COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

# 0400

BUILDING PERMIT
NEW COMMERCIAL
BL 0400 0507190061

LEGAL ID:
TR: 505 UN: .012

ASSESSOR INFORMATION NUMBER:
8152-006-004

TENANT:

OWNER: TEL. NO:
HAMMAD BASIM
417 BELLFLOWER BL
LBCH 908140000

APPLICANT: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD
VICTORVILLE,CA92392

CONTRACTOR: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD LIC. NO
VICTORVILLE CA 92392 471399 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

| MAP NO: | SEWER MAP BOOK: | PAGE: | FIRE ZONE: | CMP: |
|---|---|---|---|---|
| 090H227 | A | 83 | 3 | 01 |

| NO. OF FAMILIES: | DWELLING UNITS: | APT/COND: | STAT CLASS: |
|---|---|---|---|
| | | NO | 18 |

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 2127 | 1 | VN | A3 |

EXIST BLDG USE: USE ZONE: C-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 114,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| AA BLDG PERMIT ISSUANCE | | | 23.30 |
| AE STRONG MOTION OTHER | 114000.00 | VAL | 23.94 |
| A2 PERMIT W/ENERGY HG | 114000.00 | VAL | 1,333.43 |
| 08 CERTIF OF OCCUPANCY | | | 84.90 |
| | | TOTAL FEES | 1,465.57 |

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
10060 MILLS AV
WHIT CA
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: D4 LOCALITY: WHITTIER

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 07/19/05 | MS | 07/14/06 |

FINAL DATE: 6/30/06 FINAL BY: CODE:

DESCRIPTION OF WORK
NEW COMMERICAL RESTURANT(2127SQ. FT.)

SPECIAL CONDITIONS:
PP 43679/PP32541 SEWER OK, OK TO COVER 2/22/06

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | 11/18/05 | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | 12/16/05 | |
| SHEAR PANELS | 12/15/05 | |
| FRAME INSPECTION | 12/16/05 | |
| FIRE SPRINKLER HANGERS | | |
| INSULATION/WEATHER STRIP | 12/15/05 | |
| INTERIOR LATH/DRYWALL | | |
| EXTERIOR LATH | | |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | | |
| LOT DRAINAGE | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 471399

KSW 7-19-05

Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier SDEDS INSURANCE SERVICES

Policy Number ZR-030805

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

KSW 7-19-05

Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Keyhan Shabbaki KSW

Applicant (Print Name) Applicant Signature

K.M.S 7-19-05

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

KSW 7-19-05

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

# 0400

ELECTRICAL PERMIT
EL 0400 0511280035

LEGAL ID:
TR: 505 UN: .012

ASSESSOR INFORMATION NUMBER:
8152-006-004

TENANT:

OWNER: TEL. NO:
HAMMAD BASIM -
417 BELLFLOWER BL
LBCH 908140000

APPLICANT: TEL. NO:
TOMTECH (909) 208-0443-
12825 PETALUMA RD
VICTORVILLE,CA92392

CONTRACTOR: TEL. NO:
TOMTECH (818) 427-7464-
9985 TUJUNGA CYN LIC. NO
TUJUNGA CA 757209 C10

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 23.30 |
| G1 OUTLETS-LGT,SW,RECP | 25.00 | OUT | 41.40 |
| G2 LIGHTING FIXTURES | 40.00 | LGT | 59.40 |
| IA N-RES EX FANS LT 3HP | 2.00 | EX | 26.00 |
| JB AC UNITS +3-10HP | 2.00 | AC | 33.20 |
| LB 200 AMP PANELS, MCC | 1.00 | PAN | 32.60 |
| LN OTHER PNL 0-399 AMPS | 1.00 | PAN | 32.60 |
| | TOTAL FEES | | 248.50 |

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
10060 MILLS AV
WHIT CA
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: D4 LOCALITY: WHITTIER

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 11/28/05 | JS | | 05/27/06 |

FINAL DATE: 6/30/06 FINAL BY: JBE CODE:

DESCRIPTION OF WORK
NEW COMMERICAL RESTURANT(2127SQ. FT.)

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 12/15/05 | |
| MAIN WATER LINE<br>PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 757209

G. Tomerlin 11-28-05

Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

G. Tomerlin 11-28-05

Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

G. Tomerlin 11-28-05

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

PLUMBING PERMIT
PL 0400 0511090024

LEGAL ID:
TR: 505 UN: .012

ASSESSOR INFORMATION NUMBER:
8152-006-004

TENANT:

OWNER: TEL. NO:
HAMMAD BASIM -
417 BELLFLOWER BL
LBCH 908140000

APPLICANT: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD
VICTORVILLE,CA92392

CONTRACTOR: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD LIC. NO
VICTORVILLE CA 92392 471399 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 23.30 |
| 05 BACKFLOW DEVICE(S) | 6.00 | DEV | 81.60 |
| 17 FLOOR DRAIN(S) | 3.00 | FIX | 40.80 |
| 19 FLOOR SINK(S) | 7.00 | FIX | 95.20 |
| 23 INTERCEPTOR(S) | 1.00 | SYS | 13.60 |
| 25 LAVATORIES / SINKS | 2.00 | FIX | 27.20 |
| 45 WATER CLOSET/URINAL | 2.00 | FIX | 27.20 |
| 47 WATER HEATER(S) | 1.00 | WTH | 13.60 |
| 53 MED/HIGH PRS GAS SYS | 1.00 | SYS | 56.40 |
| 54 ADDITIONAL FEE/OUTLT | 5.00 | OUT | 17.50 |
| TOTAL FEES | | | 396.40 |

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
10060 MILLS AV
WHIT CA
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: D4 LOCALITY: WHITTIER

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 11/09/05 | JT | | 05/08/06 |

FINAL DATE: 6/30/06 FINAL BY: CODE:

DESCRIPTION OF WORK
FOR BL #0507190061

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 11/9/05 | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 12/15/05 | |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | 6/1/06 | |
| UTILITY COMPANY NOTIFIED | 6/2/06 | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 471399

Contractor's Signature 11/08/05 Date

## OWNER-BUILDER DECLARATION

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_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier 3DECS INS

Policy Number ZR-030305

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 11/08/05 Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS

LOCALITY

## HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

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Lender's Address _____

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**Applicant or Agent Signature** 11/08/05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

MECHANICAL PERMIT
ME 0400 0512140027

LEGAL ID:
TR: 505 UN: .012

ASSESSOR INFORMATION NUMBER:
8152-006-004

TENANT:

OWNER: TEL. NO:
HAMMAD BASIM -
417 BELLFLOWER BL
LBCH 908140000

APPLICANT: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD
VICTORVILLE,CA92392

CONTRACTOR: TEL. NO:
MARK WARREN CONSTRUCTION (909) 208-0443-
12825 PETALUMA RD LIC. NO
VICTORVILLE CA 92392 471399 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 23.30 |
| 02 REFRIG COMP < 100 KB | 2.00 COM | 45.40 |
| 30 AIR INLETS/OUTLETS | 13.00 IN/ | 46.80 |
| 41 SINGLE REGISTER FANS | 2.00 FAN | 26.60 |
| | TOTAL FEES | 142.10 |

REPORT ID: DPR264 ROUTE TO: BS0400

BUILDING ADDRESS:
10060 MILLS AV
WHIT CA
NEAREST CROSS STREET:
THOMAS PAGE: 707 GRID: D4 LOCALITY: WHITTIER

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 12/14/05 | JS | | 06/12/06 |

FINAL DATE: 6/30/06 FINAL BY: CODE:

DESCRIPTION OF WORK
NEW COMMERICAL RESTURANT(2127SQ. FT.)

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | 5/8/06 | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C20 Lic. No. 708900

Contractor's Signature _____ Date 12/14/05

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 12/14/05

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 12/14/05

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

# 0400

SEWER PERMIT
SE 0400 0603070016

LEGAL ID:
TR: 505 UN: .012

ASSESSOR INFORMATION NUMBER:
8152-006-004

TENANT:

OWNER: TEL. NO:
HAMMAD BASIM -
417 BELLFLOWER BL
LBCH 908140000

APPLICANT: TEL. NO:
LUCAS PLUMBING (805) 551-4899-

CONTRACTOR: TEL. NO:
LUCAS PLUMBING (805) 551-4899-
1423 RAMONA LIC. NO
NEWBURY PARK CA 91320 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: X
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 23.30 |
| 03 CONN TO PUBLIC SEWER | 1.00 CON | 39.40 |
| | TOTAL FEES | 62.70 |

REPORT ID: DPR266 ROUTE TO : BS0400

BUILDING ADDRESS:
10060 MILLS AV
WHIT CA
NEAREST CROSS STREET: BROADWAY
THOMAS PAGE: 707 GRID: D4 LOCALITY: WHITTIER

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 03/07/06 | JS | 09/03/06 |

FINAL DATE: 6/30/06 FINAL BY: CODE:

DESCRIPTION OF WORK
CONNECT TO SEWER

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | 3/8/06 | |
| SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD | | |
| DRYWELL __ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __ | | |
| GRAYWATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

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License Class C 36 Lic. No. 635661

Contractor's Signature _____ Date 3-07-06

## OWNER-BUILDER DECLARATION

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_____ _____

Owner Signature Date

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Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 3-07-06

Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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_____ 3-07-06

**Applicant or Agent Signature** **Date**

NOTE: TOTAL FEES DUE MUST BE IN A FORM OF A CASHIER'S CHECK, MONEY ORDER OR EXACT AMOUNT OF CASH - NO BUSINESS OR PERSONAL CHECKS ARE ACCEPTED

# EAST WHITTIER CITY SCHOOL DISTRICT

14535 E. Whittier Blvd., Whittier, CA 90605

## CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

OWNER/
DEVELOPER KEYHAN SHOKOUHI

ADDRESS: P.O. BOX 3012
SANTA MONICA CA 90408

TELEPHONE: (310) 394 0978

Signature of Applicant

NOTE: Applicant represents that he/she is authorized to sign on behalf of the owner/ developer and the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: The school facility fees levied by the school districts under provision of Government Code Section 65995 for residential (R) and commercial/industrial (C/I) use are:

| | Elementary District | High School District | Total |
|---|---|---|---|
| Residential (R): | $1.13/sq.ft. | $ .71/sq. ft. | $1.84/sq. ft. |
| Commercial/Industrial (C/I): | $ .19/sq.ft. | $ .11/sq. ft. | $ .30/sq. ft. |

TRACT/PROJECT ADDRESS: _____
BUILDING DEPARTMENT: _____
PERMIT APPLICATION NO (S) _____ NO. OF BUILDING(S) IN PROJECT: _____

| | LOT/ADDRESS | USE (R, C/I) | AREA (SQ. FT.) | CREDIT (SQ. FT.) | FEE: |
|---|---|---|---|---|---|
| 1. | 10060 Mills Ave | C | 2,009 | | $ 602.70 |
| 2. | 10064 Mills Ave | C | 7,370 | | $ 2211.00 |
| 3. | | | | | $ |
| 4. | | | | | $ 2813.70 |

EXPLANATION OF CREDIT (ie: Qualified Demolition) _____

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPARTMENT (Initial): _____

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

SUBTOTAL (Attached Sheets) $ _____

TOTAL FEES DUE $ 2813.70

☒ This is to certify that all fees due to the impacted school district under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy for mobile homes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

| Dawn Wagner | 8220 | 7/18/05 |
|---|---|---|
| Authorized Signature<br>East Whittier City School District | District Receipt No. | Date |

Rev. 03/2003

WATER RECLAMATION
SOLID WASTE MANAGEMENT

# COUNTY SANITATION DISTRICTS
## OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
**Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
**7:00 a.m. - 3:00 p.m. Fri.**

JAMES F. STAHL
*Chief Engineer and General Manager*

Account No.: **0416183**
District No.: **18**

## SEWERAGE SYSTEM CONNECTION FEE

Date: February 17, 2006

Property Owner: KEHAN SHOKOULL/MILLS PLAZA-OX RESTAURANT

Address of Property: 10060 MILLS AVE.
WHITTIER, CA 90604

Thomas Guide Page:

Contact: KEHAN

Phone: 626-429-6061

Mailing Address: SAME

County Assessor Map Book, Page, and Parcel Number: 8152-006-004

Structure is Proposed.

User Category and Units of Usage:

Category: 10H

Number of Units: 1

Square Footage: 2,019

### CONNECTION FEE CALCULATION

| 2.01 | X | $2,608.00 | = | $5,242.08 |
|---|---|---|---|---|
| Number of Units of Usage | | Connection Fee Per Unit of Usage | | Connection Fee |

SPECIAL CREDITS: CHANGE IN USE CREDIT — $5,242.08CR
Change in use Credit

COMMENTS:

*NO FEE REQUIRED - ACCOUNT PAID ON 414481
TENANT IMPROVEMENT TO NEW STRUCTURE ON PARCEL WITH SHOPPING CENTER

**$0.00**
Connection Fee Due

Fee Payment Received From:
N/A
Amount: $0.00 Ck. No.:
D.C.:

Processed by: LP
Approved by:
Date: February 17, 2006

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

Recycled Paper