LANDSCAPING REQUIREMENTS

1. MAXIMUM 75% OF LANDSCAPING IN FRONT OF RESIDENCE MUST BE DROUGHT-TOLERANT.
2. GRASS / TURF:
   MAXIMUM 25% OF ALL LANDSCAPING.
   MAXIMUM TOTAL 5,000 SQUARE FEET AREA.
   MUST BE WATER-EFFICIENT.
   MINIMUM 5 FEET WIDTH.
3. GROUP PLANTS WITH SIMILAR WATERING NEEDS.
4. COVENANT REQUIRED BY DRP.

2

BUILDING AN
Department