14331 LANNING

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0400 0911240035

LEGAL ID:
TR: 15565 LT: 9

ASSESSOR INFORMATION NUMBER:
8159-018-009

TENANT:

OWNER: TEL. NO:
GONZALES ALFRED M;JOSEPHINE -
14331 LANNING DR
WHIT 906041024

APPLICANT: TEL. NO:
GONZALEZ (323) 474-7896-
10972 POPE AVE
LYNWOOD, CA 90262

CONTRACTOR: TEL. NO:
RESIDENTIAL REMODELING & DEN CO. (323) 474-7896-
10972 POPE AVE LIC. NO
LYNWOOD CA 90262 926862 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
093H281 3 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	270	1	VN	R-3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-A
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
1 25,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			26.10
AB STATE GREEN BLDG FEE	25000.00	VAL	1.00
AC STRONG MOTION RESID	25000.00	VAL	2.50
B1 PLANCHECK W/ENERGY	25000.00	VAL	414.29
B2 PERMIT W/ENERGY	25000.00	VAL	487.41
08 CERTIF OF OCCUPANCY			95.30
TOTAL FEES			1,026.60

12/1/09 - PADS TO BE ELIMINATED PER PLAN CHECKER - MSR

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
14331 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: S.BEN HUR AVE
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON: PROCESSED BY:
11/24/09 ES

FINAL DATE FINAL BY: CODE:
EXPIRED 10-13-10

DESCRIPTION OF WORK
ADD 3/4 BATHROOM, W.I.C. & EXTEND EX. BEDROOM(270 SQ. FT.)

SPECIAL CONDITIONS:
EXPANSVIE SOIL;RZCR2009-01056-R2009-01843

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	12/1/09	MSR
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	12-4-09	MSR
UNDERFLOOR INSULATION	12-15-09	MSR
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	12-21-09	MSR
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	12-30-09	MSR
SHEAR PANELS	12-21-09	MSR
INSULATION/WEATHER STRIP	12-30-09	MSR
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	1-5-10	MSR
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

OWNER-BUILDER DECLARATION

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(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 926862

Date 11/24/09 Contractor Signature Gonzalez, B.

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Gonzalez B. 11/24/09

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION
Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOSE GONZALEZ Gonzalez B.

Applicant (Print Name) Applicant Signature

RESIDENTIAL REM. & DEM. 11/24/09

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

Gonzalez B.

Date 11/24/09

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

ELECTRICAL PERMIT
EL 0400 0911240023

LEGAL ID:
TR: 15565 LT: 9

ASSESSOR INFORMATION NUMBER:
8159-018-009

TENANT:

OWNER: TEL. NO:
GONZALES ALFRED M;JOSEPHINE -
14331 LANNING DR
WHIT 906041024

APPLICANT: TEL. NO:
GONZALEZ (323) 474-7896-
10972 POPE AVE
LYNWOOD, CA 90262

CONTRACTOR: TEL. NO:
RESIDENTIAL REMODELING & DEN CO. (323) 474-7896-
10972 POPE AVE LIC. NO
LYNWOOD CA 90262 926862 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		26.10
G1 OUTLETS-LGT,SW,RECP	5.00 OUT	10.00
G2 LIGHTING FIXTURES	4.00 LGT	8.00
H7 RES EXHAUST FANS	1.00 EX	10.10
	TOTAL FEES	54.20

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
14331 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: S.BEN HUR AVE
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/24/09	ES		11/24/10

FINAL DATE FINAL BY: CODE:
EXPIRED 10-13-10

DESCRIPTION OF WORK
ADD 3/4 BATHROOM, W.I.C. & EXTEND EX. BEDROOM(270 SQ. FT.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	12-23-09	MSR
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

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Date: _____

Signature of Property Owner or Authorized Agent

_____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 926862

Date 11/24/09 Contractor Signature Gonzalez Q

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

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Gonzalez Q. 11/24/09

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

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JOSE GONZALEZ Gonzalez

Applicant (Print Name) Applicant Signature

RESIDENTIAL REM. 11/24/09

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

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I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER (UNIC) # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

PLUMBING PERMIT
PL 0400 0911240015

LEGAL ID:
TR: 15565 LT: 9

ASSESSOR INFORMATION NUMBER:
8159-018-009

TENANT:

OWNER: TEL. NO:
GONZALES ALFRED M;JOSEPHINE -
14331 LANNING DR
WHIT 906041024

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CONTRACTOR: TEL. NO:
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10972 POPE AVE LIC. NO
LYNWOOD CA 90262 926862 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		26.10
07 BATHTUBS/SHOWERS	1.00 FIX	15.20
25 LAVATORIES / SINKS	2.00 FIX	30.40
45 WATER CLOSET/URINAL	1.00 FIX	15.20
	TOTAL FEES	86.90

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
14331 LANNING DR
WHIT CA 906041024
NEAREST CROSS STREET: S.BEN HUR AVE
THOMAS PAGE: 707 GRID: E4 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/24/09	ES		11/24/10

FINAL DATE	FINAL BY:	CODE:
EXPIRED		10-13-10

DESCRIPTION OF WORK
ADD 3/4 BATHROOM, W.I.C. & EXTEND EX. BEDROOM(270 SQ. FT.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER ~~SLAB~~ FLOOR WORK	12-4-09	MSR
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	12-22-09	MSR
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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Signature of Property Owner or Authorized Agent

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License Class B License No. 926862

Date 11/24/09 Contractor Signature Gonzalez

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Signature of Applicant Gonzalez Date 11/24/09

LOBBYIST ORDINANCE CERTIFICATION

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Applicant (Print Name) JOSE GONZALEZ Applicant Signature _____

Company Name RESIDENTIAL REMODELING Date 11/24/09

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

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Lender's Name

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Lender's Address

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I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

Gonzalez

Date 11/24/09

JOB ADDRESS 14331 LANNING

OWNER

1. COMPLETE HEATING DUCTS
2. PROVIDE LTP4 @ HEADER & 4X KING STUD CONNECTIONS
3. SUPPORT WATER PIPING
4. PROVIDE NAIL PLATES @ PLUMBING PENETRATIONS @ PLATES LESS THAN 1 1/2" FROM EDGE

OK TO INSULATE

12/23 LATH NAILING REQ'S
Self forming nails on inverted wire —
Weep screed missing —
Re-call inspection

12/22/09 DATE

MARK INSPECTOR'S SIGNATURE

JOB ADDRESS 14331 LANNING

OWNER

1. PROVIDE SMOKE DETECTORS @ MASTER BED
2. OBTAIN PERMIT FOR NEW DUCTS & AC RELOCATION
3. SEAL LINESET CHASE.
4. SECURE AC TO PAD
5. SEAL CONDUIT PENETRATION ABOVE PANEL
6. PROVIDE COVER @ CONDUIT TEE
7. PATCH HOLE UNDER SINK
8. PROVIDE WATERPROOF TRIM ABOVE SHOWER
9. PROVIDE ANTI-SYPHON @ HOSE BIBBS.

3/23/10 DATE

MARK INSPECTOR'S SIGNATURE

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

Gail Farber, Director

South Whittier District Office
13523 Telegraph Road
Whittier, CA 90604
Telephone: (562) 946-1390

NOTICE OF PERMIT EXPIRATION

Date October 13, 2010

Dear Property Owner Alfred & Josephine Gonzales

Job Address: 14331 Lanning Dr., Whittier, CA 90604

This notice is provided to inform you that the following permits have or will expire due to time limitation, pursuant to Section 106.5.4 of the 2008 County of Los Angeles Building Code:

- ☒ Building Permit No. BL0911240035, Add Bathroom, W.I.C. & Extend Existing Bedroom
- ☒ Electrical Permit No. EL0911240023
- ☐ Mechanical Permit No. _____
- ☒ Plumbing Permit No. PL0911240015
- ☐ Swimming Pool Permit No. _____
- ☐ Grading Permit No. _____

Permits and additional fees are required to recommence work.

Any further information may be obtained by contacting the undersigned at (562) 946-1390.

Very truly yours,

ED ALEXANIANS
District Office Manager

JOANNE LINDGREN
Senior Building Inspector

P:\bspub\GENERAL\DistOffc\SO WHITTIER\NOTICE OF PERMIT EXPIRATION.doc

14331 LANNING
10/13/10

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

Gail Farber, Director

South Whittier District Office
~~13523 Telegraph Road~~
Whittier, CA 90604
Telephone: (562) 946-1390

NOTICE OF PERMIT EXPIRATION

Date September 20, 2011

Dear Property Owner Magdalena Valdivia

Job Address: 14331 Lanning Dr., Whittier, CA 90604

This notice is provided to inform you that the following permits have or will expire due to time limitation, pursuant to Section 106.5.4 of the 2008 County of Los Angeles Building Code:

- ☒ Building Permit No. BL0911240035, Add Bathroom, W.I.C. & Extend Existing Bedroom
- ☒ Electrical Permit No. EL0911240023
- ☐ Mechanical Permit No. _____
- ☒ Plumbing Permit No. PL0911240015
- ☐ Swimming Pool Permit No. _____
- ☐ Sewer Permit No. _____

Permits and additional fees are required to recommence work.

Any further information may be obtained by contacting the undersigned at (562) 946-1390.

Very truly yours,

ED ALEXANIANS
District Office Manager

JOANNE LINDGREN
Senior Building Inspector

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14331 Lanning