COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0400 0604130042

LEGAL ID:
TR: 14438 LT: 7

ASSESSOR INFORMATION NUMBER:
8173-009-003

TENANT:

OWNER: TEL. NO:
HERNANDEZ;RICK & MARIA (626) 674-1807-
7012 GLENGARRY AV
WHIT 906061838

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
105H265			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	884	2	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
75,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	75000.00	VAL	817.18
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	75000.00	VAL	7.50
B2 PERMIT W/ENERGY	75000.00	VAL	1,007.16
08 CERTIF OF OCCUPANCY			88.90
	TOTAL FEES		1,945.14

8/1/07 - INTERIOR & SW, N, & SE FOOTINGS ONLY MSR

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
7012 GLENGARRY AV
WHIT CA 906061838
NEAREST CROSS STREET: MINES
THOMAS PAGE: 676 GRID: J6 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
04/27/07	JS	04/21/08

FINAL DATE: 10/21/08 FINAL BY: MSR CODE:

DESCRIPTION OF WORK
1ST FLR;BATHROOM,KITCHEN REMODEL,2ND FLR;MASTER BEDROOM

SPECIAL CONDITIONS:
NON-EXPANSIVE

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	8/30/07	MSR
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	8/6/07	MSR
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH	9/10/07	MSR
ROOF SHEATHING	8/30/07	MSR
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	10/1/07	MSR
SHEAR PANELS		
INSULATION/WEATHER STRIP	10/3/07	MSR
INTERIOR LATH/DRYWALL	10/9/07	MSR
EXTERIOR LATH	10/1/07	MSR
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ 4.27.06

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ 4-27-06

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 4-27-06

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER # 0400
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

ELECTRICAL PERMIT
EL 0400 0708090028

LEGAL ID:
TR: 14438 LT: 7

ASSESSOR INFORMATION NUMBER:
8173-009-003

TENANT:

OWNER: TEL. NO:
HERNANDEZ;RICK & MARIA (626) 674-1807-
7012 GLENGARRY AV
WHIT 906061838

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			25.30
G1 OUTLETS-LGT,SW,RECP	37.00	OUT	62.10
G2 LIGHTING FIXTURES	24.00	LGT	43.90
H2 RES GRBG DISP LT 3HP	1.00	DIS	9.80
H4 RES RANGE HDS LT 3HP	1.00	HOO	9.80
H7 RES EXHAUST FANS	2.00	EX	19.60
LA 100 AMP PANELS, MCC	1.00	PAN	35.40
TOTAL FEES			205.90

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
7012 GLENGARRY AV
WHIT CA 906061838
NEAREST CROSS STREET: MINES
THOMAS PAGE: 676 GRID: J6 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/09/07	MS		02/05/08

FINAL DATE: 10/21/08 FINAL BY: MSR CODE:

DESCRIPTION OF WORK
1ST FLR;BATHROOM,KITCHEN REMODEL,2ND FLR;MASTER BEDROOM
ELECT PERMIT 65-FIXTURES & RELOCATE 100AMP SERVICE PANEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	10/1/07	MSR
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date 8-9-07

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Maria C. Hernandez Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0708090016

LEGAL ID:
TR: 14438 LT: 7

ASSESSOR INFORMATION NUMBER:
8173-009-003

TENANT:

OWNER: TEL. NO:
HERNANDEZ;RICK & MARIA (626) 674-1807-
7012 GLENGARRY AV
WHIT 906061838

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		25.30
07 BATHTUBS/SHOWERS	2.00 FIX	29.40
21 HOSE BIBB(S)	1.00 FIX	14.70
25 LAVATORIES / SINKS	2.00 FIX	29.40
45 WATER CLOSET/URINAL	1.00 FIX	14.70
	TOTAL FEES	113.50

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
7012 GLENGARRY AV
WHIT CA 906061838
NEAREST CROSS STREET: MINES
THOMAS PAGE: 676 GRID: J6 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/09/07	MS		02/05/08

FINAL DATE: 10/21/08 FINAL BY: MSR CODE:

DESCRIPTION OF WORK
1ST FLR;BATHROOM,KITCHEN REMODEL,2ND FLR;MASTER BEDROOM
PLUMBING PERMIT FOR 6-FIXTURES

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10/1/07	MSR
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		
FT MOP	12/31/07	MSR

LICENSED CONTRACTOR'S DECLARATION

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_____ _____
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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[signature] 8-9-07
Owner Signature Date

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Policy Number _____

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_____ _____
Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Maria C. Hernandez [signature]
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **7012 Glengarry Ave.** LOCALITY **WHITTIER**

PERMIT NO. **BL #0604130042** PERMIT DATE **04/27/2008**

OWNER **Rick & Maria Hernandez**

ADDRESS **7012 Glengarry Ave. Whittier, CA 90606**

Occupancy	Occupant Load	Use of building (or portion)
R-3	**N/A**	**884 Sq Ft Addition to Exist. SFD; 1st floor: bathroom & kitchen remodel, 2nd floor: new master bedroom.**

Issuing Office
South Whitter District Office
13523 Telegraph Road
Whitter, CA 90604

Rajesh Patel

Building Official: Rajesh Patel

By **ED ALEXANIANS**

Date Issued **October 24, 2008**

Marc C. Hurley
11-14-08

WHITTIER CITY SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

4/13/04 effective date

OWNER/ Rick & Maria Hernandez
DEVELOPER

ADDRESS 7012 Glengarry Ave.
Whittier, CA 90606

TELEPHONE (626) 674-1807

CASH or CASHIER'S CHECK ONLY

Signature of Applicant

Applicant represents that he/she is authorized to sign on behalf of the owner/developer and the information provided is true and accurate to the best of his/her knowledge

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FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF THE GOVERNMENT CODE SECTION 65995 FOR RESIDENTIAL (R) AND COMMERCIAL/ INDUSTRIAL (C/I) USE ARE:

	Elementary District	High School District	Total
Residential (R)	$1.75/sq.ft.	$0.88/sq.ft.	$2.63/sq.ft.
Commercial/Industrial (C/I)	$0.28/sq.ft.	$0.14/sq.ft.	$0.42/sq.ft.

TRACT/PROJECT ADDRESS _____

BUILDING DEPARTMENT _____ NO. OF BUILDING(S) IN PROJECT _____

PERMIT APPLICATION NO.(S) _____

LOT/ADDRESS	USE(R,C/I)	AREA (SQ.FT.)	CREDIT (SQ.FT.)	FEE
1. 7012 Glengarry	R	884		$ 2324.92
2.				$
3.				$
4.				$
EXPLANATION OF CREDIT (e.g. Qualified Demolition)				$
VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPT. (Initial): **NEW** RESIDENCE/COMMERCIAL/INDUSTRIAL STRUCTURE _____ ADDITION TO EXISTING RESIDENCE/COMMERCIAL INDUSTRIAL STRUCTURE X PARCEL NO. _____ **INFORMATION BELOW THIS LINE TO BE COMPLETED BY SCHOOL DISTRICT**				
			SUBTOTAL (ATTACHED SHEETS)	$
			TOTAL FEES DUE	$ 2324.92

X	This is to certify that all fees due to the impacted school district under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy for mobile homes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.
_____	This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

Authorized Signature
WHITTIER CITY SCHOOL DISTRICT

035834
District Receipt No.

4/27/07
Date

GLENGARRY AVE.
200 AMP
SERVICE PANEL
PROPERTY LINE
118.18'
(E)WALKWAY
5'-0"
(E) SETBACK
38'-2"
10'-0"
(E) SETBACK
PALM TREE
(E) RESIDENCE
(N) 2nd FLOOR
10'-3"
2nd F.F.
MODIFIED ROOF
2% SLOPE
-3"-0"
(E) POOL
35'-0"
(E) SETBACK
50.00'
3:12
(00.00)
F. G.
PROPERTY LINE
0'-6"
1'-0"
NEW PLATE
HEIGHT 8'-0"
R26'-0"
16'-6"
(E) SETBACK
(E) DRIVEWAY
EXENTED OVEHANG w/ NEW POST
10'-9"
19'-8"
(E) GARAGE
F. F.
PROPERTY LINE
118.18'