APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. To be Assigned Company American States

☒ Certified copy is hereby furnished. 5-1-87

☐ Certified copy is filed with the county building inspection department.

Date 1/14/87 Applicant House of Cabinets Donald R Mill

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 488188 Lic. Class B1

Contractor House Of Cabinets Date 1/8/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Donald R Mill — Signature of Applicant or Agent — 1/14/87 Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	14502 LANNING
CITY	WHITTIER ZIP 90604
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
TRACT 17561	BLOCK LOT NO. 44
OWNER	EDWARD VALVERDE TEL. NO. 693-2763
ADDRESS	14502 LANNING
CITY	WHITTIER ZIP 90604
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	House Of Cabinets TEL. NO. 945-7223
ADDRESS	14614 E. WHITTIER LIC. NO. 488188
CITY	WHITTIER LIC. CLASS B1
SQ. FT. SIZE	NO. OF STORIES / NO. OF FAMILIES
DESCRIPTION OF WORK	REMODEL KITCHEN (Fire damage)
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	TEL. NO.
ADDRESS	
PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

CHECK ONE: NEW ☐ ADD ☐ ALTER ☒ REPAIR ☒ DEMOL ☐

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60
SIDE P.L.	10	0	10	80'

P.C. Fee $	Permit Fee 101.25
	Issuance Fee 10.50
Investigation Fee	Total Fee 111.75

BUILDING ADDRESS	14502 E. Lanning Dr.
LOCALITY	Whittier
NEAREST CROSS ST.	Mills
ASSESSOR MAP BOOK	PAGE / PARCEL
USE ZONE	RA 6000
MAP NO.	90H281
SPECIAL CONDITIONS	Expansive soil
DISTRICT	4
GROUP	R-3
TYPE CONST.	V
FIRE ZONE	3
PROCESSED BY	Judy
STATISTICAL CLASSIFICATION	CLASS NO. 21 DWELL. UNITS ____ APT / CONDO

SEWER MAP BK. PG.

VALUATION $ 14,000

$

FINAL DATE 5-3-92

FINAL By [signature]

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

2488.5A
#•••••1
3•111.75
••111.75
01.14-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

76 A638A CE803A (REV. 1/80) 4/83

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame	1-26-87	Rebrovich
Energy Insulation		
Lath/Drywall— Interior	1-26-87	Rebrovich
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

[X] Certified copy is hereby furnished.

[ ] Certified copy is filed with the county building inspection department.

Date 1/15/87 Applicant HOUSE OF CABINETS

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 488188 Lic. Class B1

Contractor HOUSE OF CABINETS Date 1/15/87

[ ] I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

[ ] Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

[ ] I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Donald R. Mills 1/15/87

Signature of Permittee Date

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft._____		—	
Multi-family Sq. Ft._____			
Residential Swimming Pools			
Outlets: Rec 4 Light____ Sw. 1	.75	5	3 75
Total No. 5 First 20 Additional			
Lighting Fixtures First 20 Additional	.75	10	7 50
Total No. 10			
Fixed Appliances Not Over 1 HP			
Range___ Heater___ D.W. 1			
Oven___ Dryer___ W.M.___			
Top___ FAU___ W.H.___			
Hood___ Fan___ Other___			
Disp.___ Room Air Cond.___	3 50	1	3 50
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards	1500	1	15 00
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			29 75
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			40.25

JOB ADDRESS	14502 LANNING
LOCALITY	WHITTIER
NEAREST CROSS ST.	LAMBERT + MILLS
OWNER OR FIRM NAME	EDWARD VALVERDE
MAIL ADDRESS	14502 LANNING
CITY	WHITTIER Tel. No. 693-2763
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	HOUSE OF CABINETS
ADDRESS	14614 E. WHITTIER
CITY	WHITTIER Tel. No. 696-9963
LICENSE OR REG. NUMBER	488188 Class. B1
DISTRICT NO.	4
PROCESSED BY	[signature]
FINAL DATE	5-3-90
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

№ 4936A
• • • • • 2
3 • • 40.25
• • • 40.25 CH
01.16-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	1-26-87	REBROVICH
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 10/81)

1

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. To be assigned Company American States

☒ Certified copy is hereby furnished. 5-1-87

☐ Certified copy is filed with the county building inspection department.

Date 1/14/87 Applicant House Of Cbnt's

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 488188 Lic. Class B1

Contractor House Of Cabts Date 1/14/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1/14/87

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
1	SINK		6	00
1	DISHWASHER		6	00
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			10	50
	TOTAL FEE		22	50
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS	14502 LANNING
LOCALITY	WHITTIER
NEAREST CROSS ST.	MILLS
OWNER	EDWARD VALVERDE
MAIL ADDRESS	14502 LANNING
CITY	WHITTIER TEL. NO. 693-2763
CONTRACTOR	HOUSE OF CABINETS
ADDRESS	14614 E. WHITTIER
CITY	WHITTIER TEL. NO 945-7223
STATE LICENSE NO.	488188 LIC. CLASS B1

DISTRICT NO. 4

PROCESSED BY [signature]

FINAL DATE 5-3-90

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

№4886A
#•••••5
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•••2250
0114-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____