APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 13189 Applicant Virginia Lopez

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Virginia Lopez 1-3-89

Signature of Applicant or Agent Date

To be standardized School Fees Paid

L.D.M.A. - Permit $25.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	11520 E. Wakeman St.
CITY	Whittier ZIP
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
TRACT	P.M. 18675 BLOCK LOT NO. Parcel 4
OWNER	Hector + Virginia Lopez TEL. NO. 695-9589
ADDRESS	8340 Norwalk
CITY	Whittier ZIP 90606
ARCHITECT OR ENGINEER	BPI Design Group TEL. NO. 726-7734
ADDRESS	5271 E. Beverly Blvd
CONTRACTOR	TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	2857 ft² NO. OF STORIES 1 NO. OF FAMILIES 1
DESCRIPTION OF WORK	Single Family Residence w/ attached garage 448 ft²
USE OF EXISTING BLDG.	
APPLICANT (PRINT)	TEL. NO.
ADDRESS	

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS _____

LOCALITY _____

MOVING CONTRACTOR _____ TEL. NO. _____

ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60'
SIDE P.L.				

P.C. Fee $ 615.83	Permit Fee 652.50
[redacted]	Issuance Fee 10.50
Investigation Fee	Total Fee 663.00

BUILDING ADDRESS	11520 E. Wakeman St.
LOCALITY	Whittier
NEAREST CROSS ST.	Norwalk
ASSESSOR MAP BOOK	PAGE PARCEL
USE ZONE	R-1 MAP NO. 99H 265
SPECIAL CONDITIONS	Expansive Soil
	P.M. 18675
DISTRICT	4 GROUP R3 TYPE CONST. IV FIRE ZONE 3 PROCESSED BY Judy
STATISTICAL CLASSIFICATION	CLASS NO. 01 DWELL. UNITS +1 APT. CONDO.

SEWER MAP D BK. PG. 26

VALUATION $ ~~162,600~~

$ 140,000

FINAL DATE 3-26-93

FINAL By Kosaruff

VALIDATION

PC# 0406
Ext. #6783
$615.83
8-28-87

LDMA Ref. #

LDMA P/C # 0407

LDMA Perm. # 9507

#9505A
2 • 663.00
• 663.00
01.03-89

76 A638A 20-0010 DPW 7/86

PLANS TO APPLICANT					INSPECTOR'S NOTES
To:		Returned		Approved	
No.	Date	No.	Date		

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location – (Setback & Yards)	5-2-99	Kosanoff
Foundations		
Slab	5/20/99	Kosanoff
Frame	6-6-99	Kosanoff
Energy Insulation	8-14-99	Kosanoff
Lath/Drywall – Interior	9-27-99	Kosanoff
Lath – Exterior		
House Number – Correct & Posted		
Final – Enter on Front		
Kosanoff		

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ Signature of Applicant or Agent _____ Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 11520 Wakeman Ave

CITY Whittier ZIP 90606

SIZE OF LOT 50x100 NO. OF BLDGS. NOW ON LOT 4

TRACT | BLOCK | LOT NO.

OWNER Hector & Virginia Lopez TEL. NO. 6959589

ADDRESS 8340 Norwalk Blvd

CITY Whittier ZIP 90606

ARCHITECT OR ENGINEER BPI Design Group TEL. NO. 726-7734

ADDRESS 5271 E. Beverly Blvd

CONTRACTOR owner TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE 2851 ⌀ | NO. OF STORIES 1 | NO. OF FAMILIES 1

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: Single family w/ attached garage 448 s.f.

USE OF EXISTING BLDG. Single family

APPLICANT (PRINT) LUZMARIA CHAVEZ TEL. NO. 7267734

ADDRESS 5271 E. Beverly Blvd.

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60
SIDE P.L.				

P.C. Fee $ 615.83 | Permit Fee

Issuance Fee

Investigation Fee | Total Fee

BUILDING ADDRESS 11520 Wakeman Ave

LOCALITY WHITTIER

NEAREST CROSS ST. NORWALK

ASSESSOR MAP BOOK | PAGE | PARCEL

USE ZONE R-1 | MAP NO. 9 9H265

SPECIAL CONDITIONS EXPANSIVE

SOIL P.M. 18675

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
4.	R-3	V-N	3	

STATISTICAL CLASSIFICATION CLASS NO. 01 DWELL. UNITS +1 | APT. | CONDO.

SEWER MAP BK. PG.

VALUATION ~~163,600~~ $ ~~40,000~~

$ 140,000

FINAL DATE

FINAL By

VALIDATION

P.C. Extension #6783

~~Issued 11/4/88~~

Plan Check Only

LDMA Ref. #

LDMA P/C # F0407 175-

LDMA Perm. #

TO BE STANDARDIZED

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

76 A638A 20-0010 DPW 7/86

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location – (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall – Interior		
Lath – Exterior		
House Number – Correct & Posted		
Final Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-18-90 Applicant M. Fuentes

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 222978 Lic. Class C-10

Contractor M. Fuentes Date 4-18-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

M. Fuentes — Signature of Permittee

4-18-90 — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 2851	$.05	—	$142.55
Multi-family Sq. Ft.		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. ___ First 20			
Additional			
Lighting Fixtures First 20			
Additional			
Total No. ___			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			142.55
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13.00
TOTAL FEE			155.55

JOB ADDRESS 11520 Wakeman St.
LOCALITY Norwalk
NEAREST CROSS ST. Norwalk Blvd.
OWNER OR FIRM NAME
MAIL ADDRESS
CITY Tel. No.
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICATION M & M Elec.
ADDRESS 307 N. Nogo Ave
CITY Monterey Pk Tel. No. 2800220
LICENSE OR REG. NUMBER 222978 Class. C-10

DISTRICT NO. 4
PROCESSED BY
FINAL DATE 3-26-93
FINAL BY Kosaff

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ps

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

1

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 7-32-89 Unit 000039 Company State Fund

☐ Certified copy is hereby furnished. 1-1-90

☐ Certified copy is filed with the county building inspection/department.

Date 4/26/89 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 164631 Lic. Class C-36

Contractor David S. Argyl Date Apr. 26, 1989

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/26/89
Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
5	WATER CLOSET		30 00
3	BATH TUB		18 00
2	SHOWER		12 00
6	LAVATORY		36 00
1	SINK		6 00
1	DISHWASHER		6 00
1	CLOTHES WASHER		6 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6 00
1	GAS SYSTEM 5 OUTLETS		6 00
	OUTLETS OVER 5 PER SYSTEM		
4	Hose bibs		24 00
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			10 50
TOTAL FEE			160 50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	11520 Wakeman (Wakeman)
LOCALITY	Whittier
NEAREST CROSS ST.	Norwalk
OWNER	Virginia & Hector Lopez
MAIL ADDRESS	4754 E. Floral Dr.
CITY	LA CA 90022 TEL. NO. 268-1294
CONTRACTOR	David S. Argyl
ADDRESS	4764 E Floral Dr.
CITY	LA CA 90022 TEL. NO. 268-1294
STATE LICENSE NO.	164631 LIC. CLASS C-36
DISTRICT NO.	4 PROCESSED BY [signature]
FINAL DATE	3-26-93 VALIDATION
FINAL BY	Rosario

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5-2-89	Rosanoff
ROUGH PLUMBING	6-6-90	Rosanoff
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: *The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/26/92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 164631 Lic. Class C-36

Contractor D Steel Pipe Date 7/26/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/26/92

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET (TOILET)			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
3	LAWN SPRINKLER SYSTEMS		36	00
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
	HOSE BIB			
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	10
	TOTAL FEE		47	10
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS 11520 WAKEMAN

LOCALITY WHITTIER

NEAREST CROSS ST. NORWALK BLVD

OWNER M & J LOPEZ

MAIL ADDRESS 15355 LOS NIETOS DR

CITY LA PUENTE TEL. NO. 961-4123

CONTRACTOR DAVID S. STEEL PIPE

ADDRESS 426 E. FLORA DR.

CITY LA 90022 TEL. NO. 268-1294

STATE LICENSE NO. 164631 LIC. CLASS C-36

DISTRICT NO. 1 PROCESSED BY [signature]

FINAL DATE 3-26-93 **VALIDATION**

FINAL BY Kocurek

APN: 8169-017-035

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
20-0046 DPW 9/88

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-7-89 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 451536 Lic. Class C20, C43

Contractor R&R HTG & A/C Date 11-7-89

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-7-89

Signature of Applicant or Agent Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
2	COMPRESSOR, BTU 24,000 B/H	20	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
2	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU 24,000 B/H	29	00
	HEATER: SUSPENDED ____ UNIT ____ WALL ____		
18	SA & RA	36	00
4	BATH FANS	29	00
Plan check fee			
	PERMIT ISSUING FEE $	13	00
	TOTAL FEE	126	00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER MR. MRS. LOPEZ

MAIL ADDRESS 8340 NORWALK BL.

CITY WHITTIER TEL. NO. 695-9589

CONTRACTOR R&R HTG & A/C

ADDRESS 1415 ESPANIOL AVE.

CITY MTB. TEL. NO. 721-8124

STATE LICENSE NO. 451536 LIC. CLASS C20, C43

BUILDING AND SAFETY

BUILDING ADDRESS 11520 WAKEMAN

LOCALITY WHITTIER

NEAREST CROSS ST. NORWALK BL.

DISTRICT NO. PROCESSED BY [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	3-26-93	Rosaroff

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C).

Policy No. 33291 Company State Fund

☐ Certified copy is hereby furnished. Unit 000034 1-1-92

☑ Certified copy is filed with the county building inspection department.

Date 4/26/89 Applicant David S. Argil Pbg

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/26/89 Applicant David

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 164631 Lic. Class C-36

Contractor David S. Argil Pbg Date 4/26/89

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason

David S. Argil Pbg Date 4/26/89

Signature David S. Argil

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

David S. Argil 4/26/89

Signature of Permittee Date

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 11520 Wakeman

LOCALITY Whittier

NEAREST CROSS ST. Norwalk

OWNER UBH Lopez

MAIL ADDRESS 4754 E. Floral

CITY L.A. CA TEL. NO. 268-1294

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR David S. Argil Pbg

ADDRESS 4766. E. Floral Dr.

CITY LA 90022 TEL. NO. 268-1294

STATE LICENSE NO. 164631 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	27	85
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION			
	Permit	$ 16	50
	TOTAL FEE	44	35

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 3+10.5 DEPTH

MANHOLE REFERENCE 57.92 w/o UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO. 1143

TRUNK PERMIT NO. ROAD PERMIT NO. CA 403797

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

San. Dist # 375057

CHARGES

CONNECTION CHARGE FEE 50' @ $5/ft = $250.00

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
4	R-3	D	26	Judy

FINAL DATE 3-26-93

FINAL BY Kosareff

VALIDATION

▶ A/N: 8169-017-008

▶

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTION COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

Form 195
7/85

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

FOR USE BY
BUILDING & SAFETY

INFORMATION OF FIRE FLOW AVAILABILITY FOR
BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 11520 Wakeman Avenue CITY OR AREA Whittier

NEAREST CROSS STREET Norwalk Boulevard DISTANCE TO NEAREST CROSS STREET corner lot

PROPERTY OWNER Mr. & Mrs. Hector Lope MAIL ADDRESS 8340 Norwalk Blvd TEL# 695-9589

DESCRIPTION OF BUILDING 4 single family houses SQUARE FOOTAGE 3,000 per house

NO. STORIES two stories each TYPE OF CONSTRUCTION type V

PRESENT ZONING R-1 PROPOSED OCCUPANCY single family

SIGNATURE OF APPLICANT (213) May 19, 1987 DATE

Luzmaria Chavez Barrio Planners, Inc (726-7734)

Part II - INFORMATION OF FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

The fire hydrant nearest the proposed structure is within unknown feet via vehicular access. The fire flow service will be rendered from a 6 inch diameter water main located in:

South / Wakeman at corner from Norwalk
Side Street Feet Direction Nearest Cross Street

Under normal operating conditions the fire flow available from this 6x4x2½ Size (6x4x2 1/2", etc..) fire hydrant is 1750 gpm at 20 psi residual for 2 hours.

San Gabriel Valley Water Co. [signature] Mgr. Customer Services 5-20-87
WATER PURVEYOR SIGNATURE TITLE DATE

Part III - CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION (TO BE COMPLETED BY BUILDING DEPARTMENT.)

The fire flow may be approved for single and two family dwellings and small business occupancies under 2500 square feet in area when the conditions listed below are met and the property is NOT IN FIRE ZONE 4.

I. Part II is completed and shows that the following minimum requirements are met:

a. The water system is capable of delivering at least 750 gpm at 20 psi residual for two hours.
b. No portion of lot frontage should be more than 450 feet via vehicular access from a public hydrant.

APPROVED BY [signature] 1-3-89 P.O.
NAME DATE OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

NOTE: Where the water service does not meet the requirements in Part III, Fire Department approval of plot plan will be required before a building permit can be issued by the Building and Safety Division. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

Los Nietos School District ✓
Whittier Union High School District

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

DEVELOPER *Hector & Virginia Lopez*

ADDRESS *8340 Norwalk Blvd.*

Whittier, CA 90606

TELEPHONE *(213) 695-9589*

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

	Elementary District	High School District	Total
Residential Development:	$1.00/sq. ft.	$0.50/sq. ft.	$1.50/sq. ft.
Commercial/Industrial Development:	$0.17/sq. ft.	$0.08/sq. ft.	$0.25/sq. ft.

TRACT/PROJECT ADDRESS *11504, 11510, 11516, 11520 Wakeman Ave.*

NUMBER OF BUILDING(S) IN PROJECT *4*

BUILDING PERMIT APPLICATION NO(S) _____

	LOT/ADDRESS	USE OF BUILDING	AREA (SQ. FT.)	FEE
1.	*1 - 11504*	*Single Fam.*	*2851 sq. ft.*	*4,276.50*
2.	*2 - 11510*	"	*2851 sq. ft.*	*4,276.50*
3.	*3 - 11516*	"	*2851 sq. ft.*	*4,276.50*
4.	*4 - 11520*	"	*2851 sq. ft.*	*4,276.50*
5.	*Three (3) houses that will be demolished*		*4150 sq. ft.*	*- 6,225.00*

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

SUBTOTAL (ATTACHED SHEETS) _____

TOTAL FEES DUE $ *10,881.00*

[X] This is to certify that all fees due to the Los Nietos School District and the Whittier Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information presented, this Certification of Completion is hereby executed subject to verification of the square footage by the agency issuing the Building Permit.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

_____
Authorized Signature
Los Nietos School District ✓
Whittier Union High School District

F 2172
District Receipt Number

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 375457
District No.: 18

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: April 2 (MONTH) (DAY) 1999 (YEAR)

1. Name of Applicant [illegible]
2. Address of Property [illegible] (STREET) (CITY) (STATE) (ZIP)
3. Contact [illegible] Phone Number: ( ) [illegible]
4. Mailing Address (IF DIFFERENT FROM ABOVE) [illegible] (STREET) (CITY) (STATE) (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: [ ] - [ ] - [ ]
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☑ Single Family Home(s)	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number: _____
	☐ Five Units or More	▶ Number of Units: _____
	☐ Mobile Home Park	▶ Number of Spaces: _____
	☐ Condominium	▶ Number of Units: _____
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms: _____
	☐ Convalescent Hospital/ Home for the Aged	▶ Number of Beds: _____
	☐ Other (Specify): _____	▶ Improvement Square Footage: _____
c. Institutional:	☐ College/University	▶ Number of Students: _____
	☐ Private School	▶ Improvement Square Footage: _____
	☐ Church	▶ Improvement Square Footage: _____
d. Industrial	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

[signature] (SIGNATURE) 4/2/99 (DATE)

☐ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1		$ 2000.00		$ 2000.00

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ _____

(If Less Than Zero, Enter Zero) $ 2000.00

SANITATION DISTRICTS OF LOS ANGELES COUNTY
Connection Fee Due
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

(For Districts' Use Only)

Fee Payment Received:
Amount: $ 2000.00
Ck. No. 2729

☑ Personal Check
☐ Certified Check
☐ Money Order
☐ _____

D.C. ☒ Yes ☐ No

Processed by: [signature]
Approved by: [signature]
Date: 4-26-99

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787