COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0400 0607250011

LEGAL ID:
TR: 18708 LT: 1

ASSESSOR INFORMATION NUMBER:
8040-018-001

TENANT:

OWNER: TEL. NO:
HERNANDEZ ENRIQUE;LEONOR;LYDIA (562) 943-5429-
15462 LEFFINGWELL RD
WHIT 906043207

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
Enrique Hernandez LIC. NO
cell 562-682-5429
OWNER

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
84H285 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	100
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	496	2	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-A
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 37,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	37550.00	VAL	525.66
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	37500.00	VAL	3.75
B2 PERMIT W/ENERGY	37500.00	VAL	618.42
08 CERTIF OF OCCUPANCY			88.90
D7 ADDNL PLANCHECK FEE	4.00	HOU	384.40
	TOTAL FEES		1,645.53

9/17/07 - (7-11-07) CORRECTIONS COMPLETED - MSR
10/16/07 - FOOTINGS COMPLETED OK TO FRAME - MSR
12/29/08 - DRYWALL OK @ 2ND FLOOR OK - MSR
5/11/10 - HANDRAILS COMPLETED - MSR

EXT. SHEAR
12-14-7 [signature]

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
15462 LEFFINGWELL RD
WHIT CA 906043207
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: H6 LOCALITY: WHITTIER

ISSUED ON: 02/12/07 PROCESSED BY: JS EXPIRES ON: 02/07/08

FINAL DATE: 8/13/10 FINAL BY: MREYES CODE:

DESCRIPTION OF WORK
2ND STORY ROOM ADDITION, MASTER BEDROOM, BATHROOM, WALK-IN CLOSET ON TOP OF GARAGE; ~~PENDING~~ FOR R.P. APPROVAL
2006-03151

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	12-14-7	[signature]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	12-14-7	[signature]
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	6/6/08	MSR
SHEAR PANELS		
INSULATION/WEATHER STRIP	8/8/08	MSR
INTERIOR LATH/DRYWALL	2/18/09	MSR
EXTERIOR LATH	12-14-7	[signature]
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 2-12-07

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 2-12-07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ Date 2-12-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 0702120027

LEGAL ID:
TR: 18708 LT: 1

ASSESSOR INFORMATION NUMBER:
8040-018-001

TENANT:

OWNER: TEL. NO:
HERNANDEZ ENRIQUE;LEONOR;LYDIA (562) 943-5429-
15462 LEFFINGWELL RD
WHIT 906043207

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
G1 OUTLETS-LGT,SW,RECP	11.00 OUT	20.90
G2 LIGHTING FIXTURES	4.00 LGT	7.60
	TOTAL FEES	52.90

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
15462 LEFFINGWELL RD
WHIT CA 906043207
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: H6 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/12/07	JS		08/11/07

FINAL DATE: 8/13/10 FINAL BY: MREYES CODE:

DESCRIPTION OF WORK
2ND STORY ROOM ADDITION, MASTER BEDROOM, BATHROOM, WALK-IN CLOSET ON TOP OF GARAGE; PENDING FOR R.P. APPROVAL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	6/6/08	msn
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ 2-12-07

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 2-12-07

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

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CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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_____ 2-12-07

Applicant or Agent Signature Date

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0702120016

LEGAL ID:
TR: 18708 LT: 1

ASSESSOR INFORMATION NUMBER:
8040-018-001

TENANT:

OWNER: TEL. NO:
HERNANDEZ ENRIQUE;LEONOR;LYDIA (562) 943-5429-
15462 LEFFINGWELL RD
WHIT 906043207

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		24.40
07 BATHTUBS/SHOWERS	1.00 FIX	14.20
25 LAVATORIES / SINKS	1.00 FIX	14.20
45 WATER CLOSET/URINAL	1.00 FIX	14.20
	TOTAL FEES	67.00

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
15462 LEFFINGWELL RD
WHIT CA 906043207
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: H6 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/12/07	JS		08/11/07

FINAL DATE: 8/13/10 FINAL BY: MROYES CODE:

DESCRIPTION OF WORK
2ND STORY ROOM ADDITION, MASTER BEDROOM, BATHROOM, WALK-IN CLOSET ON TOP OF GARAGE; PENDING FOR R.P. APPROVAL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	6/6/08	MSR
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature 2-12-07 Date

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Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 2-12-07 Date

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 2-12-07 Date

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **15462 LEFFINGWELL RD.** LOCALITY **WHITTIER**

PERMIT NO. **BL0607250011** PERMIT DATE **02/12/2007**

OWNER **ENRIQUE;LEONOR;LYDIA HERNANDEZ**

ADDRESS **15462 LEFFINGWELL RD. WHITTIER, CA 906043207**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**N/A**	**2ND STORY ADDITION, MASTER BEDROOM, BATHROOM, WALK-IN-CLOSET ON TOP OF EXISTING GARAGE (496 SQ. FT.)**

Issuing Office
South Whitter District Office
13523 Telegraph Road
Whitter, CA 90604

Rajesh Patel

Building Official: Rajesh Patel

By **ED ALEXANIANS**

Date Issued **August 17, 2010**

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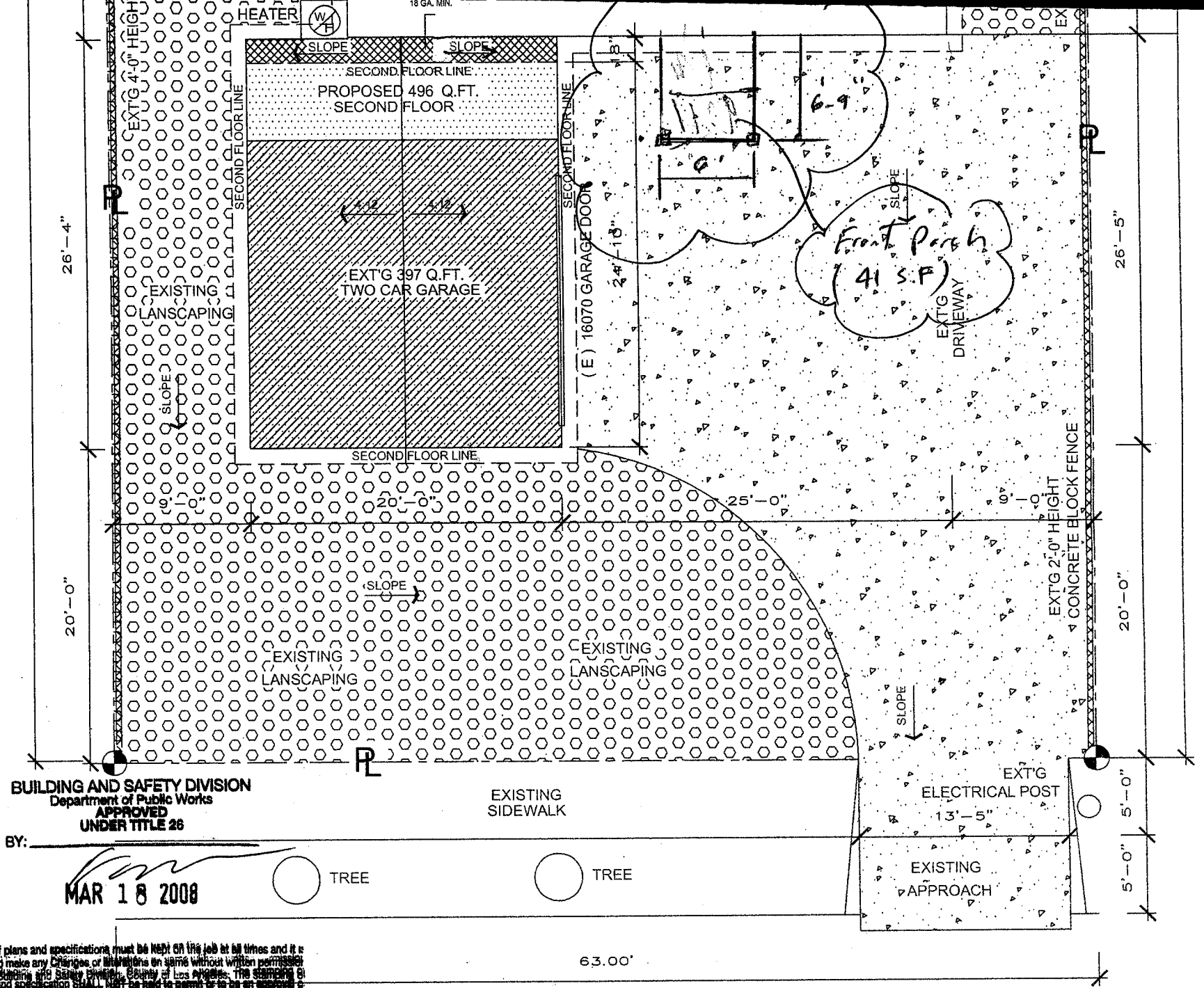


BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26

BY: _____

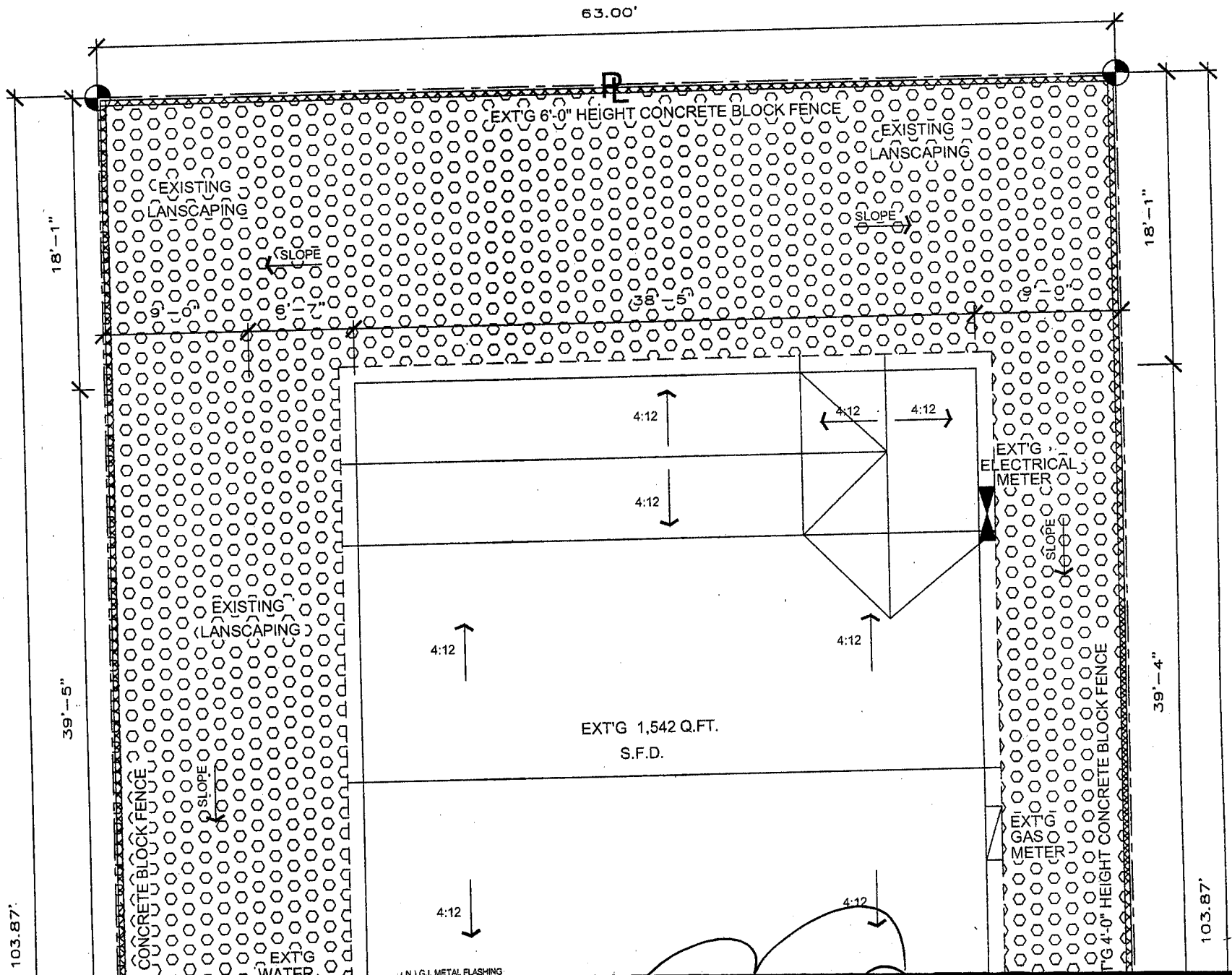
MAR 18 2008

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Building and Safety Division, County of Los Angeles. The stamping of this plan and specification SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

15462 LEFFINGWELL RD

BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26

BY _____


63.00'
EXT'G 6'-0" HEIGHT CONCRETE BLOCK FENCE
EXISTING LANSCAPING
EXISTING LANSCAPING
SLOPE
SLOPE
18'-1"
18'-1"
6'-7"
(38'-5")
4:12
4:12
4:12
4:12
4:12
4:12
EXT'G ELECTRICAL METER
SLOPE
EXISTING LANSCAPING
SLOPE
EXT'G 1,542 Q.FT.
S.F.D.
EXT'G GAS METER
39'-5"
39'-4"
103.87'
103.87'
CONCRETE BLOCK FENCE
EXT'G WATER
T'G 4'-0" HEIGHT CONCRETE BLOCK FENCE