COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

SEWER PERMIT
SE 0400 1003150001

CAPITAL PROJECT (ARCH & ENG.)

LEGAL ID:
TR: 505 LT: 102 BL: 5

ASSESSOR INFORMATION NUMBER:
8153-014-900

TENANT:
RIO HONDO COMMUNITY COLLEGE

OWNER: TEL. NO:
LOS ANGELES COUNTY SHERIFF DEPT
11515 COLIMA RD
WHIT 906042832

APPLICANT: TEL. NO:
TERESA DREYFUSS (562) 392-0921-
3600 WORKMAN MILL RD
WHITTIER CA 90601

CONTRACTOR: TEL. NO:
TOBO CONSTRUCTION, INC. (213) 382-0213-
500 SHATTO PLACE #320 LIC. NO
LOS ANGELES 90020 758012

ARCHITECT OR ENGINEER: TEL. NO:
QUATRO DESIGN GROUP (213) 625-1995
923 EAST THIRD STREET LIC. NO
LOS ANGELES CA 90013 23685C

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM	AMOUNT:
34 TAP & SADDLE			154.00
01 PERMIT ISSUANCE FEE			0.00
		TOTAL FEES	154.00

REPORT ID: DPR266 ROUTE TO : BS0400

BUILDING ADDRESS:
14307 TELEGRAPH RD
WHIT CA 90604
NEAREST CROSS STREET: COLIMA
THOMAS PAGE: 707 GRID: E6 LOCALITY: WHITTIER

ISSUED ON: 03/15/10 PROCESSED BY: ES EXPIRES ON: 03/15/11

FINAL DATE * 5/1/10 FINAL BY: J. Lundgren CODE:

DESCRIPTION OF WORK
SEWER PERMIT: TAP & SADDLE FOR 6" SEWER LATERAL.

SPECIAL CONDITIONS:
"RIO HONDO COMMUNITY COLLEGE PROJECT"

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER *	SEWER SADDLE WAS INSPECTED BY HQ SANITATION DIVISION (WORK IN THE STREET). FINALED 5/1/10 JL	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

X License Class A | B License No. 758012

Date 3/15/10 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

GRANITE ST. — WC9277988 — 6/30/10

Carrier — Policy Number — Expiration Date

CAL SOCIETY INS. — 213 736 5071

Name of Agent — Phone Number

____ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X _____ 3/15/10

Signature of Applicant — Date

LOBBYIST ORDINANCE CERTIFICATION
Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

X MIKE GAY _____

Applicant (Print Name) — Applicant Signature

TORO CONST., INC. — 3/15/10

Company Name — Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

X _____

Date 3/15/10

SEWER BACKWATER VALVE PROTECTION DETERMINATION

Job Address: 14307 TELEGRAPH RD. (FORMERLY 11515 COLIMA RD)
WHITTIER, CA 90604

Section 710.1 of the Los Angeles County Plumbing Code requires that drainage piping serving plumbing fixtures which have flood level rims located below the elevation of the next upstream manhole cover of the public or private main sewer serving such drainage piping shall be protected from backflow of sewage by installing an approved type **backwater valve.**

It is the responsibility of the permitee to determine whether the relative elevations of the plumbing fixtures and sewer manhole cover at this jobsite are such that a **backwater valve** is required..

I, TOBO CONSTRUCTION, INC; (print) the LICENSED CONTRACTOR / OWNER (circle one) have reviewed the conditions at the jobsite and have determined that:

- ☐ A **backwater valve** is required and is installed.
- ☑ No **backwater valve** is required. The flood level rim of all plumbing fixtures is above the next upstream manhole cover.

Signed: _____ Date: 3/15/10

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

STEPHEN R. MAGUIN
Chief Engineer and General Manager

Counter Hours: **7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
7:00 a.m. - 3:00 p.m. Fri.

Application No.:	8153014901-002
Date:	March 03, 2010

SEWERAGE SYSTEM CONNECTION FEE

PROPERTY & APPLICANT INFORMATION

APN: 8153 014 901	District No.: 18
Owner/Situs Address L A COUNTY 11515 COLIMA RD RM 754 WHITTIER, CA 90604	**Applicant Information** RIO HONDO COMMUNITY COLLEGE TERESA DREYFUSS 3600 WORKMAN MILL RD WHITTIER, CA 90601 Phone: (562)392-0921

FACILITY INFORMATION & CONNECTION FEE CALCULATIONS

Facility	Type	Measure of Use	Unit Rate	Amount
Private School 14307 TELEGRAPH RD, WHITTIER	N	3,272.00 1000 Sq. Ft.	$2,531.00 / 1000 Sq. Ft.	$8,281.43
Connection Fee Due				**$8,281.43**

Type Abbreviations
N-New or Additional; C-Change of Existing; E-Existing to remain; D-Demolition of Existing; T-Tenant Improvement of Existing; S-Septic to Server

COMMENTS

SOUTH WHITTIER EDUCATIONAL CENTER

Processor: CYNTHIA BLACK
Approver: LAURA HERNANDEZ
D.C.:

Payment Received	Check No.	Amount
RIO HONDO COMMUNITY COLLEGE	17869473	$8,281.43

SANITATION DISTRICTS
OF LOS ANGELES COUNTY
APPROVED
STEPHEN R. MAGUIN
CHIEF ENGINEER & GEN. MGR.
Valid Only When Stamped

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
MAPPING & PROPERTY MANAGEMENT DIVISION

LD L. WOLFE, Director

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

TELEGRAPH ROAD		NUMBER	14307

You must notify the phone company and postal service of this address

lame	Rio Hondo Program Management Team (Attn: Louie Moran)	Phone No.	(562) -463 -4657
Mailing Address	3600 WORKMAN MILL ROAD	Date	08/26/2009
City	WHITTIER	State CA	Zip Code 90601

THE FOLLOWING INFORMATION IS NECESSARY TO DETERMINE YOUR STREET ADDRESS

Street Name	E. TELEGRAPH ROAD	Side of Street	N (N, S, E, or W)
Nearest Cross Street	S. COLIMA ROAD	Nearest Town	WHITTIER

Assessor=s parcel number as shown on current tax bill (Apn) 8153-014-901

Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes and Bounds)

M 084-277 084H277 TG:707-E6,E7 ZIP:90604

NOTE: This address assignment is only for S.T.A.R.S Center Project. Please add this address assignment to the existing address 11515 Colima Road that will remain.

Old street address, if any 11515 Colima Road that will remain.

NOTE: Please pay for address fees at South Whittier Building & Safety Office

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED.

RETURN COMPLETED APPLICATION TO:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

F YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-7362 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. **If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.**
F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)