14347 Lanning

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
RESIDENTIAL ADD
BL 0400 9808030029

LEGAL ID:
TR: 15565 LT: 6

ASSESSOR INFORMATION NUMBER:
8159-018-006

TENANT:

OWNER: TEL. NO:
FINE DAVID J (626) 369-6692-
14347 LANNING DR
WHIT 906041024

APPLICANT: TEL. NO:
FINE DAVID J (626) 369-6692-

CONTRACTOR: TEL. NO:
JMI CONSTRUCTION, INC. (626) 369-6692-
15434 GALE AVENUE STE A LIC. NO
HACIENDA HEIGHTS CA 91745 742792 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
99H265 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	666	2	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 42,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	31000.00	VAL	349.88
AA BLDG PERMIT ISSUANCE			18.90
AC STRONG MOTION RESID	42000.00	VAL	4.20
B1 PLANCHECK W/ENERGY	11000.00	VAL	149.13
B2 PERMIT W/ENERGY	42000.00	VAL	518.10
08 CERTIF OF OCCUPANCY			69.00
	TOTAL FEES		1,109.21

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
14347 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: ARMLEY
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON: 08/25/98 PROCESSED BY: JS EXPIRES ON: 08/25/99

FINAL D 12/21/00 FINAL [signature]

DESC
2ND STORY ROOM ADD

SPECIAL CONDITIONS:
EXPANSIVE SOIL

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVA		?
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH	10/6/98	[signature]
2ND LEVEL FLOOR SHEATH	10/6/98	[signature]
ROOF SHEATHING	9/22/98	[signature]
FIRE DEPT. FRAME INSPECT	10/6/98	[signature]
BLDG DEPT. FRAME INSPECT	10/6/98	[signature]
SHEAR PANELS	10/6/98	[signature]
INSULATION/WEATHER STRIP	10/8/98	[signature]
INTERIOR LATH/DRYWALL	10/19/98	[signature]
EXTERIOR LATH	10/14/98	[signature]
LOT DRAINAGE		
SMOKE DETECTION DEVICES	12/21/00	[signature]
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 742792

Contractor's Signature Date 8/25/98

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 8/25/98

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 9808250043

LEGAL ID:
TR: 15565 LT: 6

ASSESSOR INFORMATION NUMBER:
8159-018-006

TENANT:

OWNER: TEL. NO:
FINE DAVID J (626) 369-6692-
14347 LANNING DR
WHIT 906041024

APPLICANT: TEL. NO:
FINE DAVID J (626) 369-6692-

CONTRACTOR: TEL. NO:
JMI CONSTRUCTION, INC. (626) 369-6692-
15434 GALE AVENUE STE A LIC. NO
HACIENDA HEIGHTS CA 91745 742792 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.90
G1 OUTLETS-LGT,SW,RECP	12.00	OUT	16.80
G2 LIGHTING FIXTURES	4.00	LGT	5.60
LB 200 AMP PANELS, MCC	1.00	PAN	26.40
TOTAL FEES			67.70

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
14347 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: ARMLEY
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/25/98	JS		08/25/99

FINAL: 7/21/00 FINAL BY: J Gudino CODE:

DESCRIPTION OF WORK
FOR BL#9808030029

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	10/6/98	J Gudino
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Policy Number _____

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature Date 8/25/98

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 9808250037

LEGAL ID:
TR: 15565 LT: 6

ASSESSOR INFORMATION NUMBER:
8159-018-006

TENANT:

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FINE DAVID J (626) 369-6692-
14347 LANNING DR
WHIT 906041024

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15434 GALE AVENUE STE A LIC. NO
HACIENDA HEIGHTS CA 91745 742792 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.90
07 BATHTUBS/SHOWERS	3.00	FIX	33.30
21 HOSE BIBB(S)	1.00	FIX	11.10
25 LAVATORIES / SINKS	2.00	FIX	22.20
45 WATER CLOSET/URINAL	2.00	FIX	22.20
TOTAL FEES			107.70

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
14347 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: ARMLEY
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/25/98	JS		08/25/99

FINAL DATE FINAL BY: CODE:
10/21/98 J Gudino

DESCRIPTION OF WORK
FOR BL#9808030029

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10/6/98	J Gudino
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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_____

_____

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature **Date** 8/25/98

NOTE: TOTAL FEES DUE MUST BE IN A FORM OF A CASHIER'S CHECK, MONEY ORDER OR EXACT AMOUNT OF CASH-NO BUSINESS OR PERSONAL CHECKS ARE ACCEPTED

EAST WHITTIER CITY **SCHOOL DISTRICT**

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 69995

OWNER/ DEVELOPER DAVID FINE

ADDRESS 14347 LANNING DRIVE WHITTIER CA 90604

TELEPHONE (562) 696-7470

Shelley M. Fine
Signature of Applicant
Applicant represents that he/she is authrized to sign on behalf of the owner/developer and the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF GOVERNMENT CODE SECTION 65995 FOR RESIDENTIAL (R) AND COMMERCIAL/INDUSTRIAL (C/I) USE ARE:

	Elementary District	High School District	Total
Residential (R):	$1.23/sq.ft.	$ .61/sq.ft.	$1.84/sq.ft.
Commercial/Industrial (C/I):	$ .20/sq.ft.	$ .10/sq.ft.	$ .30/sq.ft.

TRACT/PROJECT ADDRESS _____
BUILDING DEPARTMENT _____ NO. OF BUILDING(S) IN PROJECT _____
PERMIT APPLICATION NO(S) _____

LOT/ADDRESS	USE (R,C/I)	AREA (SQ FT)	CREDIT (SQ FT)	FEE
1. 14347 LANNING	R	666		$ 1,225.44
2.				$
3.				$
4.				$

EXPLANATION OF CREDIT (e.g. Qualified Demolition) _____

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPARTMENT (Initial): PCL

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

SUBTOTAL (ATTACHED SHEETS) $ _____

TOTAL FEES DUE $ 1,225.44

[X] This is to certify that all fees due to the impacted school district under provision of Government Code Section 69995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy for mobilehomes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

[ ] This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

Dawn G Wagner
Authorized Signature
East Whittier City School District

0010185
District Receipt No.

8/20/98
Date

White/Permit Office Canary/EWCSD Pink/Applicant Copy/Deposit Copy/WUHSD

Rev. 9/96

Fee Regulations

1. Residential

Fees can be charged on any new square footage within the perimeter of the residential structure, except that carports, walkways, garages, overhangs, patios, enclosed patios, detached accessory structures, or similar structures cannot be charged. (Government Code section 65995 (b) (1)).

Fees on remodels are limited by the restrictions above. Additionally, fees on remodels can not be assessed unless the increase in the square footage of the residence is more than 500 square feet. If the remodel creates a net increase of greater than 500 square feet, the fee is charged on the entire net increase in square footage. (Government Code section 53080 (a) (1) (c)).

2. Commercial/Industrial

Government Code section 65995 (b) (2) specifies the type of commerical/industrial space that can and cannot be charged. Fees can be charged on new covered and enclosed space within the perimeter of the sctructure, not including storage areas incidental to the development, garages, parking structures, unenclosed walkways, or utility or disposal areas.

3. Development That Cannot be Charged

Government Code section 65995 (c) (1) states that the following cannot be charged: (1) structures that are tax exempt and used exclusively for religious purposes; (2) private full-time day schools as described in Education Code section 48222; and (3) structures owned and occupied by a governmental agency.

Government Code sections 65995, 66011 and 53080.6 together prohibit charging any kind of fee on structures replacing those destroyed or demolished. This prohibition is on a one-for-one square footage replacement basis no matter what caused the destruction of the first structure. However, if the functioning, size or use of the previous structure is changing, then the resulting increase in functioning, size or change of use impacts school facilities and must be charged a fee to mitigate the impact of this increase or change.

4. Senior-Only Facilities

Although senior-only facilities are charged fees, Government Code section 65995.1 (a) requires the cap on certain senior-only facilities be the same cap as that of commercial/industrial fees. Senior housing affected by this lower cap is that defined in Civil Code section 51.3, and Health and Safety Code sections 1569.2 (j) and Government Code section 15432 (d) (9). Additionally, adult only mobile home parks come under this lower cap (Government Code section 65995.2 (a)).

5. Appeal Process

An appeal for commercial/industrial fees is allowed per Government Code section 53080.1 (e) (2). The party appealing the fee, charge, dedication or other requirement shall bear the burden of establishing that the fee, charge or dedication or other requirement is improper. Permits shall not be issued on developments under appeal.