9808 ARMLEY

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0400 1109150027

LEGAL ID:
TR: 15565 LT: 117

ASSESSOR INFORMATION NUMBER:
8159-014-006

TENANT:

OWNER: TEL. NO:
DEL REY FINANCIAL INC. -
17383 SUNSET BLVD
PACIFIC PALISADES CA

APPLICANT: TEL. NO:
H&H CONSTRUCTION (562) 244-7907-
PO BOX 5732
WHITTIER CA 90607

CONTRACTOR: TEL. NO:
H AND H CONSTRUCTION (562) 244-7907-
PO BOX 5732 LIC. NO
WHITTIER CA 90607 712087 B

ARCHITECT OR ENGINEER: TEL. NO:
SZNCHEZ, PABLO B -
LIC. NO:
29664

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
0 NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	135	1	V-B	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
20,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	20000.00	VAL	356.80
AA BLDG PERMIT ISSUANCE			27.40
AB STATE GREEN BLDG FEE	20000.00	VAL	1.00
AC STRONG MOTION RESID	20000.00	VAL	2.00
B2 PERMIT W/ENERGY	20000.00	VAL	419.80
08 CERTIF OF OCCUPANCY			100.00
TOTAL FEES			907.00

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
9808 ARMLEY AV
WHIT CA 906041010
NEAREST CROSS STREET: OVAL DR
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY:
09/23/11 ES

FINAL DATE: FINAL BY: CODE:
2/25/13 MREYES

DESCRIPTION OF WORK
ENLARGE EXISTING BEDROOM & ADD & BATH ROOM(135 SQ. FT.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	11-17-11	J. ARGUAS
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	11-21-11	J. ARGUAS
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

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By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 712087

Date 9/23/11 Contractor Signature _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

SCIF Workman's Com | 1815330 | 2/12

Carrier | Policy Number | Expiration Date

George Kent | (562)650-6168

Name of Agent | Phone Number

X I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ 9/23/11

Signature of Applicant | Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Juan Zuniga | _____

Applicant (Print Name) | Applicant Signature

H & H Construction | 9/23

Company Name | Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date 9/23/11

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

ELECTRICAL PERMIT
EL 0400 1109230005

LEGAL ID:
TR: 15565 LT: 117

ASSESSOR INFORMATION NUMBER:
8159-014-006

TENANT:

OWNER: TEL. NO:
DEL REY FINANCIAL INC. -
17383 SUNSET BLVD
PACIFIC PALISADES CA

APPLICANT: TEL. NO:
H&H CONSTRUCTION (562) 244-7907-
PO BOX 5732
WHITTIER CA 90607

CONTRACTOR: TEL. NO:
H AND H CONSTRUCTION (562) 244-7907-
PO BOX 5732 LIC. NO
WHITTIER CA 90607 712087 B

ARCHITECT OR ENGINEER: TEL. NO:
SZNCHEZ, PABLO B
LIC. NO:
29664

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			27.40
G1 OUTLETS-LGT,SW,RECP	7.00	OUT	14.50
G2 LIGHTING FIXTURES	3.00	LGT	6.30
H7 RES EXHAUST FANS	1.00	EX	10.60
TOTAL FEES			58.80

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
9808 ARMLEY AV
WHIT CA 906041010
NEAREST CROSS STREET: OVAL DR
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY: PLAN BY:
09/23/11 ES

FINAL DATE: 2/25/13 FINAL BY: MREYES CODE:

DESCRIPTION OF WORK
ENLARGE EXISTING BEDROOM & ADD & BATH ROOM(135 SQ. FT.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	11-17-11	J. ARENAS
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

OWNER-BUILDER DECLARATION

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(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

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Date: _____

Signature of Property Owner or Authorized Agent

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License Class B License No. 712087

Date 9/23/11 Contractor Signature _____

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Policy No. _____

✓ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier	Policy Number	Expiration Date
SCIF Workers Comp	1815330	2/12

Name of Agent	Phone Number
George Kent	(562) 650-6168

✓ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant _____ Date 9/23/11

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name)	Applicant Signature
Juan Zuniga	
Company Name	**Date**
Hall Construction	9/23/11

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Name

_____

Lender's Address

_____

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I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of ~~Property~~ Owner or Authorized Agent

_____

Date 9/23/11

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

PLUMBING PERMIT
PL 0400 1109230005

LEGAL ID:
TR: 15565 LT: 117

ASSESSOR INFORMATION NUMBER:
8159-014-006

TENANT:

OWNER: TEL. NO:
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17383 SUNSET BLVD
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WHITTIER CA 90607 712087 B

ARCHITECT OR ENGINEER: TEL. NO:
SZNCHEZ, PABLO B
LIC. NO:
29664

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			27.40
07 BATHTUBS/SHOWERS	1.00	FIX	16.00
25 LAVATORIES / SINKS	1.00	FIX	16.00
45 WATER CLOSET/URINAL	1.00	FIX	16.00
TOTAL FEES			75.40

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
9808 ARMLEY AV
WHIT CA 906041010
NEAREST CROSS STREET: OVAL DR
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY: PLAN BY:
09/23/11 ES

FINAL DATE: FINAL BY: CODE:
2/23/13 MREYES

DESCRIPTION OF WORK
ENLARGE EXISTING BEDROOM & ADD & BATH ROOM(135 SQ. FT.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	11-17-11	J. ARENAS
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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SCIE Workman's Comp 1815330 2/12

Carrier Policy Number Expiration Date

George Kent (562) 650-6168

Name of Agent Phone Number

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_____ 9/23/11

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION
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Juan Zuniga _____

Applicant (Print Name) Applicant Signature

HA Construction SVC 9/23/11

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date 9/23/11

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **9808 ARMLEY AVE.** LOCALITY **WHITTIER**

PERMIT NO. **BL1109150027** PERMIT DATE **9/23/2011**

OWNER **DEL REY FINANCIAL INC.,**

ADDRESS **17383 SUNSET BLVD. PACIFIC PALISADES CA**

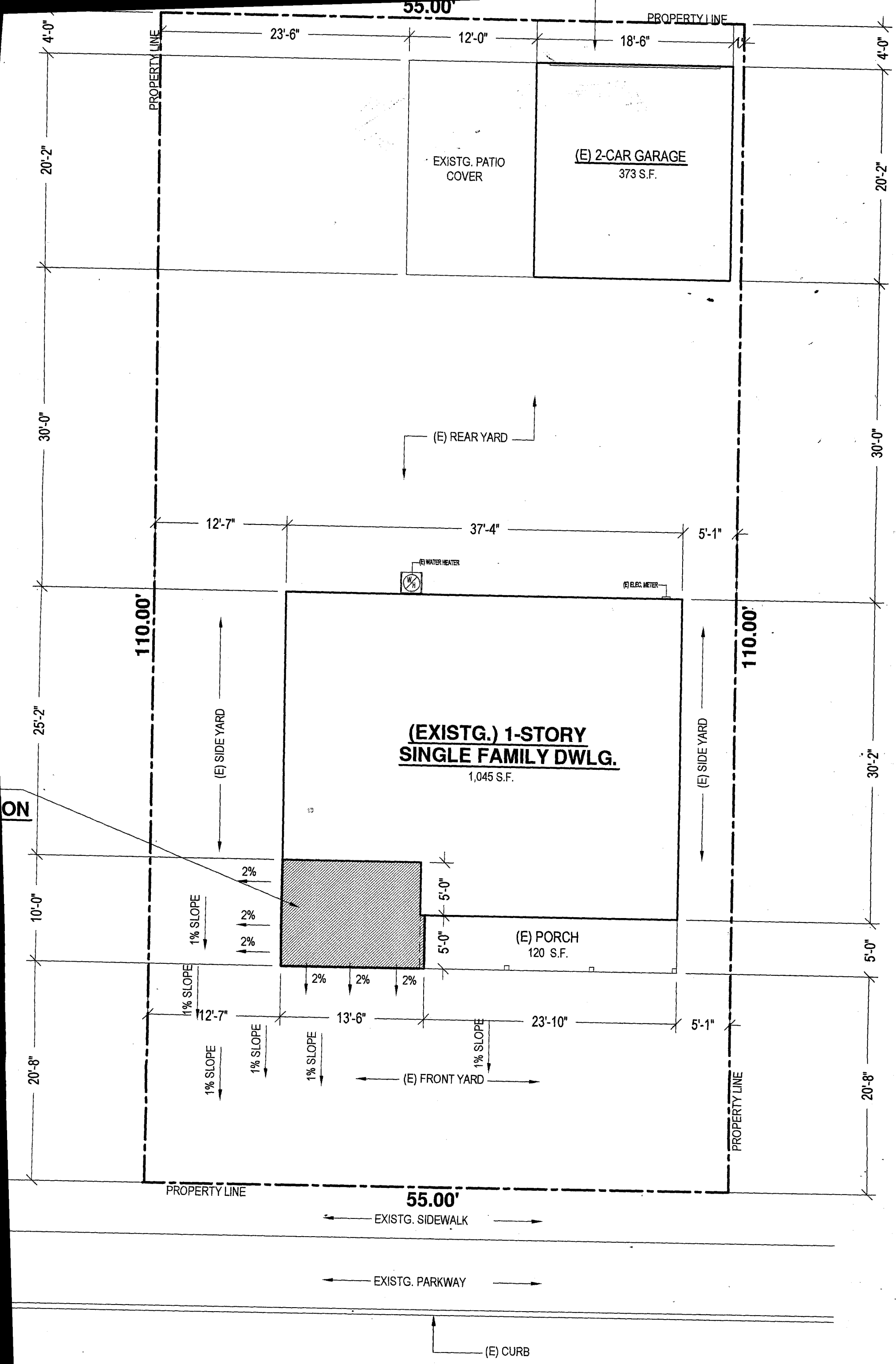
Occupancy	Occupant Load	Use of building (or portion)
R-3	**N/A**	**ENLARGE EXISTING BEDROOM & ADD & BATHROOM(135 SQ.FT.)**

Issuing Office
South Whitter District Office
13523 Telegraph Road
Whitter, CA 90604

Building Official: Dennis Hunter

By **Miguel Garcia**

Date Issued **March 05, 2013**



ON

T BARRIER
QUIRED

9808 ARMLEY AVE.