APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 0000 360090 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/1/94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 384-578 Lic. Class C-61

Contractor BRASSFIELD COMMUNICATIONS Date 11/22/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: 11/22/93

Signature [signature]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name NONE

Lender's Address NONE

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 11/22/93

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 14923 E. PROCTOR AVE.

CITY: ~~INDUSTRY~~ La Puente ZIP: 91744

SIZE OF LOT: | NO. OF BLDGS. NOW ON LOT:

TRACT: | BLOCK: | LOT NO.:

ASSESSOR MAP BOOK: | PAGE: | PARCEL:

OWNER: CACIQUE CHEESE TEL NO.:

ADDRESS: 14940 PROCTOR AVE.

CITY: INDUSTRY ZIP: 91744

ARCHITECT OR ENGINEER: BRASSFIELD COMMUNICATIONS TEL NO. 310 606 3325

ADDRESS: 6261 CHALET DRIVE

CONTRACTOR: BRASSFIELD COMMUNICATIONS TEL NO. 310 606 3325

ADDRESS: 6261 CHALET DRIVE LIC. NO. 384-578

CITY: COMMERCE LIC. CLASS C-61

SQ. FT. SIZE: | NO. OF STORIES: | NO. OF FAMILIES:

DESCRIPTION OF WORK: CACIQUE CHEESE FACILITY F.A SYSTEM, WATERFLOW, & TAMP (LOW VOLTAGE SYSTEM)

USE OF EXISTING BLDG.:

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): GEORGE GONZALEZ TEL NO. 310 606 3325

ADDRESS: 6261 CHALET DRIVE

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE 89.76.	PERMIT FEE 107.07
	ISSUANCE FEE 17.60
INVESTIGATION FEE	TOTAL FEE 124.67.

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 14923 E. PROCTOR AVE.

LOCALITY: ~~INDUSTRY~~ La Puente

NEAREST CROSS ST.:

USE ZONE: | MAP NO.: | SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
2	fire alarm			Carmen

STATISTICAL CLASSIFICATION: CLASS NO. 20 DWELL UNITS _____ APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L			#23	

SEWER MAP BK PG

VALUATION $ 6,538.00

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

04★ ★8976 ★8976 CK TL

2 CL 1. ★★★ ITM

5295 NO.

11-22-93

NO 0

#1

04★ ★12467 ★12467 CK TL

2 CL 1. ★★★ ITM

5296 NO.

11-22-93

NO 0

INSPECTOR COPY

Approved 11-23-93

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

ATTACHMENT 3

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

STATE NON RESIDENTIAL ENERGY EFFICIENCY STANDARDS
FOR UNCONDITIONED BUILDINGS

Job Address: 14923 E. PROCTOR AVE, CITY OF INDUSTRY

Owner: CACIORLIB CHEESE CO Date: 8-20-93

Plancheck No. _____ D.O. _____

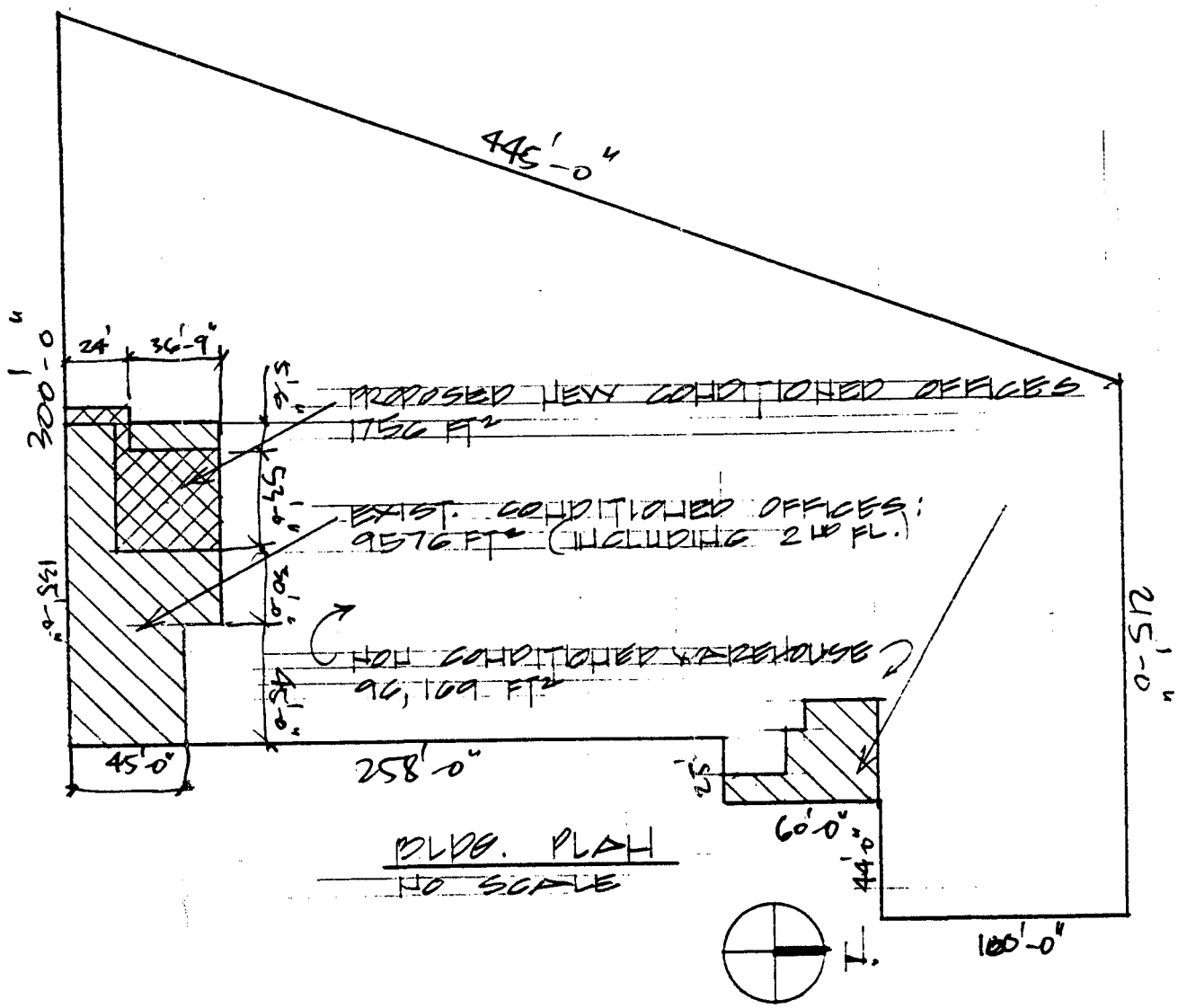
The building permit for the subject building at the above address has been issued based on the building not being, nor proposed to be, heated or cooled.

This building (or areas of this building to be shown in the sketch on the reverse side) will not be heated or cooled, currently or in the future, unless the building is revised to conform to the applicable California State Building Energy Efficiency Standards.

Owner 8/20/93 Date and Architect/Engineer 8-20-93 Date

Mechanical Section Approval Signature 10-12-93 Date

1/88

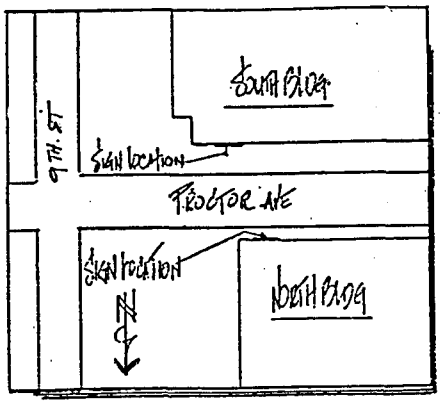

445'-0"
300'-0"
24'
36'-9"
PROPOSED NEW CONDITIONED OFFICES
1756 FT²
EXIST. CONDITIONED OFFICES:
9576 FT² (INCLUDING 2ND FL.)
NON CONDITIONED WAREHOUSE
96,169 FT²
45'-0"
258'-0"
60'-0"
44'-0"
100'-0"
215'-0"
BLDG. PLAN
NO SCALE

Nite & Day SIGN COMPANY 2128 SO. GROVE AVE. UNIT D ONTARIO, CALIF. 91761 (714) 947-4544	PROJECT CACIQUE		
	DATE 9-27-93	ADDRESS 14923 PROCTOR AVE. INDUSTRY CA.	
	PHONE 909 923-6591	CONTACT TONY ROJAS	DRAWN BY TONY MEYERS Lic.# 408775

PROPOSED WALL SIGN

120 VOLTS 7. AMPS 48 #

- 36" OVERALL CHANNEL LETTERS
- COLOR: RED #211-0 PLEX FACE WITH 3/4" RED TRIM CAP AND DARK RED RETURNS.
- LETTER STYLE: REGISTERED LOGO



PLOT PLAN

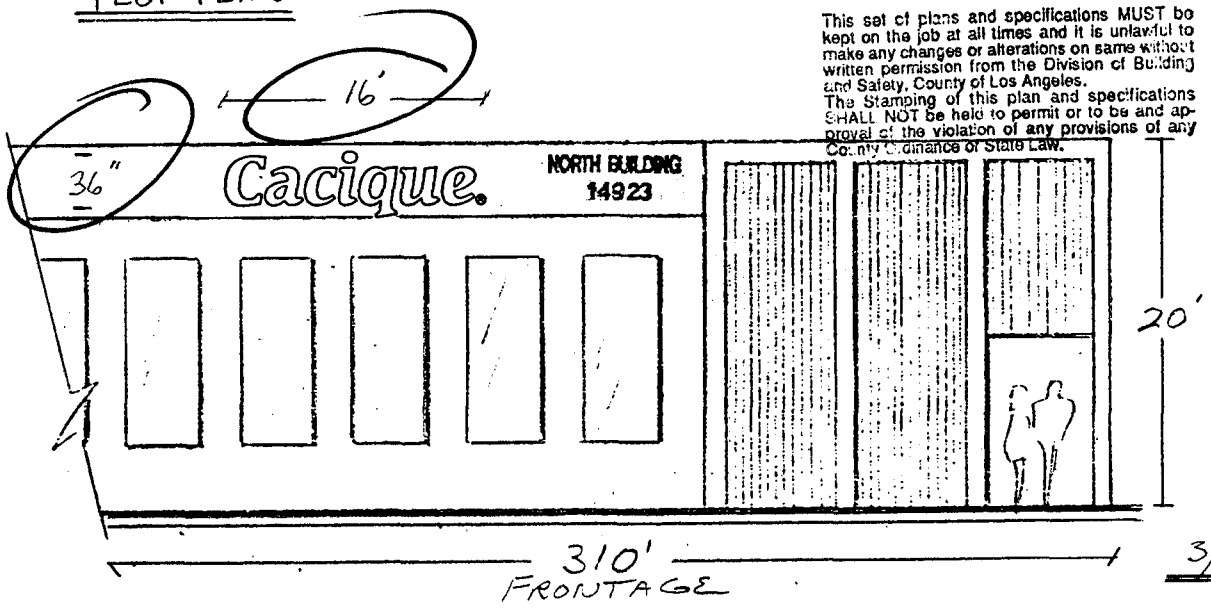
OVER

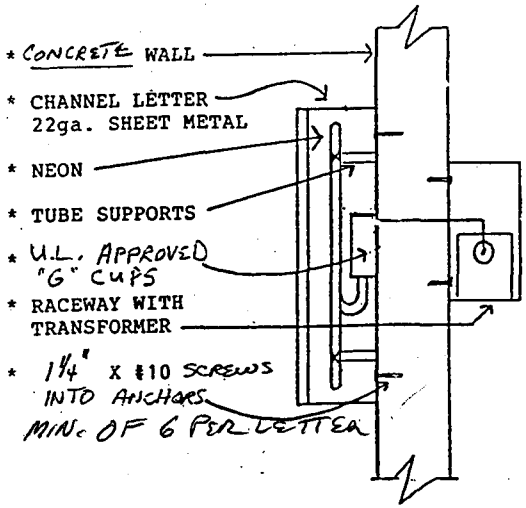
DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 26
BY H. Howell

OCT 20 1993

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be and approval of the violation of any provisions of any County Ordinance or State Law.

MEANS OF ATTACHMENT





3/32=1' Tony Meyers

10/13/93

DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER: PP 43223

This plot plan is APPROVED subject to the requirements of Los Angeles County [illegible] conditions noted herein. It is applic[illegible] and must be used prior [illegible] or within [illegible] requirements to permit the [illegible] construed [illegible] of any County Ordinance or State law.

Signature: Raymond P. Ristic

Date: 10 / 19 / 93

APPLICANT'S COPY

PROPOSAL AND CONTRACT

Cacique, Inc., a California Corporation, with offices at 14940 Proctor Avenue, City of Industry, CA 91744 and 14923 Proctor Avenue, La Puente, CA 91746, enter with BR Building, General Contractor, represented by owner Ramon Banos, Contractor License #669495 with address at 919 E. Foothill Blvd., Glendora, CA 91104, herein known as "BR Building", a mutually agreed labor contract on this date March 18, 1994 and that BR Building will be the contractor for the construction of additional office facilities to our building located at 14923 Proctor Avenue, La Puente, where a building permit #7002 has been issued by County of Los Angeles, Department of Public Works, Office of Building and Safety on February 9, 1994.

Description of Work to be performed as follows:

1. Pluming installation
2. Framing
3. Finish carpentry including windows per print
4. Wall finished include paint
5. Floors finished to specifications
6. Sub-contract to Cacique electrical and mechanical.

BR Building proposal for all materials and labor required to complete the estimated job as described for the sum of $82,450.00.

MUTUALLY AGREED UPON BY THE UNDERSIGNED PARTIES THIS 18TH DAY OF MARCH, 1994:

CACIQUE, INC.

ANGELO P. GONZALEZ
VICE PRESIDENT/CONTROLLER

BR BUILDING

RAMON BANOS, OWNER
LICENSE #669495

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VICE PRESIDENT/CONTROLLER

BR BUILDING

RAMON BANOS, OWNER
LICENSE #669495

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 388963
District No.: 15

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 10 / 8 / 93 (MONTH) (DAY) (YEAR)

1. Property Owner: CACIQUE CHEESE INC. CO.
2. Facility Name: CACIQUE CHEESE INC. CO. City of Industry
3. Address of Property: 14923 PROCTOR AVE (STREET) (CITY) CA. (STATE) 91746 (ZIP)
   Major Cross Streets: 9th Ave & 6th Ave.
4. Contact: JOHN CATALDO Phone Number: 818-796-1153
5. Mailing Address (IF DIFFERENT FROM ABOVE): 553 S. LAKE AVE. (STREET) PASADENA (CITY) CA (STATE) 91101 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 8208-2-49
7. Structure is: ☐ Proposed ☑ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☑ Other (Specify): existing	▶ Improvement Square Footage: 103,140
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☑ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Dan Peg (SIGNATURE) 10-8-93 (DATE)

☐ OWNER
☑ AGENT FOR OWNER

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
		$		$

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans). − $

$ _____
(If Less Than Zero, Enter Zero) Connection Fee Due

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

FEE PAYMENT RECEIVED: (For District Use Only) Processed by:
From: Yes ☐ No Approved by:
Amount: $ _____ Ck. No. _____ Permit No. _____ Date: 10-8-93

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

ADDRESS 14923 Proctor

OWNER

Your permit's for a Tenant improvement will expire on 4-13-98

Call for inspection within 10 days.

4-3-98
DATE

M.D. [illegible]
INSPECTOR'S SIGNATURE