BUILDING

217 9TH AVE.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

BUILDING PERMIT
TENANT IMPROVEMENT
BL 0200 0202060032

LEGAL ID:
TR: 1343 LT: 8 BL: 3 UN: .002

ASSESSOR INFORMATION NUMBER:
8208-009-018

TENANT:
PLANET COFFEE ROASTERS

OWNER: TEL. NO:
SMS CO
411 GREEN ST

APPLICANT: TEL. NO:
WANG (626) 288-6898-

CONTRACTOR: TEL. NO:
EVERSTRONG CONSTRUCTION (626) 281-9623-
1033 WESTMINSTER AVE LIC. NO
ALHAMBRA CA 91803 721681 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

STRUCTURE:	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
	3800	1	VN	F2

EXIST BLDG USE: MANUF USE ZONE:
EXIST OCC GRP: F2

BLDGS. NOW ON LOT: VALUATION: 40,000

2-27-02 Dun

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			20.60
AE STRONG MOTION OTHER	40000.00	VAL	8.40
D1 PLANCHECK W/O EN-HC	40000.00	VAL	419.64
D2 PERMIT W/O EN-HC	40000.00	VAL	493.70
08 CERTIF OF OCCUPANCY			75.10
	TOTAL FEES		1,017.44

REPORT ID: DPR261 ROUTE TO: BS0200

BUILDING ADDRESS:
217 9TH AV S
LPUE CA 917463310
NEAREST CROSS STREET: VALLEY BLVD
THOMAS PAGE: 638 GRID: B6 LOCALITY: LA PUENTE

ISSUED ON: 02/06/02 PROCESSED BY: DY EXPIRES ON: 08/05/02

FINAL DATE: FINAL BY: CODE:

DESCRIPTION OF WORK
T.I. FOR COFFEE ROASTER

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	2-7-02	Dun
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	2-13-02	Dun
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS	2-16-02	Dun
LOT DRAINAGE		

SAM

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 721681

Contractor's Signature Date 2/6/02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1438980-01

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 2/6/02

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

ELECTRICAL PERMIT
EL 0200 0202060012

LEGAL ID:
TR: 1343 LT: 8 BL: 3 UN: .002

ASSESSOR INFORMATION NUMBER:
8208-009-018

TENANT:
PLANET COFFEE ROASTERS

OWNER: TEL. NO:
SMS CO
411 GREEN ST

APPLICANT: TEL. NO:
WANG (626) 288-6898-

CONTRACTOR: TEL. NO:
EVERSTRONG CONSTRUCTION (626) 281-9623-
1033 WESTMINSTER AVE LIC. NO
ALHAMBRA CA 91803 721681 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.60
J5 OTHER PWR APP LT 3HP	2.00 PWR	23.00
	TOTAL FEES	43.60

REPORT ID: DPR265 ROUTE TO: BS0200

BUILDING ADDRESS:
217 9TH AV S
LPUE CA 917463310
NEAREST CROSS STREET:
THOMAS PAGE: 638 GRID: B6 LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/06/02	DY		08/05/02

FINAL DATE 2-27-02 FINAL BY: CODE:

DESCRIPTION OF WORK
T.I. FOR COFFEE ROASTER

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	2-7-02	
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		
Ceiling	2-13-02	

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[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Carrier STATE FUND

Policy Number 1438980-01

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[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature 2/6/02 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

PLUMBING PERMIT
PL 0200 0202060006

LEGAL ID:
TR: 1343 LT: 8 BL: 3 UN: .002

ASSESSOR INFORMATION NUMBER:
8208-009-018

TENANT:
PLANET COFFEE ROASTERS

OWNER: TEL. NO:
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411 GREEN ST

APPLICANT: TEL. NO:
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CONTRACTOR: TEL. NO:
EVERSTRONG CONSTRUCTION (626) 281-9623-
1033 WESTMINSTER AVE LIC. NO
ALHAMBRA CA 91803 721681 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
25 LAVATORIES / SINKS	3.00 FIX	36.30
	TOTAL FEES	56.90

REPORT ID: DPR263 ROUTE TO: BS0200

BUILDING ADDRESS:
217 9TH AV S
LPUE CA 917463310
NEAREST CROSS STREET:
THOMAS PAGE: 638 GRID: B6 LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/06/02	DY		08/05/02

FINAL DATE	FINAL BY:	CODE:
2-27-02	Dru	

DESCRIPTION OF WORK
3 LAV.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	2-7-02	Drum
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** 2/6/02